Republic of Rwanda



Ministry of Gender and Family Promotion

FINAL REPORT ON THE STUDY ON
KNOWLEDGE, ATTITUDE AND PRACTICES
ON GBV, PERCEIVED GBV ROOT CAUSES
AND IOSC SERVICE DELIVERY

Kigali, July, 2019

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Amb. Soline NYIRAHABIMANA Minister of Gender and Family Promotion

LIST OF KEY ACRONYMS

CA: Child abuse

CSO: Civil Society Organizations

DFID: Department for International Development

DHS: Demographic Health Survey

DNA: Deoxyribonucleic acid

EAs: Enumeration Areas

FGD: Focus Group Discussion

GBV: Gender-based Violence

GDP: Gross Domestic Product

IOSC: Isange One Stop Center

IPV: Intimate Partner Violence

KAP: Knowledge, Attitude and Practice

KIIs: Key Informants Interviews

MDIITM: Multidisciplinary Investigative and Intervention Team Model

NISR: National Institute of Statistics of Rwanda

NWC: National Women Council

PSU: Primary Sampling Unit

PTSD: Post-traumatic Stress Disorder

RNEC Rwanda National Ethics Committee

RSE: Relative Standard Errors

SGBV: Sexual and Gender-based Violence

UNHCR: United Nations High Commission for Refugees

UNFPA: United Nations Population Fund

VACYS: Violence Against Children and Youth Survey

VAWG: Violence Against Women and Girls

VAW: Violence Against Women

WHO: World Health Organization

DEFINITION OF KEY CONCEPTS¹

Gender: refers to the socially constructed differences between men and women. These are learned, and though deeply rooted in every culture, are changeable over time, and have wide variations both within and between cultures.

Power: Ability, skill or capacity to make decisions and take action; physical force or strength. The more power a person has, the more choices available to them: people with less power have fewer options and are therefore more vulnerable to abuse.

Gender-based Violence (GBV): According to the Rwandan Law n° 59/2008 of the 10/09/2008 on prevention and punishment of gender-based violence, GBV is defined as "Any act that results in a bodily, psychological, sexual and economic harm to somebody just because they are female or male". The operational definition for this study refers to Gender-based Violence as any act that is perpetrated against a person's will and is based on gender norms and unequal power relationships. It includes physical, emotional or psychological and sexual violence, as well economic GBV.

GBV survivor/ victim: Person who has experienced violence or other abuse based on his/her gender. Majority of GBV survivors experience a range of psychological and social consequences including shame, guilt, depression, isolation, abandonment and abuse by family members. All survivors of GBV should be able to access care and support to reduce the impact of such violence.

Intimate partner violence (IPV): Intimate partner violence is one of the most common forms of violence against women and men. IPV occurs in all settings and among all socioeconomic, religious and cultural groups. The overwhelming global burden of IPV is endured by women, and the most common perpetrators of violence against women are male intimate partners or expartners.

Child abuse: Is any maltreatment whether through action or failing to act which can causes injury, death, and emotional harm or risk of serious harm to a child. There are many forms of

¹Some key concepts in this report use definitions from two sources including Law N°59/2008 of 10/09/2008 on Prevention and Punishment of Gender-Based Violence and the Multidisciplinary Treatment of Victims of Gender-Based Violence and Child Abuse Protocol, MoH, Kigali, 2015.

child maltreatment including neglect, physical abuse, sexual abuse, exploitation and emotional abuse.

Rape: Sexual intercourse without consent of one party either by force, intimidation or other means.

Conjugal rape: Coercing, forcing or intimidating a spouse into sexual relations without that spouses' consent.

Standard Operating Procedures (SOPs: A standard operating procedure (SOP) is a set of step-by-step instructions compiled by an organization to help workers carry out complex routine operations. SOPs aim to achieve efficiency, quality output and uniformity of performance, while reducing miscommunication and failure to comply with programme regulations.

Isange One Stop Center (IOSC): Is a multi-sectoral and interdisciplinary programme aimed at providing psychosocial, medical, police and legal services to adult and child survivors/ victims of gender-based violence and child abuse occurring in the family or in the community at large.

Perpetrator: Person, group, or institution that directly inflicts or otherwise supports violence or other abuse inflicted on another against her/his will.

Root causes: Wikipedia defines a root cause as an initiating foundation of either a condition or a causal chain that leads to an outcome or effect of interest. The term denotes the earliest, most basic, 'deepest', cause for a given behavior; most often a fault.

In the context of gender-based violence, the root causes might include a society's attitudes towards and practices of gender discrimination, unequal power relations, resistance to change, culture and traditional norms that define behavior on the basis of gender.

Risk factors: A risk factor is any attribute, characteristic or exposure of an individual that increases the likelihood of incurring harm, danger or loss. Irrespective of the indicators used, risk factors for gender-based violence generally include three categories; individual risk factors, social/environment factors and relationship factors (CDC, 2009; UN, 2007). Individual factors are those that influence the perpetrator and victim's likelihood of involvement in an incident of gender-based violence. Social factors include norms supporting gender-based violence in society

while relationship factors include family member's relationship and influence in supporting or tolerating gender-based violence.

Confidentiality: An ethical principle associated with safeguarding shared/acquired information for the purposes of respecting and protecting a person's character, integrity or wishes. In the case of gender-based violence, the principle of confidentiality requires that service providers and researchers protect information gathered about clients or persons interviewed desist from discussing case details with family, friends, community members or other.

Consent/ informed consent: Refers to approval or assent given based upon a clear appreciation and understanding of the facts, implications, and future consequences of an action. In order to give informed consent, the individual concerned must be of sound mind, of an acceptable age of understanding and be able to evaluate and understand the consequences of an action. Children are generally considered unable to provide informed consent because they do not have the ability and/or experience to anticipate the implications of an action, and they may not fully understand or be empowered to exercise their right to refuse.

EXECUTIVE SUMMARY

The study on knowledge, attitude and practices on perceived GBV root causes and IOSC service delivery was commissioned by the Ministry of Gender and Family Promotion (MIGEPROF) for the purposes of unearthing the root causes of GBV and assessing the quality of service delivery by IOSC in the Rwandan context. The study aimed at exploring the level of knowledge, attitudes and practices relating to GBV, the risk factors and the coping mechanisms available both at central and decentralized levels for the survivors of GBV. The study also interrogated service delivery by IOSCs and in particular, effectiveness, accessibility and challenges faced by both the IOSC itself and the survivors seeking support.

The Ministry specified the following key objectives:

- To analyze the Rwanda DHS 2014/15 data from the Gender-based Violence Module on the Prevalence of GBV, risk factors that increase the probability of GBV in Rwanda, Health and children's education differentials between victims and non-victims of GBV and service seeking behavior;
- To identify which groups are at greater risk of becoming GBV-victims and –perpetrators;
- To identify levels of knowledge and knowledge gaps on GBV relative to service seeking behavior;
- To identify beliefs, perceptions on root causes of GBV and behavioral patterns that facilitate or hinder help/service seeking behavior;
- To analyze the interaction between knowledge, attitudes and practices as well as their influence on service delivery;
- To assess or interrogate IOSC service delivery
- To assess the operationalization of the existing Standard Operating Procedures (SOPs).

In response, the study employed multifaceted approaches including literature review, quantitative and qualitative research. The consultants reviewed different documents relevant to the subject of study *inter alia*, DHS 2014-2015, VACYS 2015-2016, the United Nations studies and Databases on Violence against Women and scholarly materials. For the quantitative research, the consultant team complied with research requirements in Rwanda including approvals from both the National Institute of Statistics of Rwanda (NISR) and Rwanda National Ethics Committee

(RNEC) which resulted in the approval of the methodology proposed. Quantitative data was obtained through a survey involving 4,623 respondents (females, 54.4 percent and males, 45.6 percent).

For the qualitative part, the study used focus group discussions (FGDs) and key informant interviews (KIIs) at both central and decentralized levels. KIIs targeted policy makers to get clarity on policy issues on GBV and IOSC. At the decentralized levels, nine districts were selected across the country at the rate of two districts per province and one district for the City of Kigali. The two selected districts by province comprised one district with the highest rate of GBV and the other, with the lowest rate. Other selection criteria included proximity to refugee camps, border areas, rural or urban location. In total ten (10) districts were sampled. A total of 90 FGDs were conducted, with 1170 participants.

In terms of findings, this study confirmed that GBV is targeted more at females than males across all age categories. The study also revealed that, across all age categories, more females than males have knowledge of GBV except for the age category of (15-17) years.

The study finds that generally people have limited knowledge on GBV law and its provisions, but demonstrate a fairly high level of knowledge on the Law governing matrimonial regimes, donations and successions and the Land law, both of which address power imbalances between men and women, a factor in the occurrence of GBV.

On IOSCs, knowledge of their existence and their work reveals that education is a significant factor. 52% of university students or graduates know about IOSC while that figure is 18 percent among holders of primary level education and 9 percent, among those without any level of formal education.

Cultural and patriarchal stereotypes and attitudes still play a big role in fueling GBV in Rwanda as elsewhere. The family remains a construction site for gendered attitudes, roles and expectations. Shrouded in a culture of silence, families prefer to resolve GBV cases within and among themselves. This compromises reporting, service seeking and justice for survivors.

The study also found that the factors limiting reporting and hence service seeking, in order of significance, are, *inter alia*, dependence on the perpetrator, fear, stigma, family arrangements, a

feeling that nothing will change and pressure to preserve the marriage. For male survivors service seeking is limited mainly by the fear of ridicule, loss of influence and space in the community of men.

The fact that some forms of GBV are culturally accepted complicates and compromises response measures. Coupled with gendered power imbalances, the culture of silence and the high levels of tolerance and non-reporting, the practice of GBV in Rwanda has created an internal self-sustaining cycle which can only be broken through combined efforts of transformative and strategic engagement with communities and their leaders and law enforcement.

In child abuse cases, just like for GBV among adults, reporting and service seeking are inhibited by preservation of culture, fear of stigma for the survivor or family of survivor, dependence on the perpetrator and family arrangements. With regard to early pregnancies, the study revealed that the perpetrators were mostly married men who lured young girls through material gifts but abandoned them later.

In principle, the IOSC is the appropriate response to assist GBV victims. IOSCs are spread throughout the country and they provide a free service. The quality of service is not uniform. The study finds a number of challenges internal to IOSC location, staffing and compliance with Standard Operating Procedures as outlined in the MDIIT framework. IOSC is the last resort for survivors or affected persons, after trying to get help from the family, local leaders and police. While there is a perception that IOSC services are not accessible, it turns out that it is more the limited knowledge that is a greater obstacle.

The study came up with recommendations based on the identified root causes which include:

- i) Conceptually examine GBV as a societal issue based on unequal power relations and persisting cultural attitudes and practices.
- ii) Work progressively towards eliminating resistance to gender equality while avoiding stigmatizing individuals or gender stereotyping.
- iii)Consider gender as one of the core subjects within national curricula right from preprimary to university to inculcate a changed mindset of Rwandan people on gender and gendered violence. This should run alongside advocacy and sensitization campaigns for communities outside of the formal education system.

- iv) Strengthen empowerment programs (economic, political and social) that target both men and women through gender transformative approaches. In this regard, particular attention should be paid to areas with high levels of GBV prevalence.
- v) Support men engage approach and training on social deconstruction of gender while promoting male role models in the fight against GBV.
- vi) To improve IOSC service delivery, integrate IOSCs into the structure of district hospitals and thus address issues of coordination, budget and staffing. Raise awareness on IOSCs and the services they offer to counter gaps in knowledge and misrepresentation.
- vii) In collaboration with other actors, MIGEPROFFE should consider a family enrichment program to accompany couples at all levels (pre-marriage, during marriage and during distress).
- viii) Strengthen the family department in the Ministry of Gender and Family Promotion to play a stronger coordinating role on eliminating GBV across the country.

The above recommendations can best be implemented if staggered according to short, mediumand longer-term interventions. Empowerment programs to address poverty as a sustaining factor of GBV, for example, constitute a longer-term intervention, complex in nature and best attainable through a web of institutional and stakeholder collaboration. Effectively responding to GBV will require sustained focus and engagement until tolerance levels match the Rwandan government's commitment of zero tolerance!

CHAPTER I: INTRODUCTION

1.1 Context and justification

1.1.1 Global overview of Gender-based Violence

The data on GBV at global level, especially against women and girls reveals that this is one of the most systematic and widespread human rights violations. The World Health Organization (WHO) landmark study on women's health and domestic violence against women² was among the earliest comprehensive studies to bring out the evidence on VAWG, which served to spur on advocacy and other interventions. WHO (2015) identified six causes and risk factors for GBV, which include the traditional gender norms that support male superiority and entitlement against survivors, harmful use of alcohol, weak legal sanctions, use of drugs, poverty, and high levels of crime and conflict in society.³ These risk factors emerge again and again in various studies suggesting that, globally, there is some convergence on the risk factors.

With respect to conflict and GBV, just for the Democratic Republic of Congo for example, the United Nations Population Fund (UNFPA) recorded, in the space of less than one year, 11,769 cases of sexual and gender-based violence in the provinces of North Kivu, South Kivu, Orientale, Katanga and Maniema; 39% of these cases were considered to be directly related to the dynamics of conflict, perpetrated by armed individuals.⁴

The 2013 UN global review of available data indicates that 35 per cent of women worldwide have experienced either physical and/or sexual intimate partner violence or non-partner sexual violence and that 38% of murders of women, globally, are committed by a male intimate partner.⁵ Other studies indicate that between 15 and 76 percent of women are targeted for

² World Health Organisation (2005). WHO Multi-Country Study on Women's Health and Domestic Violence Against Women, Geneva, Switzerland

³ World Health Organisation (2015), World Report on Violence and Health

⁴ UNFPA (2015) *Sexual Violence in Conflict, Democratic Republic of the Congo.* Data collected between January and September, 2014.

physical and/or sexual violence in their lifetime and that in the European Union, little over one in five women has experienced physical and/or sexual violence from a partner. The range of 15 to 76 per cent is rather wide and loses, without careful analysis, some of the power that these data convey. Suffice to mention that even the lower end of 15 per cent cannot be ignored!

In the 2015 report of the 'World's Women, more than 100 countries, since 1995, have conducted at least one survey on GBV and more than 40 countries have conducted at least two surveys in the period between 1995 and 2014 thus availing useful data for understanding the nature and extent of GBV and emerging trends. At least 144 countries have passed laws on domestic violence, and 154 have laws on sexual harassment. The existence of laws however does not always translate into implementation or even compliance with international standards and recommendations. The report further implies that implementation and compliance issues have generated policy and legal frameworks but these are weak on prosecution and sanctions for GBV. In the case of Rwanda however, there are demonstrable efforts to address GBV through laws and policies and the authorities do not shy away from sanctioning offenders. Despite great efforts made by the Government of Rwanda, Gender-based Violence (GBV) has been and remains one of the obstacles hindering national development, as it not only impacts lives of affected individuals but also the community at large. In the light of the foregoing, the objectives of this study rightly seek to go beyond laws and policies in order to identify root causes.

1.1.2 Rwandan context

GBV remains a big concern in Rwanda although a lot has been put in place in terms of policies, laws and programmes. For instance, the Government has adopted a gender sensitive constitution, which provides for equal treatment between males, females, boys and girls.

To implements the overarching constitutional commitments, the government abolished all the discriminatory laws and enacted legislations to address the remaining inequalities and injustices

⁷ United Nations Economic and Social Affairs (2015). The World's Women 2015, Trends and Statistics, p. 140.

⁸World Bank Group (2018). Women, Business and the Law 2018, Washington D.C, USA

including the Law N° 43/2013 of 16/06/2013 reviewing the Organic Law No 08/2005 of 14/7/2005, governing land in Rwanda, which guarantees women equal rights with men on access, ownership and utilization of land, the Law N°27/2016 of 08/07/2016 Governing Matrimonial Regimes, Donations and Successions in Rwanda providing for equal inheritance rights between women and men, girls and boys, Law No 13/2009 of 27th May 2009, Regulating Labor in Rwanda; Law No 27/2001 of 28th April 2001, Relating to Rights and Protection of Children against Violence and the Law N°59/2008 on the Prevention and Punishment of Gender-Based Violence (GBV) which punishes marital rape and addresses GBV at all levels; economic, sexual, physical and psychological abuse among others.

At the Programme/response level, the Government has put in place programmes like the Isange One Stop Centers (IOSC) at district hospitals to respond to any cases of GBV in a comprehensive manner. Currently there are over 44 IOSCs across the country. At the community level, there are family gatherings referred to as "umugoroba Wababyeyi" which convene every month to discuss the wellbeing of families where GBV is one of the issues that is addressed. Another structure at the community level which works both in the area of response and prevention is the "Inshuti z'umuryango", literally translated as friends of the family and comprise one man and one woman selected by the community at cell level. These are believed to be persons of integrity who intervene on a day-to-day basis to resolve any family conflict, which may emerge and could lead to GBV. They work in a confidential way but also collaborate with the heads of the cells and other agencies like security agencies, religious organizations, CBOs and NGOs to ensure peace and harmony among family members, especially husbands and wives. With respect to the legal context, the Rwandan Constitution of June 2003, as amended to date, affirms the fundamental rights of all citizens of Rwanda. This is consistent with human rights instruments including the United Nations Human Rights Declaration. Article 15 of the Constitution provides for the right to "physical and mental integrity" and explicitly prohibits torture, physical abuse and cruel, inhuman or degrading treatment. GBV, being one of the most cruel and degrading offences against the integrity and self-worth of an individual is thus covered by this constitutional provision.

Pursuant to the above, Article 11 of the Constitution of the Republic of Rwanda states: "All Rwandans are born and remain free and equal in rights and duties. Discrimination of whatever

kind, based on, *inter alia*, ethnic origin, tribe, clan, color, sex, region, social origin, religion or faith, opinion, economic status, culture, language, social status, physical or mental disability or any other form of discrimination is prohibited and punishable by law". The principle of gender equality is enshrined in Article 16 of the Constitution, pursuant to which, the Government has committed to establishing equity and equality at all levels of society.

At the institutional level, the Government of Rwanda's commitment to gender equality and to combating gender-based violence is also manifested through the establishment of gender machineries that include the Ministry of Gender and Family Promotion which is responsible for policy coordination and regulation, the Gender Monitoring Office to ensure accountability to gender equality among national and other institutions in their planning, implementation and reporting and finally, the National Women's Council responsible for women's political mobilization, economic and social empowerment.

The creation of anti-GBV and Child Protection Committees at different administrative levels provides an opportunity for awareness raising on prevention of gender-based violence. These Committees also provide an opportunity for gathering information and coordinating services aimed at reducing the GBV scourge. The anti-GBV Clubs in schools, involving both girls and boys also help to empower youth to understand and act against gender-based violence in schools, especially sexual harassment and abuse by teachers and fellow students. Such Clubs are particularly useful for promoting attitude and behavior change.

The commitment of the Government of Rwanda towards zero tolerance to gender-based violenceand the realization of a GBV free environmentis further demonstrated in the adoption of a policy to prevent and respond to gender-based violence.

1.2 Objectives of the study

This study looks at a chain of issues, seeking in particular, to generate and analyze data on GBV risk factors, root causes, knowledge, attitudes and practices relative to GBV and the nature of service delivery within IOSC.

The specific objectives of this study include:

- To analyze the Rwanda DHS 2014/15 data from the Gender-based Violence Module on the Prevalence of GBV, risk factors that increase the probability of GBV in Rwanda, Health and children's education differentials between survivors and non-survivors of GBV and service seeking behavior;
- 2. To identify which groups are at greater risk of becoming GBV-survivors and perpetrators;
- 3. To identify levels of knowledge and knowledge gaps on GBV and their links with service seeking behavior;
- 4. To identify beliefs, perceptions and behavioral patterns that facilitate or hinder help/service seeking behavior;
- 5. To analyze the interaction between knowledge, attitudes and practices as well as their influence on service delivery;
- 6. To assess or interrogate IOSC service delivery
- 7. To assess the operationalization of the existing Standard Operating Procedures (SOPs).

1.3 Scope of the study

The study was conducted countrywide to interrogate and understand the cause, correlation and impact dimensions of GBV on one hand and the quality of service delivery through the IOSC on the other hand. For this to be effectively done, different behavioral and other elements were interrogated including knowledge, attitudes and practices of men, women and children and how these interact with service seeking behavior. The interrogation went further to assess the supply side of the equation in terms of the nature and quality of service at the IOSC and how this ultimately impacts the chain of GBV related issues and concerns. In a simple equation, GBV becomes the dependent variable and the study seeks to identify the influencing or independent variables and their relative significance in order to offer reasonable policy and action-oriented recommendations.

1.4 Conceptual and Theoretical Issues

Conceptually, there is general consensus on the definition of GBV but its root causes remain elusive. The definition is clear that GBV ranges from physical, verbal to psychological violence with varying manifestations. GBV manifests differently depending on the situation, context and persons involved. GBV at the family level, for example, may be vastly different from its expression in a context of war or other types of conflict. That gender-based violence is a phenomenon deeply rooted in culture, social norms, gendered power relations, impunity among others is not contested in general. The 1993 UN Declaration on Violence Against Women(VAW) is often credited with being the first international instrument to specifically define and locate violence against women as integral to gender-based violence and for shifting attention from the individual to areas where GBV commonly occurs: the family, the community and the state wherein gender inequalities are permitted or tolerated. The UN Declaration on Violence Against Women defines VAW as

Any act of gender-based violence that results in, or is likely to result in physical, sexual or psychological harm or suffering to women, including threats of such acts, coercion or arbitrary deprivation of liberty, whether occurring in public or in private life.

In this study, GBV and SGBV are sometimes used interchangeably. The reference to GBV as SGBV expands the scope both for research and analysis, enabling the consideration of sexual violence within the broader and more generalized concept of GBV. ¹⁰Again, the interchangeable use of the terms, gender-based violence and violence against women, testifies to the widely acknowledged thesis that most gender-based violence is inflicted on women and girls, by men. The 'gender-based' aspect is important as it recognizes that men and women, boys and girls can experience violence on account of gender. Montesanti comments that a "gender perspective on violence against women addresses the similarities and differences in the violence experienced by women and men in relation to vulnerabilities, violations and consequences". ¹¹

⁹ A substantive amount of data in this section is taken directly from a variety of UN sources

¹⁰Montesanti, Stephanie Rose (2015)*The role of structural and interpersonal violence in the lives of women: a conceptual shift in prevention of gender-based violence*, BMC part of Springer Nature Online Publishers

¹¹Ibid p.1

Ultimately, the persistence, prevalence and incidence of GBV compel a need to dig out the hidden issues that inform family and community behavior and deep structure that often perpetuate power dynamics and entrench inequality and certain violent behaviors. This study attempts to unearth perceived root causes and risk factors of GBV including attitudes and practices that perpetuate GBV. The study also aims to examine service seeking behavior and factors influencing that behavior for purposes of strategically and definitively addressing GBV in Rwanda.

A wide range of studies on risk factors suggest that, while not the sole cause, the following may increase the likelihood of gender-based violence at different levels, ¹²:

- At the individual level these factors include the perpetrator being abused as a child or witnessing marital violence in the home, having an absent or rejecting father, and frequent use of alcohol.
- At the level of the family and relationship, cross-cultural studies have cited male control
 of power, wealth and decision-making within the family and marital conflict as strong
 predictors of abuse.
- At the community level, women's isolation and lack of social support and male peer groups that condone and legitimize men's violence.
- At the societal level, studies around the world have found that violence against women is most common where gender roles are rigidly defined and enforced and where the concept of masculinity is linked to toughness, male honor, or dominance. Other cultural norms associated with abuse include tolerance of physical punishment of women and children, acceptance of violence as a means to settle interpersonal disputes, and the perception that men have "ownership" of women.

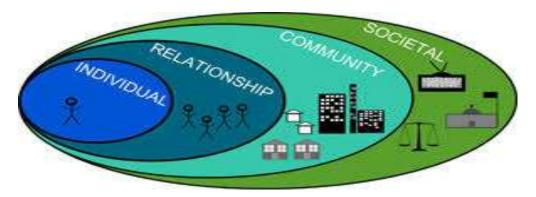
To examine root causes of violence, researchers have utilized various frameworks including the widely cited, "ecological framework" to understand the interplay of personal, situational, and

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¹²Anke Köbach, Susanne Schaal, Thomas Elbert (2015), *Combat high or traumatic stress: violent offending is associated with appetitive aggression but not with symptoms of traumatic stress*, Frontiers in Psychology, Original Research Article.

socio-cultural factors that combine to cause gender-based violence.¹³ This model, which conceptually informs this study, can best be visualized as four concentric circles. The innermost circle represents the biological and personal history that affects an individual's behavior in his/her relationships. The second circle represents the immediate context in which gender-based violence takes place frequently the family or other intimate or acquaintance relationship. The third circle represents the institutions and social structures within the community, both formal and informal, in which relationships are embedded such as neighborhood, workplace and social networks. The fourth, outermost circle is the economic and social environment, including cultural norms, as shown in Diagram 1 below.

Diagram 1: The Social Ecological Model



An ecological approach to gender-based violence argues that no one factor alone "causes" violence but rather a number of factors combine to raise the likelihood that a particular person in a particular setting may act violently towards another. Social and cultural norms-such as those that assert men's inherent superiority over women — combine with individual-level factors to determine the likelihood of gender-based violence. The more risk factors present, the higher the likelihood of violence. It is important to remember that psychological explanations for gender-based violence (i.e. witnessing marital violence as a child, having an absent or rejecting father, or being abused as a child) often fail to appreciate the role of wider inequalities in the relations between women and men, and the need to transform these. It is not simply the case that if one sees or experiences violence as a child, one will in turn abuse others.

Reports/CHANGE, Volume XXVII, No. 4, December 1999, available at http://www.jhuccp.org/pr/l11edsum.stm.

¹³ Heise, L. (1998), Violence Against Women: An integrated, ecological framework cited in Population

Apart from the perceived root causes or drivers of GBV and barriers that prevent reporting by both children and adult survivors of violence and GBV, the study also examines the behaviors and attitudes that stop survivors of GBV from speaking out and seeking support from relevant service providers. The study is designed to utilize both primary and secondary data, conduct analysis in order to identify causality or correlation of factors, identify issues relevant to knowledge, attitudes and practices and offer some conclusions and recommendations. It further examines the quality of service delivery by IOSC as a key structure in Rwanda's response to GBV.

CHAPTER II: OVERVIEW OF THE LITERATURE

2.1. Introduction

Concerns about GBV from the United Nations, national governments, human rights advocates, researchers and civil society organizations have resulted in a growing body of literature and evidence on GBV and related forms of violence. The study draws insights from this body of literature to establish links with the objectives of this study. Given the study focus of Rwanda, the review draws from Government of Rwanda sources and other research from the region. This literature review is organized to examine the issue of GBV globally; from country-specific perspectives and from theoretical and empirical research.

The literature highlights that many forms of violence against women are rooted in power inequalities, gender norms and socio-cultural factors. The literature provides multiple examples of the lived reality of GBV survivors, the communities in which it occurs and the different coping or response mechanisms. The literature overwhelmingly suggests that culture and social norms have explanatory power for the perpetration of GBV as well for attitudes and practices that combine to ultimately influence service seeking behavior. The literature review therefore examines the interplay of issues of culture and social norms and the context, causes and drivers of GBV.

According to the World Bank, GBV accounts for as much death and ill-health in women aged 15-44 years as cancer does. It is a greater cause of ill-health than malaria and traffic accidents combined. The World Health Organization assertively links addressing violence against women to achieving agreed global poverty eradication targets. Research by the World Bank argues further that beyond human rights violation, GBV is an economic drain with significant impact on a country's GDP. The research conservatively estimates lost productivity from domestic violence as ranging from 1.2 per cent of GDP in Brazil and Tanzania to 2 per cent of GDP in Chile.

A study conducted on Sexual Assault in South Sudan found that women do not seek help or services because they are unaware of the existence of those services or because they are judged and blamed for the occurrence of GBV¹⁴. In fact, the survivors do not report to the police

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¹⁴ Danish Refugee Council (2015):Gender-based Violence: Research on Sexual Assault

because such violations are not perceived as crime to be punished but issues to be resolved within the family or community. In almost all cases, the survivor, who is usually female, has no voice and has little choice but to accept the 'solution' handed down, including marrying the perpetrator. Given gendered patterns of socialization, it is disturbing but not surprising that in many of these cases, there is little peer support for the survivor. The tendency is more to find fault with the survivor and to apportion blame. In this study in South Sudan, it was found that health workers and the police do not prioritize a survivor centered approach and neither do they respect confidentiality. The combination of these factors creates barriers both for speaking out and for seeking help and thus inadvertently contributes to an atmosphere in which GBV easily thrives. In the case of Rwanda, the preference to have GBV issues dealt with at family level in order to preserve family honor, in a sense mirrors this situation of attitudinal and cultural practices as obstacles to service seeking for the GBV survivor.

Some empirical studies find that the language of GBV, when not conscious of cultural or community sensitivities, can promote a culture of silence and negatively impact service seeking. For example, the use of terms such as sexual assault or rape can invoke shame and judgment rather than a call for survivor support. ¹⁵This can also negatively affect peer support while at the same time sustaining or raising levels of tolerance as well as justification for violence, even among women. In the assessment conducted in seven sites in South Sudan, 82 percent of females and 81 percent of males agreed that 'a woman should tolerate violence in order to keep her family together.' In the same assessment, almost an equal number of females and males (68 percent of women and 63 percent of males respectively), agreed 'there are times when a woman deserves to be beaten.' ¹⁶

The literature is consistent on a number of issues regarding GBV. Among them, that the inequality in power relations between women and men is a significant explanatory factor for violence against women (VAW). This is demonstrated in the lived realities of women, socially

¹⁵ ibid

¹⁶Scott, J., Averbach, S., Modest, A. M., Hacker, M. R., Cornish, S., Spencer, D.,& Parmar, P. (2013). *An assessment of gender inequitable norms and gender-based violence in South Sudan: a community-based participatory research approach.*

and economically and the control and power of men over women.¹⁷ That situation of unequal power relations reinforces cultural and social norms about the 'proper roles and responsibilities' of men and women. These gendered roles socialize males to be dominant, aggressive and controlling, conferring upon them a 'right' to exercise violence should their power and control be challenged. Similarly, expectations of females as passive, nurturing, submissive, and emotional also reinforce women's roles as weak, powerless, and dependent upon men, making women tolerant especially of intimate partner violence. When it comes to the gendered impact of GBV, the literature converges on the view that gender-based violence affects both the physical and psychological integrity of women and men, girls and boys.

Consistent with the above issues, an early study by the International Labor Organization, similarly argued that gender-based violence can be viewed as a violent expression of some cultural norms because the limits of tolerable behavior are largely defined by the cultural orientation or the shared beliefs. If society values violence, attaches prestige to violent conduct as might be the case in war, or defines violence as normal or legitimate or functional behavior then individual values are shaped accordingly. Studies emphasize that girls are three to six times more likely to experience sexual abuse than boys, yet the vast majority of sexual abuse is perpetrated by male, not female, adults. With respect to rape, most research has tended to focus on the context of emergency and conflict situations and this, increasingly through the lens of appetitive aggression. Meyer-Parlapanis *et al*, argue that appetitive aggression is evident in males and females alike. In their study on combatants in Burundi, they submit that 'in violent contexts, such as armed conflict, in which individuals perpetrate numerous aggressive acts against others, the likelihood for an experience of appetitive aggression increases- regardless of whether the individuals are male or female', 20.

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¹⁷Farmer PE. (2005)Pathologies of Power: Health, Human Rights, and the New War on the Poor. Berkeley: University of California Press

¹⁸Chapell, D. and Di Martino V., (1998), Violence at Work, Geneva, ILO.

¹⁹Anke Köbach, Susanne Schaal, Thomas Elbert (2015), *Combat high or traumatic stress: violent offending is associated with appetitive aggression but not with symptoms of traumatic stress*, Frontiers in Psychology, Original Research Article. See also Oxfam GB (2001), Francine P, Ending Violence against Women: A Challenge for Development and Humanitarian Work.

²⁰Meyer-Parlapanis, D., Weierstall, R., Nandi, C., Bambonye, M., Elbert, T., Crombach, A.,(2016) *Appetitive Aggression in Women: Comparing Male and Female War Combatants*, Frontiers in Psychology.

2.2. Overview of the Data on GBV in Rwanda

Existing data reveal that the prevalence of GBV in Rwanda is significant and a study such as this therefore has the enormous task of attempting to unveil the root causes for appropriate response. While there are several data sources for examining the status of GBV in Rwanda, two major official sources are particularly useful: Demographic and Health Survey (DHS 2014-2015) and Violence against Children and Youth Survey (VACYS, 2015-2016). The different indicators covered by these surveys are relevant for this study including: GBV prevalence, risk factors, service seeking behavior, major forms of GBV including physical violence, sexual violence and emotional violence. However, neither DHS 2014-2015 nor VACYS 2015-2016, cover economic violence as one of the major forms of GBV or the root causes.

On risk factors, secondary data analysis of DHS 2015²¹, showed that physical violence is more associated with age of women, employment status and in case of married women: the education level of husband in addition to household wealth (see details under Annex 1). Unlike physical violence, sexual violence is also associated with the age factor. Those aged 20 to 49 years are more likely to be sexually violated as compared to those aged 15-19 (see details under Annex 2). In an evaluation of the IOSC carried out in 2016²², several risk factors were identified including limited accessibility and staff capacity, high staff turnover, entrenched gender norms and stereotyping, information withholding, data gaps on GBV, limited buy-in of IOSCs and insufficient evidence for successful prosecution of GBV and CA perpetrators.

On service seeking, the DHS 2015 shows that there are still some challenges when it comes to service seeking as less than half the affected persons seek help: that 48% of women and 45 % of men who experienced violence have sought assistance to stop the violence. According to VACYS 2015-2016, barriers to service-seeking mentioned by children and youth fall into three general categories; individual, relationship and structural. Individual-level barriers include: afraid of getting in trouble / embarrassment for self or family/ did not think it was a problem/ did

²¹Multiple logistic regression models were fitted and risk factors with a significant association with P-value less than 0.05were discussed.

²² Unwomen (2016), Report on the Final Evaluation of the Project for the National Scale Up of the Isange, One Stop Centre Model for Rwanda, Kigali, Rwanda

not need or want services/ felt it was my fault. Relationship-level barriers include: dependent on perpetrator/ perpetrator threatened me/ afraid of being abandoned. Structural-level barriers include: could not afford services / could not afford transport or services too far. For all three age categories, the majority of survivors indicate individual-level barriers (over 90 percent for females and over 85 percent for males) as the main reason for not seeking services after sexual abuse.

Again, when help is sought, it is more from family and friends rather than the police and health services. The data on service seeking lead to the generalized conclusion that the reluctance for women and girls to seek help is closely correlated with the 'acceptability and cultural normalization" of violence against women.²³ Disturbing as these findings are, they are nonetheless critical for a study such as this. If indeed available data suggest a gap in service seeking and a reluctance to seek help from the police and health services, then the study is rightly anchored in seeking to understand service seeking behavior. The literature suggests that an understanding of both root causes and help seeking factors cannot be downplayed if GBV is to be decisively addressed and eliminated.

The DFID-funded program in Rwanda, *Indashyikirwa* ("Agents of Change" in Kinyarwanda), built on lessons from CARE's Village Savings and Loans Associations to engage couples and survivors in an effort to reduce intimate partner violence levels and also to improve the response to IPV survivors.²⁴ One of the impact indicators of the program, access to or satisfaction with services, was found to be highly correlated with the safety, both emotional and physical, of the environment in which the service was located and provided.²⁵ This is an important finding as it sheds light on the factors that encourage women to seek help and where such women would turn to for that help. This finding, if associated with that of the evaluation study of IOSCssuggests that the environment, location and evidence of sanctions are significant for attitude and behavior change in terms of service seeking.

²³ United Nations (2015), The World's Women

²⁴ The Indashyikirwa Programme in Rwanda. Content uploaded by Erin Stern, 17 March 2019. Accessed from https://www.researchgate.net/publication/331821901 on 6 April 2019

²⁵ The Prevention Collaborative (2019): Programme Summary, The Indashyikirwa Programme, Rwanda

To sum up GBV remains a serious pandemic globally and in Rwanda. The assertion in the literature that GBV is deeply embedded in cultural and societal norms and that it is sustained by gender inequalities, power and control between men and women provides a basis for this study to explore the specificities of that assertion and the linkages to the social ecological model's components, in the Rwandan context.

CHAPTER III: METHODOLOGY

The overall methodological approach adopted for this study is a mixed or cross-sectional approach where quantitative and qualitative methods of data collection and analysis are used to respond to the objectives and research questions. This section presents the data collection methodology, measurement and analytical tools.

3.1. Secondary data DHS and VACYS

In this assignment only, DHS 2014-15 and VACYS2015-2016 datasets have been used to understand factors associated with GBV. The findings, also referenced in the literature review, inform the study design for both primary quantitative and qualitative aspects of data collection and analysis of GBV root causes.

3.2. Primary study design and sampling

This study on GBV root causes and IOSC service delivery was conducted in two phases: quantitative study which was implemented through the survey and the qualitative study that was conducted through FGDs and key informant interviews.

3.2.1. Primary quantitative data collection

This cross-sectional, household-based survey used a two-stage cluster sampling design. The target population was the age group 15-64. The overall size and distribution of the sample was determined by analysis of existing national estimates on knowledge, attitude and perception of Rwandans on Gender-based violence and barriers to access services. The sample size was to provide national and sub national estimates on KAP with relative standard errors (RSE) kept below 30%. The survey included, women and men 15-64 years living in a selected number of households located within randomly selected predefined national census enumeration areas (EAs) and visitors who stayed in these households the night before the survey and who consented to participate in the survey. Excluded from the study are persons who are unable to give consent due to cognitive impairment or intellectual disability. The analysis was conducted using the subgroup aged 15-49 years to enable comparison of this survey with other studies conducted in Rwanda or elsewhere.

Sampling frame

The sampling frame comprises all households in the country, based on the 2012 census in Rwanda. The sampling frame consists of 16,728 enumeration areas (EAs), containing 2,424,898 households and 10,378,021 persons (2012 census thematic report), with an average number of households and persons per EA of 145 and 623 respectively.

Sample size and sample allocation

Sampling of households employed a two-stage procedure that first samples EAs and then households within the selected EAs. The requirement to estimate national and sub national KAP and IOSC service delivery with acceptable precision was the most important factor in determining the overall size of the sample. The requirement for community perspectives on GBV and barriers to service seeking was a factor in determining the allocation of the sample by domains.

The overall sample size was determined, based on perception and attitude on violence, (43.7%) reported by women in a study conducted in 2015. The relative standard error of 14.5% was used. The domains of this study are Districts; design effect is 1.5 and adjusted for non-response of 5%. We estimated that 1,789 households would yield a sample of 4,473 adults of 15-64 years old agreeing to be interviewed. The total sample size is based on 320 primary sampling units (PSUs) with 14 households on average per PSU.

The primary sampling unit (PSU) for this study is a cluster. The number of clusters in each province is proportionately allocated to their total population based on the NISR estimates. All the 320 clusters selected for the sample were surveyed. A total of 1,789 households were selected. At the second stage 14 households were sampled within each village selected at first stage. Annex 2shows the proportionate distribution of households per district and the expected number of participants. The clusters were equally stratified by gender, meaning that male and female interviewees would each constitute 50% of the clusters (160).

²⁶ Masculinity and Gender-based Violence in Rwanda: Experiences and Perceptions of Men and Women, 2015".

Adjustment for survey non-response: Sample allocation is based on statistical precision requirements adjusted for an expected survey non-response, due to vacant households and households that opt out of the household interview.

Sample Selection Procedure

First stage sampling

Within each province, EAs were selected based on probability proportional to each size; the size of an EA is defined by the number of households in it at the time of the [2012] census. Within provinces, the urban/rural distribution of selected EAs was proportional to their distribution in the census.

Second stage sampling

Following the first stage sampling, the household listings of each selected EA was updated based on initial sample frame from the 2012 census. This updated list of households (with unique serials identifiers) served as the sampling frame for the selection of households in the second stage of sampling. An average of 14 households was selected in every EA within each stratum. The selected households were visited with no option for replacements or changes to the selected households. The expected number of missing households, either by refusal or absence, was considered in the sampling design by increasing the number of households surveyed in each EA.

3.2.2. Qualitative data collection

For practical reasons, the collection of qualitative data was conducted in the same enumeration area as the survey but with a different sampling framework. Collection of qualitative data was informed by quantitative findings meaning that the qualitative methodology remained provisionary until the availability of the quantitative findings.

Nine districts were selected across the country at the rate of two districts per province and one district for the City of Kigali. The two selected districts by province comprised one district with the highest rate of GBV and another with the lowest rate. Other selection criteria included proximity to refugee camps, border areas, rural or urban location. More specifically, the selected districts include Gakenke and Gicumbi for the Northern Province, Huye and Nyamagabe for the Southern Province, Ngoma and Bugesera for the Eastern Province, Rusizi and Nyabihu for the Western Province and Gasabo for the City of Kigali.

Collection of qualitative data was done through Focus Group Discussions (FGDs) and Key Informants Interviews (KIIs). Ten focus group discussions (10 FGDs) were conducted, with participants aged 15-64 years, for each district including 5 FGDs in the surrounding area of Isange One Stop Centers (IOSC) and 5 FGDs in Sectors that do not share borders with a Sector hosting IOSC. The 5 FGDs consisted of one FGD for females; one FGD for males; one FGD for selected heads of villages, one each for teenage boys and girls. The minimum number of participants for each FGD was 10 persons. The female and male FGD comprised two farmers, two business persons, two teachers (primary & secondary), one representative each from a religious organization, a CSO, Private sector and amale and female member from Inshutiz'umuryango, Umugorobaw'ababyeyi and other profession (*Imyuga*). This gave a total of 90 FGDs with a total population of 1170 participants. Composition of participants in focus group discussions involved local leaders. They assisted in identifying the participants who fitted the relevant profile for the FGDs, using their knowledge of community members under their authority.

The question of confidentiality was respected as an important aspect of research ethics with particular reference to sensitive issues such as GBV. This was even more critical for focus group discussions, given that they involved several participants. Researchers were under obligation to explain to participants, issues pertaining to confidentiality and sensitivity around GBV.

In addition to FGDs, KIIs were organized at both central and decentralized levels with purposively selected resource persons. These included, at central level, the Minister of Gender and Family Promotion, the Minister of Justice and Attorney General, the Minister of Health, the Public Prosecutor in charge of GBV within the Public Prosecution Department, the Chief Executive Officer of Rwanda Governance Board, the President of Pro-femmes Twese Hamwe organization, the President of Transparency International, the Representative of UN Women, the Executive Secretary for Rwanda Male Engage organization (RWAMREC), the Permanent Secretary in the Ministry of gender and family promotion and the Senior Specialist in the World Bank in charge of GBV.

At district level, key informants included District Vice-Mayors in charge of Social Affairs, Directors of Good Governance, Gender and Family Promotion Focal Persons, Sector Executive Secretaries, Sector officers in charge of social affairs, District Hospital Directors, Health Centers

Directors, the Police Officer, GBV Officers and Counseling Officer at IOSCs. GBV survivors and perpetrators were interviewed individually. Management and staff of IOSCs and prisons facilitated interviews with survivors and perpetrators.

Interviewers for data collection were carefully chosen to promote trust and understanding among respondents. Priority was given to candidates with a background in healthcare, psychology, interviewing GBV cases, social science, and counseling, past experience of survey research and/or research on sensitive topics in particular GBV and those with experience in collecting confidential data. Interviewers were Rwandan males and females who were culturally sensitive and fluent in the local language (Kinyarwanda). A total number of 48 data collectors were divided into five survey teams, each with one team leader. As an additional precaution to promote confidentiality and trust, team members were not given survey tasks in communities where they were likely to know or be known by any of the respondents. Male and female provincial coordinators were selected with responsibility for direct supervision of survey implementation. Provincial coordinators did not directly participate in the interview process, but were responsible for introducing the enumerators to local authorities and assisting in identifying randomly selected households for the survey. They also had responsibility to collect administrative data (secondary quantitative data) from Isange One Stop Centers. During data collection, Provincial Coordinators ensured that interviewers followed appropriate consent procedures and provided a list of support services and/or direct referrals to all respondents who needed them (Adverse Effects and Referral Process).

The survey team for qualitative and quantitative data collection and provincial coordinators underwent training. The training was divided into two separate activities for the qualitative and quantitative data collectors. The training was to ensure standardized, accurate, sensitive and safe interviewing techniques. One-day pilot survey was organized to pre-test the questionnaire. Every provincial coordinator and his/her team selected one village within Gasabo district to test the data collection tools. Every enumerator was required to administer at least three questionnaires. This exercise took a whole morning. In the afternoon, enumerators returned to the training venue to share their field experience and to recommend areas for improvement of the survey questionnaire.

3.2.3. Field work

Field work began at the District Office, with the data collection teams meeting with the Vice Mayor in charge of Social Affairs or other relevant authority. Villages, being the primary sampling units for the survey, were the next port of call where the team first met with the Village Head to undergo the formalities. Thereafter, the Village Head led them to the first household to kick off the survey. A number of quality control measures were used to ensure accuracy during data collection. Interviewers performed an initial check for completeness while still in the presence of the respondent. At the end of each day, survey team leaders reviewed each file for completeness and accuracy. Provincial coordinators randomly visited enumeration areas to check data quality and adherence to protocol.

As in all such surveys, informed consent was mandatory prior to any interview. Enumerators were trained to clearly explain the purpose of the research and the confidentiality of the exercise. They were to ensure the respondent understood and was willing to voluntarily participate in the interview with an assurance that she/he could break the interview at any time.

3.2.4. Data Processing and analysis

This section discusses how collected data were entered, processed and analyzed. The CSpro CAPI statistical package was used for data entry, processing and analysis to produce weighted point estimates and standard error calculations. All results were calculated using sampling weights to yield nationally representative estimates. Following data collection, the statistician checked all the data entered in the CSpro system and cleaned the data set for missing or incomplete data and translated field notes and open-ended questions from Kinyarwanda to English.

Weighting is a method used to obtain representative parameter estimates from survey data. Data weighting and cleaning was performed by the statistician with occasional consultations with the National Institute of Statistics of Rwanda (NISR). The data set of this study was weighted to obtain parameters that represent the total population of Rwanda. A two-step weighting procedure was applied: (Step 1) computation of base weight for each sample respondent; and (Step 2) adjustment of the base weights for non-response.

For the analysis of quantitative data, Stata version 15 was used to analyze processed data from both descriptive and exploratory perspectives. The descriptive aspect was used to describe findings as illustrated by numbers or percentages depending on the unit of measure while the exploratory aspect served in the process of going beyond the numbers to understand the underlying reasons behind the illustrated issue. The Chi-square statistics test of association was performed on all cross tabulated tables in the report. Exploration was facilitated by use of qualitative findings. The qualitative data was subjected to content analysis. Findings from analysis of quantitative data were matched or compared with findings from qualitative data either to validate or to invalidate associations from the various crosstabs.

CHAPTER IV: KEY FINDINGS

SECTION 4.1: CHARACTERISTICS OF RESPONDENTS

4.1.1. Social and demographic characteristics

The survey sample size was 4,623 individuals comprising 2,513(54.4 percent) and2,110 (45.6 percent). More than 70 percent of all respondents were married while singles represented 19 percent of the sample. Among married respondents, 48 percent were males while 52 percent were females. Females comprised the bulk of respondents among widow/er and divorced categories with proportions of 90 and 71 percent respectively.

Concerning the type of matrimonial regime, it was found that 2,230 respondents, representing 93 percent of legally married opted for community of property regime, while six percent preferred the separation of property regime. The proportion of males and females was the same among those in community of property regime, while the proportion of male (54.5 percent) respondents was higher than the females' (45.5 percent) among those in regime of separation of property.

The bulk of respondents were Christians (4,283) representing 93 percent of all respondents. Muslims represented 2 percent of interviewed population. Among Christians, the proportion of males and females interviewed mirrored the overall sample (45.6 percent and 54.4 percent).

Table 1: Demographic and social characteristics of Respondents

Demographic Characteristics	n	Male (%)	Female (%)	Total (%)
Age group				
15-17	121	43.8	56.2	100
18-24	537	46.7	53.3	100
25-34	1,240	43.8	56.2	100
35-44	1,272	47.3	52.7	100
45+	1,453	45.5	54.5	100
Total	4,623	45.6	54.4	100

Marital Status				
Married	3,340	48.3	51.7	100
Single	873	49.4	50.6	100
Widow/er	281	10.3	89.7	100
Divorced	129	28.7	71.3	100
Total	4,623	45.6	54.4	100
Type of union				
Legally married	2,404	50.2	49.8	100
Not legally married	936	43.5	56.5	100
Total	3,340	48.3	51.7	100
Matrimonial regime				
Regime of community of property	2,230	50	50	100
Regime of limited community of acquits	40	47.5	52.5	100
Regime of separation of property	134	54.5	45.5	100
Total	2,404	50.2	49.8	100
Religion				
Christian	4,283	45.6	54.4	100
Muslim	92	31.5	68.5	100
Other	248	50.8	49.2	100
Total	4,623	45.6	54.4	100

4.1.2. Spatial distribution of respondents

The highest proportion of respondents (88.4 percent) reported that they were living in rural areas, of which 46 percent were males and 56 percent females. In urban areas, the proportion of females was 57 percent as compared to 43 percent of males. The distribution of respondents by province of residence reveals: the South and East each harbored a quarter of the respondents; the West, 22 percent and the North 17.2 percent. The proportion of interviewees living in Kigali was 9.4 percent. The proportion of females was 49 percent in the North, 50 percent in the West, 59 percent in Kigali, 57 percent in the South and 58 percent in the East.

Table 2: Distribution of respondent by area of residence and province

Distribution of Respondent	n	Male(%)	Female(%)	Total(%)
Residence				
urban	534	43.1	56.9	100
Rural	4,089	46	54	100
Total	4,623	45.6	54.4	100
Province				
Kigali city	433	41.1	58.9	100
South	1,181	43.4	56.6	100
West	1,040	49.8	50.2	100
North	793	50.8	49.2	100
East	1,176	42.4	57.6	100
Total	4,623	45.6	54.4	100

4.1.3. Education and economic characteristics

Among 4,623 respondents, 42 percent had not completed primary level of education while 47 percent had completed primary level of education, at most. The remaining proportion comprised graduates of secondary schools (6.7 percent), vocational training (2.5 percent) and University (1.7 percent). The proportion of females with no completed level of education (44.4 percent) was higher than the corresponding proportion of males (39 percent) while the proportion of university graduates among males was almost twice as high than that of female respondents. As expected, the proportion of those without any completed level of education increases with the age group of respondents, the older having less likelihood of having any formal education. The highest proportion of those who completed secondary school was in the age group of 18-25 years (17 percent). The majority of married and single respondents have completed primary level of education (48 percent and 53 percent respectively) while the majority of divorced and widow/er have not completed any level of education(50 percent and 70 percent respectively).

Table 3: Distribution of respondents by educational characteristics

						No level	
						of	
		Primary	Vocational			education	
		only	training	Secondary	University	completed	Total
Characteristics	n	(%)	(%)	only (%)	(%)	(%)	(%)
Gender							
Male	2,110	48.6	3.1	7.1	2.3	38.9	100
Female	2,513	46.1	1.9	6.4	1.1	44.4	100
Total	4,623	47.3	2.5	6.7	1.7	41.9	100
Age group							
15-17	121	69.4	5	8.3	0	17.4	100
18-24	537	57	5	16.8	0.4	20.9	100
25-34	1,240	49.7	2.7	10	2.3	35.2	100
35-44	1,272	49.1	2	3.4	1.9	43.6	100
45+	1,453	38.2	1.4	2.9	1.5	56	100
Total	4,623	47.3	2.5	6.7	1.7	41.9	100
Marital Status							
Married	3,340	47.7	2	4.3	1.7	44.3	100
Single	873	52.8	5.3	17.5	1.7	22.7	100
Widow/er	281	27	0.4	1.8	0.7	70.1	100
Divorced	129	42.6	0	5.4	2.3	49.6	100
Total	4,623	47.3	2.5	6.7	1.7	41.9	100

82 percent of the respondents stated they were "Employed"²⁷, while 15.6 percent gave their status as unemployed. More females were unemployed (18.5% percent) than males (12.2 percent). Youth were more likely to be unemployed than older respondents. Only 9 percent of

²⁷The concepts employment and unemployment used in this report are based on self-reporting status by the respondents. They do not correspond to the international concepts.

married respondents were unemployed while the corresponding proportion among singles was 39 percent.

Table 4: Distribution of respondent by employment status

Characteristics	n	Unemployed	Employed	Other (%)
Sex				
Male	2,110	12.2	84.7	3
Female	2,513	18.5	79.6	1.9
Total	4,623	15.6	81.9	2.4
Age group				
15-17	121	60.3	20.7	19
18-24	537	36.7	55.5	7.8
25-34	1,240	15.2	83.1	1.7
35-44	1,272	8.3	90.7	1
45+	1,453	10.9	88.1	1
Total	4,623	15.6	81.9	2.4
Marital Status				
Married	3,340	9.2	89.7	1.1
Single	873	38.6	53.2	8.2
Widow/er	281	19.9	79	1.1
Divorced	129	17.1	82.2	0.8
Total	4,623	15.6	81.9	2.4
Level of education atta	ained			
Primary only	2,185	14.9	82.8	2.2
Vocational training	114	20.2	76.3	3.5
Secondary only	309	35	57.3	7.8
University	77	20.8	72.7	6.5
No education	1,938	12.8	85.6	1.6
Total	4,623	15.6	81.9	2.4

Characteristics	n	Unemployed	Employed	Other (%)

The analysis of monthly income of respondents in respect of their demographic and social characteristics is presented in Table 5 below. The results show that about 97 percent of respondents had a monthly income of less than 70,000 Frw. Further, males are more likely to earn more than females and adults more than youth. In the same vein, married persons tend to have higher incomes than others. The results confirm that the higher the level of education the higher the monthly income. The proportion of university graduates receiving a monthly income of 70,000 Frw or above is around 30 times the proportion of those not having completed any level of education.

Table 5: Distribution of respondents by monthly Income categories

		Less 70000	70000 Rfw or	
Characteristics	n	Rfw/Month (%)	above/Month (%)	Total (%)
Sex				
Male	2,110	95.3	4.7	100
Female	2,513	97.7	2.3	100
Total	4,623	96.6	3.4	100
Age group				
15-17	121	99.2	0.8	100
18-24	537	98	2	100
25-34	1,240	97.2	2.8	100
35-44	1,272	95.8	4.2	100
45+	1,453	96.1	3.9	100
Total	4,623	96.6	3.4	100
Marital Status				
Married	3,340	96.3	3.7	100
Single	873	96.9	3.1	100

		Less 70000	70000 Rfw or	
Characteristics	n	Rfw/Month (%)	above/Month (%)	Total (%)
Widow/er	281	97.9	2.1	100
Divorced	129	99.2	0.8	100
Total	4,623	96.6	3.4	100
Level of	education			
attained/				
Primary only	2,185	97.8	2.2	100
Vocational				
training	114	92.1	7.9	100
Secondary only	309	86.4	13.6	100
University	77	59.7	40.3	100
No education	1,938	98.7	1.3	100
Total	4,623	96.6	3.4	100

SECTION 4.2: COMMUNITY KNOWLEDGE, ATTITUDES AND PRACTICES TOWARDS GBV

This section presents key components of the study on overall understanding of GBV, knowledge about GBV law, community attitudes and practices towards GBV.

4.2.1. Knowledge about GBV

4.2.1.1. Overall understanding of GBV

The question on understanding of GBV aimed at exploring the extent to which respondents understood the term, and their level of knowledge on its occurrence in their communities. Table 7 below presents two levels of understanding of GBV: limited knowledge and advanced knowledge. A person was classified as having limited knowledge if he/she was not able to identify forms of GBV as such, and having advanced knowledge of GBV if he/she was able to define all forms of GBV.

According to the results as presented in Table 7, it was found that females were more likely to be knowledgeable about GBV than males. In fact, 55.6 percent of females reported that they knew about GBV while the corresponding proportion for males was 49.4 percent. The knowledge of GBV is higher among females than males for almost all age groups except for the lowest (15-17 years old) in which 52.8 percent of males know about GBV compared to 42,6 percent of their female counterparts.

The results show that advanced knowledge about GBV is highest among the category of divorced females (61 percent) and married males (51 percent). Regardless of marital status, the proportion of females having advanced knowledge about GBV is higher than that of males.

In general, the results reveal that there is no clear relationship between the level of education and the level of GBV knowledge except among male university graduates (61.2 percent) who were the most aware of GBV as compared to other educational categories. Among female graduates' knowledge of GBV was at (46.4 percent). Apart from university graduates, females generally have a much higher knowledge of GBV than males in all other levels of education.

Consultations with teenagers, local leaders and key informants on knowledge about GBV suggested that at this age (15-17 years) boys are more exposed both as victims and witnesses to GBV (especially physical violence) as result of their socialization process (manning up). They participate in discussions seeking to transform them into future 'real' men (e.g. being hardened, less emotional, less whiny, etc.). While boys in the above age bracket experience physical violence as a form of GBV more than their female counterparts, consultations with the different resource persons highlighted that males in other age groups are more likely to experience physical violence in and of itself.

Between the age bracket of 18-45, females are more knowledgeable about GBV than males. Key informants at central and decentralized levels and female focus group discussions stressed that at this age females tend to be active in the public arena (college, work place, cooperatives, etc) or married and taking care of husbands, children, community, etc. Men, on the other hand, are comfortable under the care of their wives and less interested in understanding GBV.

Consultations with key informants at central levels highlighted that male students are the majority at university level and are more engaged on different social issues, including GBV

through platforms such as clubs, movements and guild councils. This exposes them more to the issues of GBV thus raising their knowledge levels. That is not always the case for female students and this could explain the knowledge variation levels.

Table 6: Distribution of respondents by level of GBV knowledge, according to sex

	Men				Women	1		
Characteris tics	count	Limited Knowledge (%)	Advanc ed Knowle dge (%)	Total (%)	count	Limited Knowle dge (%)	Advance d Knowled ge (%)	Total (%)
Age group								
15-17.	53	47.2	52.8	100	68	57.4	42.6	100
18-24	251	57.4	42.6	100	286	52.1	47.9	100
25-34	543	52.1	47.9	100	697	41.8	58.2	100
35-44	602	48.8	51.2	100	670	43.4	56.6	100
45+	661	48.7	51.3	100	792	43.7	56.3	100
Total	2,110	50.6	49.4	100	2,513	44.4	55.6	100
Marital Statu	ıs							
Married	1,613	49.1	50.9	100	1,727	42.6	57.4	100
Single	431	55.2	44.8	100	442	51.6	48.4	100
Widow/er	29	65.5	34.5	100	252	46	54	100
Divorced	37	51.4	48.6	100	92	39.1	60.9	100
Total	2,110	50.6	49.4	100	2,513	44.4	55.6	100
Level of educ	cation							
Primary only	1,026	52	48	100	1,159	43.1	56.9	100
Vocational training	65	56.9	43.1	100	49	49	51	100
Secondary	149	45.6	54.4	100	160	42.5	57.5	100

	Men				Women	1		
Characteris tics	count	Limited Knowledge (%)	Advanc ed Knowle dge (%)	Total (%)	count	Limited Knowle dge (%)	Advance d Knowled ge (%)	Total
only								
University	49	38.8	61.2	100	28	53.6	46.4	100
No education	821	49.9	50.1	100	1,117	45.6	54.4	100
Total	2,110	50.6	49.4	100	2,513	44.4	55.6	100
Employment Unemploye								
d	258	41.9	58.1	100	464	38.8	61.2	100
Employed	1,788	51.7	48.3	100	2,000	45.3	54.8	100
other	64	54.7	45.3	100	49	63.3	36.7	100
Total	2,110	50.6	49.4	100	2,513	44.4	55.6	100

For the City of Kigali and across urban and rural areas, females have a much higher knowledge of GBV than their male counterparts. About 49% of the urban and rural male population has knowledge of GBV whereas that figure is 65 percent for female urban dwellers and 54.3 percent for females in rural areas. Inthe City of Kigali,the knowledge level on GBV is higher than in other provinces yet again with females displaying a level of 20 or more percentage points higher than for females living in other provinces, as indicated in Table 7 below.

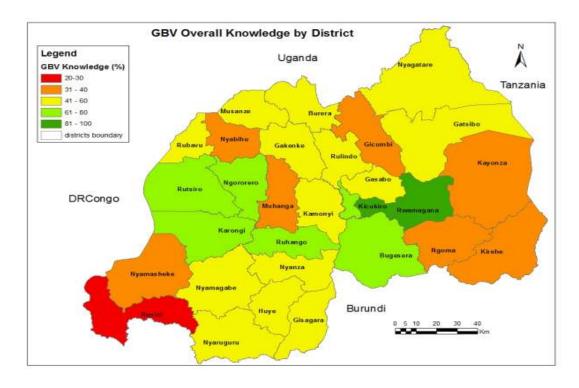
Table 7: Percentage of respondents with GBV knowledge by sex, area of residence and province

	GBV knowledge	
Residence	Males	Females
Area of residence		
Urban	48.7	64.8

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Rural	49.5	54.3
Province		
Kigali city	68	76.5
Southern	47.7	52.3
Western	49.6	48.7
Northern	44.4	57.4
Eastern	48.3	55.2

At district level, the districts of Rwamagana and Kicukiro emerge with higher levels of knowledge compared to the rest of the districts countrywide with a percentage ranging between 81% -100%. The level of knowledge about GBV for the majority of districts is between 41% -60% as shown in the map below.



With regard to the understanding of GBV, majority of respondents define GBV as any sexual intercourse without consent from both parties. In the case of inmate partner relations, respondents were almost unanimous that initiating sex is within the male domain and women have no option but to consent. The male 'power over' females in intimate partner relations may lead to forced sexual relations among married couples. Some of these respondents concur that GBV, could occur in matrimony or other intimate relationships.

This demonstration of male power in intimate relations is verified in other contexts where controlling behavior by a husband/partner significantly increases the likelihood of physical and sexual IPV. In Nigeria for example, women who reported controlling behavior by husband/partner had a higher likelihood of experiencing physical and sexual violence²⁸.

GBV was also defined as sexual abuse against children and as synonymous to rape committed against children. On the age of consent to sexual intercourse, participants in FGDs had varied opinions depending on the context or geographical location in the country. In some parts of the country, early marriage for girls before the legal age for consent is explained away by the fact that the age of consent is when the reproductive parts of a girl are fully grown. The consensus among almost all FGDs was that the age of consent should be between 17 to 18 years of age. In some of the sectors where FGDs took place, early marriages were common, for example, in Kaniga in Gicumbi District, Shyira in Nyabihu District and Nyakarenzo in Rusizi District.

Some FGDs defined GBV as the mismanagement of household's resources. Further discussions on this, indicated that more males mismanaged family resources than their female counterparts. This happened mostly during harvest season where the males sold all the produce without consent from their female partners and used the money to buy alcohol or get concubines. Also land and other household properties were said to be sold or mismanaged by mostly males even though a few cases of females with similar conduct were cited. All in all, it was found that female participants in FGDs were more knowledgeable about GBV than their counterparts males which correlates with the quantitative findings. Participants were also able to cite some causes of GBV. Access to money during harvest, for example, was seen as increasing the likelihood of GBV.

The analysis of the question on the existence of GBV in the community raised some interesting perspectives on fact and perception. There was no significant difference between the perception of males and females concerning the existence of GBV in their community. A comparison between rural and urban areas revealed that a higher percentage of respondents living in rural areas (34 percent) recognized the existence of GBV as compared to those living in urban areas

²⁸Controllingbehavior, powerrelations within intimate relationships and intimate partner physical and sexual violence agains two menin Nigeria. © 2011 Bio Med Central Ltd. Creative Commons Attribution License (http://creativecommons.org/licenses/by/2.0).

(24.5) Respondents living in Southern Province (38 percent) record the highest recognition of the existence of GBV as compared to other provinces. Divorced respondents (38%) as well as those under the regime of limited community of acquisition (45%) have relatively higher proportions recognizing the existence of GBV in the community.

Table 8: Distribution of respondents by awareness of the presence of GBV in their community, according to sex, marital status and type of union

	GBV in community			
Demographic Characteristics	Yes(%)	No(%)	Don't	
Sex				
Male	31.9	63.4	4.7	
Female	33.7	60.8	5.5	
Marital Status				
Married	33.3	61.6	5.1	
Single	31.5	63.1	5.4	
Widower	29.9	64.4	5.7	
Divorced	38	57.4	4.7	
Type of union				
Legally married	33.3	61.9	4.9	
Not legally married	33.3	61.1	5.6	
Choice of matrimonial regime				
Regime of community of property	32.6	62.6	4.8	
Regime of limited community of acquisition	45	55	0	
Regime of separation of property	41.8	51.5	6.7	

Table 9: Distribution of respondents by awareness of the presence of GBV in their community, according to area of residence and province

	GBV in co	GBV in community				
Demographic Characteristics	Yes	No	Don't know			
	%	%	%			
Residence						
Urban	24.5	66.9	8.6			
Rural	34	61.3	4.7			

Province				
Kigali city	28.4	65.8	5.8	
Southern	38.4	57.9	3.7	
Western	31.1	62.9	6.1	
Northern	27.5	67.3	5.2	
Eastern	34.3	60.2	5.5	

On whether respondents have ever heard of or met a GBV survivor in their communities, 55 percent of males and 53 percent of females answered affirmatively. Of these, 85 percent of males and 93 percent of females responded further that survivors were females. With respect to the marital status of the respondents, more than 50 percent of married, single or divorced had heard of or met a GBV survivor in their community while only 43 percent of widower confirmed to have met or heard of a survivor. The majority of respondents, regardless of marital status, reported that the survivor was female.

Further analysis of different aspects of GBV knowledge on the basis of type of union of the respondents shows that 53 percent of legally married and 55 percent of not legally married had heard of or met a GBV survivor and that for 89 percent of them, the survivor was female. As per matrimonial regimes, a higher proportion of respondents under the regime of separation of property have met or heard of GBV survivors in their community compared to other regimes. Half of the respondents under the regime of limited community of property regime²⁹ report having met or heard of a GBV survivor and 22 percent further report that the survivor was male.

The analysis according to the religion of respondents showed significant differences in the proportion of respondents although one must also take note of the differences in the sample sizes. 61.1percent of the Muslims are more likely to have met or heard of a GBV survivor while those belonging to other religions record a lower proportion of 36.6 percent. Regardless of the religion, around 90 percent of respondents confirmed that the survivor was female.

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²⁹Limited community of property regime is a contract by which spouses agree to pool their respective properties owned from the day of marriage celebration, as well as the property acquired during marriage by a common or separate activity, donation or succession. <u>Source</u>: Law N°27/2016 of 08/07/2016 Governing Matrimonial Regimes, Donations and Successions in Rwanda.

Table 10: Distribution of respondents by whether they heard of or met a GBV survivor, according to sex and age groups

	Have you ever			nale or a male?
	hear	d or met a		
Demographic Characteristics	GBV	survivor in	A female	A male
	your	community		
	yes	no	%	%
Sex				
Male	55.1	44.9	85	15
Female	53.4	46.6	93	7
Marital Status				
Married	53.6	46.4	88.8	11.2
Single	58.7	41.3	93.1	6.9
Widower	43	57	90.7	9.3
Divorced	61.8	38.2	79.4	20.6
Type of union				
Legally married	53.1	46.9	88.7	11.3
Not legally married	54.7	45.3	88.9	11.1
Choice of matrimonial regime				
Regime of community of property	52.6	47.4	88.6	11.4
Regime of limited community of acquisition	50	50	77.8	22.2
Regime of separation of property	60	40	92.3	7.7
Religion				
Christian	54.9	45.1	89.3	10.7
Muslim	61.1	38.9	90.9	9.1
Others	36.6	63.4	90	10

Respondents living in urban areas are less likely to have met or heard of a GBV survivor in their community as compared to those living in rural areas. 50 percent or less of respondents living in Western Province and Northern Province had never met or heard of a GBV survivor in their community; while the highest proportion of those who heard of or met a GBV survivor were found in Southern Province (62.4 percent) and the City of Kigali (62.2 percent).

Table 11: Distribution of respondents by whether they heard of or met a GBV survivor, according to area of residence and province

	Have	you ever			
	heard or met a		Was the survivor female or a male?		
	GBV s	urvivor in	A female	A male	
	your cor	nmunity	A Temale	A maie	
	yes	no	%	%	
Residence					
Urban	46.9	53.1	94	6	
Rural	55	45	89	11	
Province					
Kigali city	62.2	37.8	89.1	10.9	
Southern	62.4	37.6	91.6	8.4	
Western	46.1	53.9	88.2	11.8	
Northern	49	51	85	15	
Eastern	52.4	47.6	89.8	10.2	

More than half of the respondents, regardless of level of education, confirm having met or heard of a GBV survivor. Again, about 90 percent of respondents report that the survivor was female with marginal differences across educational categories.

Table 12: Distribution of respondents by whether they heard or met a GBV survivor, according to level of education

	heard	you ever or met a survivor your unity	Was the survi	vor female or male? A male
	yes	no	%	%
Level of education attained				
Primary Only	54.5	45.5	87.6	12.4
Vocational training	58.2	41.8	96.9	3.1
Secondary Only	55.9	44.1	91.9	8.1
University	58.3	41.7	92.9	7.1
None level completed	53	47	90.3	9.7

The survey assessed also the level of community discussions on GBV issues. Respondents were asked if they had ever attended any community discussion on GBV. Results in Table 13 show that 63 percent of respondents had attended such discussions. The proportion of males who attended the discussion on GBV (64.5 percent) is slightly higher than that of females (61 percent).

The lowest proportion of respondents who attended community discussions was found in single marital status (44 percent). The results show that 68 percent of married persons attended community meetings on GBV with a higher proportion among legally married (69 percent) than non-legally married (65.5 percent). Furthermore, those in regime of community of property are less likely to be involved in GBV community meetings than those in other matrimonial regimes.

Muslims are less likely to be involved in GBV community discussions than Christians or other religions. The proportion of Muslims who attended such discussions is 48 percent while the corresponding proportion among Christians and other religions is 63 percent and 64 percent respectively.

 $\label{thm:community} \textbf{Table 13: Distribution of respondents by status of attendance in community Meeting on } \textbf{GBV}$

	Attendance of community Meeting			
Demographic characteristics		on	GBV	
	n	Yes(%)	No(%)	Total(%)
Gender				
Male	2,110	64.5	35.5	100
Female	2,513	61.3	38.7	100
Total	4,623	62.8	37.2	100
Age Group				
15-17	121	28.9	71.1	100
18-24	537	46	54	100
25-29	569	61.7	38.3	100
30-34	671	61.8	38.2	100
35-39	743	67.3	32.7	100
40-44	529	69.2	30.8	100
45-49	433	72.5	27.5	100
50-54	571	68.5	31.5	100
60+	449	63	37	100
Total	4,623	62.8	37.2	100
Marital Status				
Married	3,340	67.9	32.1	100
Single	873	43.6	56.4	100
Widow/er	281	60.1	39.9	100
Divorced	129	64.3	35.7	100
Total	4,623	62.8	37.2	100
Type of union				
Legally married	2,404	68.9	31.1	100
Not legally married	936	65.5	34.5	100
Total	3,340	67.9	32.1	100

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Matrimonial regime				
Regime of community of property	2,230	68.3	31.7	100
Regime of limited community of				
acquest	40	75	25	100
Regime of separation of property	134	76.1	23.9	100
Total	2,404	68.9	31.1	100
Level of education attained/				
Primary only	2,185	63.1	36.9	100
Vocational training	114	59.6	40.4	100
Secondary only	309	51.1	48.9	100
University	77	64.9	35.1	100
No education	1,938	64.3	35.7	100
Total	4,623	62.8	37.2	100
Religion				
Christian	4,283	63	37	100
Muslim	92	47.8	52.2	100
Other	248	63.7	36.3	100
Total	4,623	62.8	37.2	100

According to the results in Table 14 below, respondents living in urban areas are less likely to be involved in GBV community discussion than those living in rural areas. While 65 percent of respondents living in rural areas reported that they attended discussion on GBV in their community, in urban areas the attendance was45 percent only. In the same way, the proportion of those living in Kigali who attended the discussions on GBV in their community wasonly 28 percent while the corresponding proportion was57 percent in Southern province and 71 percent in Eastern Province. Consultations indicated that the limited attendance at GBV discussions in urban areas was caused by the fact that the community activities where GBV is discussed such as Umuganda, Umugoroba w'ababyeyi, Inshuti z'Umuryango among others have lower attendance rates in urban areas than rural areas.

Table 14: Percentage of respondents who attended a community discussion meeting on GBV according to areas of residence

	Attendand	ce of community		
Demographic characteristics	Meeting on GBV			
	Yes	No		
Residence				
Urban	44.8	55.2		
Rural	65.1	34.9		
Total	62.8	37.2		
Province				
Kigali city	38.1	61.9		
South	57	43		
West	66.3	33.7		
North	68.3	31.7		
East	70.7	29.3		
Total	62.8	37.2		

On knowledge of existence of community-based structures that work on the prevention of GBV, 59 percent of respondents answered that they know at least one such structure. Knowledge of those structures was higher among males (61.5 percent) than females (57 percent).

Table 15: Distribution of respondents by their awareness status of the presence of GBV structure, according to demographic characteristics

	Awareness of the prese			
	of GBV s	tructure		
Demographic characteristics	yes	no		
	%	0/0		
Sex				
Male	61.5	38.5		
Female	57	43		
Total	59.1	40.9		
Marital Status				
Married	61	39		
Single	52.5	47.5		
Widow/er	54.8	45.2		
Divorced	63.6	36.4		
Total	59.1	40.9		
Type of union				
Legally married	62.1	37.9		
Not legally married	58	42		
Total	61	39		
Matrimonial regime				
Regime of community of property	61.3	38.7		
Regime of limited community of acquest	75	25		
Regime of separation of property	71.6	28.4		
Total	62.1	37.9		
Religion				
Christian	58.7	41.3		
Muslim	55.4	44.6		
Other	66.5	33.5		
Total	59.1	40.9		

Respondent living in urban areas are less informed about the existence of community-based GBV prevention structures than respondents living in rural areas. The results show that only 38 percent of respondents living in urban areas are aware of the existence of those community structures, while the corresponding proportion in rural areas is 62 percent. The low level of knowledge on the existence of community-based structure on GBV prevention was also found among respondents living in the City of Kigali as compared to those living in other Provinces. In Kigali, only 26 percent of respondent are informed about the existence of those structures while the corresponding proportions is 64 percent in the South and 68 percent in Eastern Province.

Table 16: Distribution of respondents by their awareness on the presence of GBV structure, according to area of residence

	Awareness of the presence of GBV structure			
Demographic characteristics				
	Yes(%)	No(%)		
Residence				
urban	37.8	62.2		
Rural	61.8	38.2		
Total	59.1	40.9		
Province				
Kigali city	26.1	73.9		
South	63.9	36.1		
West	57	43		
North	58.9	41.1		
East	68.3	31.7		
Total	59.1	40.9		

Respondents with secondary (50 percent) and university level of education (48 percent) are less likely to have information on the existence of community-based structures on GBV prevention while at lower levels of education, the figure ranges from 59 percent to 61 percent. The FGDs revealed that people with lower levels of education are more involved in community related programs, hence more informed about community-based structures on GBV.

4.2.1.2. Knowledge on forms of GBV

On knowledge about different forms of GBV, Sexual violence was reported to be known as GBV by 80.3 percent of respondents, of whom, 81.5 percent were females and 79 percent males. Physical violence was reported to be known as GBV by 68 percent of respondents, of whom, 65 percent are males and 70 percent are females. Psychological and economic violence were reported to be known by 73 percent and 72 percent of respondents respectively as shown in Table 17 below.

Table 17: Percentage of respondent with GBV knowledge by forms of GBV and sex

Knowledge by forms of GBV	n	Male (%)	Female (%)	Total (%)
Psychological violence				
No	1,250	30	24.6	27
Yes	3,373	70	75.4	73
Total	4,623	100	100	100
Physical violence				
No	1,475	34.5	29.8	31.9
Yes	3,148	65.5	70.2	68.1
Total	4,623	100	100	100
Sexual violence				_
No	913	21.2	18.5	19.7
Yes	3,710	78.8	81.5	80.3
Total	4,623	100	100	100
Economic violence				
No	1,275	31	24.7	27.6
Yes	3,348	69	75.3	72.4
Total	4,623	100	100	100

The vast majority of FGD participants were aware of the different forms of violence with females proving to be more knowledgeable than males. Consultations from both focus group

discussions and key informants converged on the view that tangible evidence for psychological violence is difficult to obtain and verify which makes complicates response measures.

4.2.1.3. Awareness and knowledge on GBV law and associated penalties

Results show that 65 percent of respondents were aware of the existence of the law on prevention and punishment of GBV in Rwanda. The proportion of males with the knowledge of the law was slightly higher (65 percent) than females (63 percent). The level of awareness on the law dropped among young respondents. Generally, the higher the age of respondents, the higher the level of awareness on the GBV law.

Results further show that divorced respondents are more likely to be informed about the law on prevention and punishment of GBV than other females of a different civil status. Among males, married respondents have the highest awareness of the existence of the law. Around 78 percent of divorced females and 69 percent of married male respondents are aware about the laws while the proportion for singles and widowers is 54 percent and 59 percent respectively.

According to the results as presented in Table 18below, respondents with secondary level of education are less informed about the existence of the law on prevention and punishment of GBV than respondents at other levels of education.

Regardless of the sex of respondents, employed persons are more likely to be informed about the existence of GBV law in Rwanda than unemployed persons.

Table 18: Distribution of respondents by whether they heard of the law on the prevention and punishment of GBV

Aware of law on	Aware of law on the prevention and punishment of GBVin Rwanda							
MEN				WOM	WOMEN			
		yes	no	Total		yes	no	Total
Characteristics	n	(%)	(%)	(%)	n	(%)	(%)	(%)
Age group								
15-17	53	43.4	56.6	100	68	52.9	47.1	100
18-24	251	51.4	48.6	100	286	55.2	44.8	100

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					ı			
25-44	1,145	66.8	33.2	100	1,367	65.3	34.7	100
45+	661	68.4	31.6	100	792	63.9	36.1	100
Total	2,110	64.9	35.1	100	2,513	63.4	36.6	100
Marital Status								
Married	1,613	68.7	31.3	100	1,727	65.1	34.9	100
Single	431	53.1	46.9	100	442	55.4	44.6	100
Widow/er	29	48.3	51.7	100	252	60.3	39.7	100
Divorced	37	48.6	51.4	100	92	78.3	21.7	100
Total	2,110	64.9	35.1	100	2,513	63.4	36.6	100
Level of educati	on							
Primary only	1,026	65.3	34.7	100	1,159	63	37	100
Vocational	65	66.2	22.0	100	40	72.5	26.5	100
training	65	66.2	33.8	100	49	73.5	26.5	100
Secondary only	149	52.3	47.7	100	160	62.5	37.5	100
University	49	57.1	42.9	100	28	75	25	100
No education	821	67	33	100	1,117	63.2	36.8	100
Total	2,110	64.9	35.1	100	2,513	63.4	36.6	100
Occupation								
Unemployed	258	55.4	44.6	100	464	56.7	43.3	100
Employed	1,788	66.8	33.2	100	2,000	65	35	100
other	64	48.4	51.6	100	49	63.3	36.7	100
Total	2,110	64.9	35.1	100	2,513	63.4	36.6	100

Table 19 presents the distribution of respondents who have heard of the law on prevention and punishment of GBV by level of understanding and appreciation of the different penalties. The combination of 'high and very high appreciation resulted in53 percent of the respondents who appreciated different penalties under the GBV law while the combination of low and very low gave a total of 17 percent. 28 percent of respondents fell in the average category. The proportion of those who express low appreciation of those penalties is around 6 percentages points higher among females than among males.

According to the results in Table 19 below, the proportion of respondents who appreciate the penalties at low or very low level is higher among divorced respondents (27 percent) as compared to other marital status (19 percent).

Christians and Muslims have a low/very low appreciation of penalties under the law while the category of 'other' religions demonstrates a very high/high appreciation of these penalties.

Table 19: Distribution of respondents by their level of appreciation of different penalties under the GBV law, according to sex and age groups.

Demographic characteristics	Appreciation of different penalties under the GBV law.					
	very high	high	average	low	very low	don't know
	%	%	%	%	%	%
Sex						
Male	27.8	26.1	30.6	12.4	2.1	1
Female	22.8	29.6	26.1	14.7	5.5	1.3
Total	25.2	27.9	28.2	13.6	3.9	1.1
Marital Status						
Married	25.8	27.6	28.1	13.7	3.7	1.3
Single	25.8	25.2	32.9	11.8	3.8	0.5
Widow/er	19.7	36.8	23.1	12.8	6.8	0.9
Divorced	18.4	35.5	17.1	22.4	5.3	1.3
Total	25.2	27.9	28.2	13.6	3.9	1.1
Type of union						
Legally married	24.7	27.8	29.1	14.1	3.2	1
Not legally married	28.6	26.9	25.4	12.4	4.8	1.9
E Total	25.8	27.6	28.1	13.7	3.7	1.3
Matrimonial regime						
Community of property regime	23.7	27.8	29.9	14.4	3.3	1
Limited community of	12.5	17 4	21.7	12	1.2	0
property regime	43.5	17.4	21.7	13	4.3	0
Separation of property regime	32.5	31.3	20.5	10.8	2.4	2.4
Total	24.7	27.8	29.1	14.1	3.2	1

Demographic characteristics	Appreciation of different penalties under the GBV law.					
	very high	high	average	low	very low	don't know
	%	%	%	%	%	%
Christian	24.8	28	28	14	3.9	1.2
Muslim	15.6	34.4	25	12.5	12.5	0
Other	38.2	23.6	33.7	3.4	1.1	0
Total	25.2	27.9	28.2	13.6	3.9	1.1

The results in Table 20 show that while only 35 percent of those living in urban areas appreciate the penalties at very high level, the corresponding proportions of those living in rural areas is 55 percent. The proportion of those living in urban areas with low appreciation of penalties under the GBV law is 31 percent, while the corresponding proportion of those living in rural areas is only 16 percent.

The results further show that in Kigali city, only 17 percent of respondents' appreciation of GBV law is reported to be "very high" or "high", while other provinces ranged from 50 percent in Eastern Province to 64 percent in Northern Province. The proportion of respondents living in Kigali city who reported low appreciation of the law is quite high at52 percent while in other provinces this ranges between 11 to 20 percent.

Table 20: Distribution of respondents by their level of appreciation of different penalties under the GBV law, according to area of residence and province.

Dama anombia ab ana atawiatian	Appreciation of different penalties as provided under								
Demographic characteristics	the GBV	the GBV law by area of residence and province							
	very	high	222222	low	very	don't			
	high	nign	average	average 10W		know			
	%	%	%	%	%	%			
Residence									
urban	15.9	19	32.8	17.9	13.8	0.5			
Rural	26.1	28.8	27.8	13.2	3	1.2			

Demographic characteristics

Appreciation of different penalties as provided under the GBV law by area of residence and province

	very high	high	average	low	very low	don't know
	%	%	%	%	%	%
Total	25.2	27.9	28.2	13.6	3.9	1.1
Province						
Kigali city	4	12.9	30.6	27.4	25	0
South	15.9	33.2	34.6	11.1	3.4	1.8
West	31.7	27.5	25.7	12.4	1.6	1.1
North	30.2	33.6	24.5	10.5	0.7	0.5
East	27	22.8	27.7	16.4	4.7	1.4
Total	25.2	27.9	28.2	13.6	3.9	1.1

Based on the different findings on respondents' knowledge and appreciation of penalties under the GBV law, it is reasonable to deduce that the GBV law is generally known by a variety of respondents. The information gathered from the FGDs and the individual interviews indicates that the communities generally have heard of the GBV³⁰ law and can appreciate its provisions or penalties on some of the GBV related crimes. Rural areas, on the whole, demonstrate a much higher appreciation of the penalties under the GBV law.

FGDs revealed, however, that the GBV law is confused with the law governing matrimonial regimes, donations and successions.³¹ The latter is better known among the communities especially as it addresses inheritance issuesthat are very sensitive, anchored in tradition and culture and a pillar of patriarchy.

Concerning GBV related penalties, majority of people are not aware of the specific provisions but all of them agree that GBV is a crime. They are, for example, aware that the penalty for

 $^{^{30}}$ Law $N^{\circ}59/2008$ of 10/09/2008 on prevention and punishment of gender- based violence commonly known as GBV law)

 $^{^{31}}$ Law N° 27/2016 of 08/07/2016 which supplements the code regarding matrimonial regimes, liberalities and succession

raping a child is 25 years and more in prison. Not many other penalties were specifically mentioned for lack of awareness.

4.2.2. Community GBV related attitudes

To assess attitudes towards GBV, respondents were asked to indicate their level of agreement or disagreement on whether a particular situation should be considered as a GBV case or not. The respondents disagreed/strongly disagreed (95 percent) with the two statements that a man who takes joint decisions with his wife should be referred to as *Inganzwa*' (always says yes to his wife) and that a 'woman should not speak on behalf of a group in the presence of one or several men members'. On the statement that 'girls/women who are harassed deserve it, if they are dressed provocatively', 80 percent disagree/strongly disagree. The proportion of males who disagree with the statements was 83.7 percent while the corresponding proportion among females was lower at 77 percent. For the remaining two statements: 'A man has the right to say no to a sex request from his wife' and 'A wife has the right to say no to sex request from her husband, the respondents were divided equally, with almost half of them disagreeing or agreeing with the statements, as indicated in Table 21 below.

Table 21: Distribution of respondents by their level of agreement/disagreement on GVB cases

		Male	Female	Total
Attitude	count	(%)	(%)	(%)
Girls/women who	are h	arassed	deserve it i	f they are
dressed provocativ	vely			
strongly agree	252	4.5	6.2	5.5
agree	577	10.2	14.4	12.5
neutral	83	1.6	2	1.8
disagree	2,308	50.7	49.3	49.9
strongly disagree	1,403	33	28.1	30.3
Total	4,623	100	100	100

A man has the right to say no to sex request from his wife

		Male	Female	Total
Attitude	count	(%)	(%)	(%)
strongly agree	413	9.4	8.6	8.9
agree	1,628	37.5	33.3	35.2
neutral	320	6.8	7	6.9
disagree	1,817	37.7	40.7	39.3
strongly disagree	445	8.6	10.5	9.6
Total	4,623	100	100	100

A wife has the rights to say no to sex request from her husband/

Total	4,623	100	100	100
strongly disagree	435	8.3	10.3	9.4
disagree	1,780	37	39.8	38.5
neutral	311	6.1	7.3	6.7
agree	1,672	38.5	34.2	36.2
strongly agree	425	10.1	8.4	9.2

A man who takes joint decision with his wife is referred to as Inganzwa?

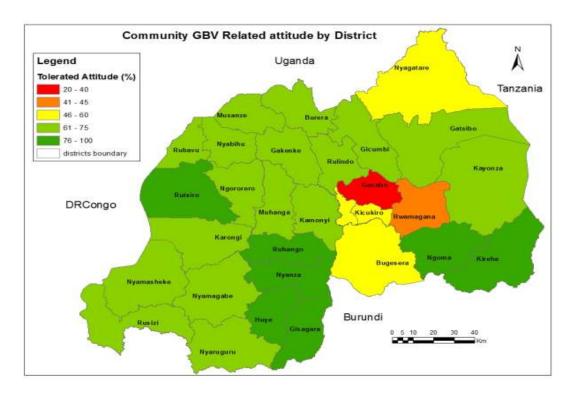
Total	4,623	100	100	100
strongly disagree	2,011	43.6	43.4	43.5
disagree	2,370	50.7	51.8	51.3
neutral	57	1.4	1.1	1.2
agree	123	3.1	2.3	2.7
strongly agree	62	1.2	1.5	1.3
O				

A woman does not speak on behalf of a group when there is one or several men in

strongly agree	324	6.6	7.3	7
agree	517	9.5	12.6	11.2
neutral	89	2.2	1.7	1.9

		Male	Female	Total
Attitude	count	(%)	(%)	(%)
disagree	2,173	49.7	44.8	47
strongly disagree	1,520	32	33.6	32.9
Total	4,623	100	100	100

As shown in the above table, tolerance of GBV is a reality in the country with some districts having higher levels than others. The survey revealed that seven districts (Gisagara, Huye, Nyanza, Ruhango from the Southern Province, Kirehe and Ngoma from the Eastern Province and Rutsiro from the Western Province) have the highest level of tolerance, ranging between 76%-100%; the levels in the majority of districts range between 61%-75%. Gasabo District emerged with the lowest percentage ranging between 20%-40% as shown in the map below.



FGDs were of the opinion that attitudes which contribute to GBV among Rwandan communities are predominantly in the upbringing of children, the relationship between husband and wife, and the relationships between in-laws and the way family resources are managed among others.

In relation to the upbringing of children, the FGDs of 15-17years old highlighted gender stereotyped roles for boys and girls. Most girls said, when they returned home from school, they were expected to participate in cooking, collection of firewood and supporting their mothers while the boys joined other boys to play, bring goats and cattle home or go to the centers to watch international football. With regard to the relationship between wives and husbands, it was noted that the latter still took the final decision in family matters including in decisions related to sex and that women almost always have no right to deny sex to their husbands.

The in-laws still have a huge influence in the relationship between spouses especially those from the husbands' side. For instance, it was noted that in the case of married couples, GBV was tolerated because a wife could not withstand pressure from the husband's family were an arrest to follow any reporting of GBV. In the case of incarceration, a wife could not sell any of the family property to support her children and family. The in-laws and the community at large do not approve of a wife reporting her husband and she risks being stigmatized and ostracized. In case the husband is the survivor, reporting or help seeking is even less likely because of the perception and socialization of a man as powerful and strong and not succumbing to the wife. Thus, a husband or man who suffers GBV, tends to remain silent to avoid humiliation and the label of a weakling. Such scenarios promote the culture of silence and also favor resolving GBV cases at family level to avoid family disintegration, regardless of the expense to the survivor. FGDs highlighted contributing factors to GBV tolerance and the culture of silence as: economic dependence on the perpetrator/husband, polygamy, misuse of household's resources and concubinage or extra-marital relations.

Economic violence as a form of GBV was mostly associated with the level of mismanagement of household's resources, more tolerated for men than women. FGDs and some key informants stated that a man is more likely to decide on how to use large amounts of household money with or without his wife's approval. However, it would be unheard of and almost taboo for a woman to unilaterally decide on how to use a large amount of household resources without the husband's approval, even for good reason.

4.2.3. Community GBV related practices

Respondents who reported having seen or heard of GBV survivors were asked to indicate where the GBV case happened. Out of 1,141 respondents, 838 corresponding to 73 percent reported that it happened at home. 175 respondents corresponding to 15 percent stated that it took place on the streets. Other places such as school, workplace and hospitals were reported by around four percent of respondents. The remaining seven percent of respondents did not identify where the GBV cases happened.

Also, respondents were asked to report who was the perpetrator of GBV case they have seen or heard about. The majority of respondents (72 percent) reported that the perpetrator was the husband. Wife was reported as perpetrator by 13 percent of respondents while a neighbor was reported by eight percent of respondents. This result combined with the finding on where GBV occurs reveals that domestic violence or intimate partner violence may perhaps be the biggest form of GBV in Rwanda.

Table 22: Distribution of respondents by reported perpetrator of GBV

Who was the perpetrator?	n	%
Husband	820	71.74
Wife	147	12.86
Parent	13	1.14
Neighbor	88	7.7
Teacher	16	1.4
Local authority	4	0.35
Employer	16	1.4
Unknown person	39	3.41
Total	1,143	100

4.2.3.1. GBV causes as perceived by the community

To better understand community perspectives, the potential of GBV occurrence and the likely causes were considered.

For males, potential causes of GBV included Alcohol abuse 52.2%/; Ignorance: 38.4%; Female attitudes towards men (negative masculinity) 32.1%; Male attitudes of disrespect towards women 31.7%; Power imbalances between males and females 31.4%; Polygamy: 30.7%; Wrong Perceptions of gender equality 30.1% and Dowry 8.8%.

For females, potential causes of GBV included Alcohol abuse, 52.2%; Male attitudes of disrespect towards women, 43.3%; Polygamy, 39.7%; Power imbalances between male and female, 38.9%; Ignorance, 38.4%; Female attitudes of disrespect towards men, 35.5%; Wrong Perceptions of gender equality, 30.1% and Dowry 8.8%. Interesting enough is that both male and female respondent's ranked 'Alcohol abuse' as the highest potential cause of GBV with the same rate of 52.2%. Although males and females graded the level of importance differently, they further concurred on causes such as Ignorance (38.4 %) and 'Wrong Perceptions of gender equality' (30.1%) and 'Dowry' (8.8%).

While Alcohol abuse emerged with the highest rate as a cause of GBV, consultations with different categories of key informants perceived it more as a risk factor than a real cause. The argument was that there are many people who may be inebriated but never use that state to commit GBV leading to their conclusion that alcohol abuse may easily serve as a trigger to GBV but not as a root cause. Table 23 below provides more details.

Table 23: Distribution of respondents by their level of perception on potential causes of GBV

Potential causes of GBV in Community	count	Male (%)	Female (%)	Total (%)
Power imbalances between male and female/				
very high	560	10.3	13.6	12.1
high	1,081	21.1	25.3	23.4
average	1,230	29.2	24.4	26.6
low	1,250	27	27	27
very low	502	12.4	9.5	10.9
Total	4,623	100	100	100

Male attitudes of disrespect towards women

Potential causes of GBV in Community	count	Male (%)	Female (%)	Total (%)
very high	498	7.7	13.4	10.8
high	1,257	24	29.9	27.2
average	1,155	26.6	23.7	25
low	1,228	29.3	24.3	26.6
very low	485	12.6	8.8	10.5
Total	4,623	100	100	100
Adoption of negative masculinity by females				
very high	412	8.1	9.6	8.9
high	1,156	24	25.9	25
average	1,229	26.6	26.6	26.6
low	1,310	29.1	27.7	28.3
very low	516	12.3	10.2	11.2
Total	4,623	100	100	100
polygamy				
very high	625	11.2	15.5	13.5
high	1,019	19.5	24.2	22
average	747	18.1	14.6	16.2
low	1,473	32.4	31.4	31.9
very low	759	18.9	14.4	16.4
Total	4,623	100	100	100
Alcohol abuse				
very high	947	20.5	20.5	20.5
high	1465	31.7	31.7	31.7
average	870	18.8	18.8	18.8
low	1038	22.4	22.5	22.5
very low	303	6.6	6.6	6.6
Total	4623	100.0	100.0	100.0
Ignorance				
very high	481	10.4	10.4	10.4
high	1294	28.0	28.0	28.0

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Potential causes of GBV in Community	count	Male (%)	Female (%)	Total (%)
average	918	19.9	19.8	19.9
low	1296	28.0	28.0	28.0
very low	634	13.7	13.7	13.7
Total	4623	100.0	100.0	100.0
Dowry				
very high	48	1.0	1.0	1.0
high	362	7.8	7.8	7.8
average	588	12.7	12.7	12.7
low	2051	44.3	44.4	44.4
very low	1574	34.0	34.1	34.0
Total	4623	100.0	100.0	100.0
Wrong Perceptions of gender equality				
very high	422	9.1	9.1	9.1
high	972	21.0	21.0	21.0
average	1034	22.3	22.4	22.4
low	1411	30.5	30.5	30.5
very low	784	16.9	17.0	17.0
Total	4623	100.0	100.0	100.0

Views from both FGDs and interviews with key informants from central and decentralized levels cited the following as other root causes of GBV:

i) Deeply rooted structural norms.

Loss of values conducive to peaceful cohabitation: views from both FGDs and individual interviews revealed that there is limited trust and honesty among couples which passes on children and younger generations. There is a deficit, among couples, of values such as honesty, asking for forgiveness and pardoning those who seek forgiveness. This deficit can result in tension and violence.

-Unequal power relations: Socially there is a higher value placed on males which gives them certain advantages and power over females. While this per se cannot explain GBV, the inability to accept empowered women can lead to GBV. With a demonstrably progressive, legal and policy regime for gender equality, the attitude towards and the actual acceptance of increasingly empowered women may merit some attention in cases of intimate partner violence.

The current GBV law, inheritance law and land laws are among legal measures that challenge traditional and cultural norms on gendered roles and powers. Respondents stressed that their implementation is a factor in GBV due to both resistance and misunderstanding of these laws.

Traditional and Cultural Distribution of roles and responsibilities: The socially and culturally ascribed roles and responsibilities for males and females are increasingly challenged by modernization and the changing gender roles. The tendency previously, was to have a neat division of roles and responsibilities, with higher values both socially and economically ascribed to males. Those with perceived low value including domestic chores and most other unpaid work were ascribed to females. This naturally led to unequal decision-making power with males having the upper hand. This traditional power imbalance is at odds with advances in gender equality aimed at treating both men and women equally. The discomfort and resistance can erupt into violence.

Misinterpretation of the gender policy: The Government of Rwanda promotes gender equality in national policies and development programs by, taking into account, the rights and needs of both men and women. It emerges, however, that the concept of gender equality has been misunderstood. Some believe that gender equality has come to reduce the power of men or has given women an opportunity to behave like males. This misconception of gender can lead to tension with potential for violence.

Historical background: Discussions indicated that the background and the environment in which one grows up can pre-dispose one to GBV. For instance, it was suggested that children from families that have experienced conflict and violence have a tendency towards violence. For example, a boy who grew up in a family where the father used to beat the mother is more likely to beat his wife when he grows up. Focus group discussions also indicated that the influence of the 1994 genocide against Tutsis is still visible in the behavior of some GBV perpetrators. Such behavior reflects the genocidal approach in which perpetrators torture and

kill the GBV survivors in the same way as happened in 1994. In this regard, the following statements and sentiments are instructive:

-"Umuntu wakoze amaraso, ntacyo aba agitinya", "someone who poured blood isn't afraid to do anything bad".

"If someone killed more than four people during the Genocide in some cases their own wives and children, how can they have fear to kill their partners, or any other members of the community? Rwandans have gone so far from not thinking as human beings due to the effects of genocide".

Extra-marital Relations

Focus group discussions indicated that extra-marital sex was a root cause of GBV among households as spouses, both men and women, engage in extra-marital sexual affairs.

Ignorance

Many people expressed the view that ignorance is another root cause of GBV. It was suggested that some people may engage in GBV because they think it is the right to do. For example, some men believe that wife beating is normal.

The size of the Rwandan Family

Some consultations suggested that the big size of the Rwanda family averaging 4.5 children per family can cause economic stress especially to the man/father of family who is culturally supposed to provide for the well-being of the family.

Strained financial and economic capacity can cause a man to abandon the family in search of greener pastures. His departure is very likely to increase poverty in the family and open doors for gender-based violence for economic want. This situation can trigger other forms of violence among members of the family.

Women's economic dependence on men

Women are more involved in unpaid work compared to men which increases their financial vulnerability and exposure to GBV. The study finds that economic dependence is a significant

factor on exposure to GBV. During the discussions, participants said that majority of families experiencing GBV are poor families.

"Abasangiye Ubusa, bitanaibisambo", "when you have nothing to share, you call each other greedy".

Limited understanding and implementation of gender related laws: consultations indicated that limited understanding and implementation of gender related laws including GBV law, inheritance law and land law among others contribute in fueling GBV among married couples. The following provide examples:

Limited knowledge about the contents of gender related laws: discussions indicated that very few people know the contents of gender and GBV laws. This was illustrated by an example of a husband selling households property, misusing the money on other women and alcohol. When asked by the wife why he was selling off the property, the husband replied:

"Uzajye kuburana ibyo kwa so, aha si iwanyu" literally translating "You go back and inherit property from your father's home, this isn't your home".

The observance of such happenings among couples who have chosen community of property as the matrimonial regime to govern their marriagedemonstrates a clear lack of understanding of the community of property matrimonial regime.

Silent resistance especially among men: discussions revealed that there are men who know the contents of gender related laws but resist them just because they do not want to relinquish their poweras the decision makers and custodians of household resources.

Manipulation using the laws: contrary to silent resistance, there are also women and men who know the contents of the laws and use them as tools to access wealth. This was exemplified by cases of young women who get married and prefer community of property as their matrimonial regime yet their intention is to divorce and thereafter to inherit properties they did not invest in. It was highlighted that this applies also to men who marry rich women for the same intention.

Interviews with perpetrators of GBV, both males and females, raised the following as major causes of GBV:

- -Misuse of household's resources mostly by males who hold the position that the income they earn belongs to them alone,
- -limited joint management of household resources among spouses;
- -Interference in family decision-making by in-laws from both sides;
- -Wrong interpretation of gender concept for some women who behave in a way that tells men that they should submit to them, which triggers violent retaliation from men;
- -Progressive loss of some cultural GBV preventive and response practices: traditionally married couples lived within an extended family network which could exercise a certain level of influence on them in preventing or responding to GBV. The disappearance of these networks leaves a vacuum in family relations and power and money take precedence with less room for tolerance, humility and respect.

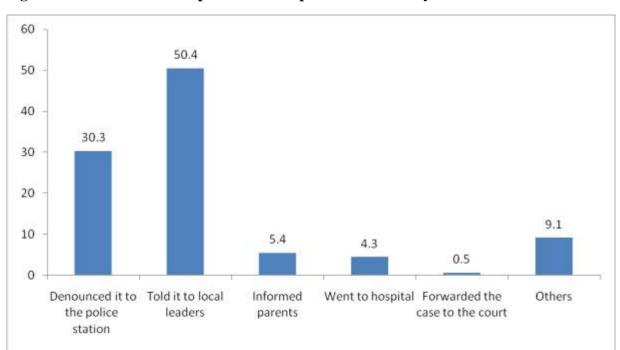


Figure 1: Distribution of respondents on reported reactions by GBV survivors

Respondents were asked to report on the action taken by the GBV survivor they met or heard of. The majority of survivors (50.4 percent) reported their cases to local leaders as compared to 30.3 percent who informed the nearest police station, as shown in Figure 1 above.

4.2.3.2. Factors contributing to GBV as perceived by community

During the survey, respondents were asked to give their opinion on factors contributing to GBV in their community. A higher proportion of the respondents (32 percent) reported limited knowledge of law against GBV as a key factor. 28 percent of respondents attributed this to more than one factor, as indicated in Table 24 below.

Table 24: Distribution of respondents by reported factors contributing to GBV

	Coun	Male	Female	Total
Factors contributing to GBV in Community	t	(%)	(%)	(%)
Limited knowledge of law against GBV	1,454	30.9	32.6	31.8
Persistence of negative cultural norms and				
beliefs	115	2.2	2.8	2.5
Dependence of women on men	127	2.7	2.8	2.8
Empowerment of women	53	1.1	1.2	1.2
Poor GBV prevention mechanisms	124	2.3	3.1	2.7
Poor responses to GBV cases	87	1.8	2.0	1.9
Negative masculinity	179	3.7	4.1	3.9
Other	1,158	25.9	24.9	25.3
More than one	1,273	29.2	26.7	27.9
Total	4,570	100.0	100.0	100.0
Total		2084	2486	4570

On what is done in response to a GBV case that takes place in a community, most of the respondents were of the view that the bulk of GBV cases are variously handled among spouses, family and community members:

Among spouses: GBV cases at household level are kept under a lid for long until the suffering becomes unbearable. If it is a case between a wife and a husband, it will be first reported to in-

laws, brothers, sisters and then to close friends of the couple. In case violence continues, then the case is reported to one of the existing community or administrative structures such as Inshuti z'Umuryango, Head of Village, Umuganda, Police, Sector Social Affairs Officer, Sector Executive Secretary and court. At each of these levels, priority is given to efforts for reconciliation.

Family Members: consultations with both key informants and FGDs revealed that the major four forms of GBV including physical violence, sexual violence, economic and psychological violence are experienced among family members. It was indicated that silence around these forms of violence is also used as a coping strategy. It was found that when the survivor can no longer bear with the kind of violence he/she is experiencing then he/she seeks assistance from a trustworthy family member. When the family member fails to assist, the survivor can take her/his case before existing structures such as *Inshuti z'umuryango*, head of village, police, among others.

Community members: consultations with the different resource persons highlighted that rape is the most commonly experienced form of GBV among community members. This occurs in various places such as bars, on roads from schools, markets, churches, firewood collection, among others. Discussions indicated that cases of rape are immediately reported to nearby relevant structures such as police, health workers, health centers and hospitals. Communities are encouraged to immediately report cases of rape to nearby health centers where survivors are provided with prophylaxis to avoid unwanted pregnancies, sexually transmitted diseases including HIV/AIDS and also to facilitate the timely gathering of relevant evidence.

It is well known that GBV does not affect women alone, though they remain the vast majority among the survivors. Nonetheless, very few men report their cases as culture does not encourage them to do so as illustrated by some of the sayings like: "Amarira y'umugabo atemba ajya munda" and "Umugabo ni myugariro" literally translating that men's tears should flow towards their stomachs and man is the strength. In other words, men are culturally encouraged to suffer in silence. For a husband, the situation is worsened if the wife is the perpetrator of GBV. This is especially so as culturally a real man should not be beaten by a woman and least of all a wife, who is expected to submit to the husband. In this cultural context, a man is ill placed to report his

case for fear of being regarded by other men as a coward and a failure in upholding the 'manly character'.

Other practices that sustain GBV include polygamy, silence around GBV, and misuse of household's resources, *concubinage* or extra-marital sex among others. These practices are inspired by proverbs or sayings such as "*Impfizi ntiyimirwa*", "*Amazi iyo abaye make aharirwa impfizi*" and "*niko zubwkwa*" literally translating "the bull is allowed to do everything", "the little amount of water available is given to the bull alone", "women should suffer in silence to avoid family destruction".

4.2.3.3. Factors limiting community to report GBV and services seeking

On factors limiting community reporting of GBV cases, the majority of respondents (46 percent) attributed this to multiple factors while close to 14 percent attributed GBV non-reporting to dependence on the perpetrator. Stigma was reported to be a hindrance by 7.7 percent of respondents of which 10 percent were females and 6 percent were males.

Table 25: Distribution of respondents by factors limiting community to report GBV

Factors limiting community to report GBV	count	Male (%)	Female (%)	Total (%)
Dependence on the perpetrator	38	13.2	14.4	13.9
Ignorance of reporting/denunciation mechanisms	9	5.8	1.3	3.3
Stigma	21	9.9	5.9	7.7
Arrangement between families	18	7.4	5.9	6.6
Insignificance of the case of violence	4	2.5	0.7	1.5
Lack of evidence	7	0.0	4.6	2.6
Feeling that denunciation will change nothing	14	6.6	3.9	5.1
Fear for security reasons	23	8.3	8.5	8.4
Fear of destroying marriage	14	5.8	4.6	5.1
More than one of the above	126	40.5	50.4	46.0
Total	274	100.0	100.0	100.0

On the question of assessing community barriers to service-seeking behavior, the following were highlighted during focus group discussions with males, females and local leaders:

Socio-cultural barriers

Domestic violence is still perceived as internal business among married couples. FGDs indicated for example that when a man beats his wife, neighbors are reluctant to intervene because they think that this would be interference in internal matters of the concerned household. Even when neighbors do intervene, such cases of physical gender-based violence are rarely reported to relevant authorities because the general understanding among community members is that the man was punishing his wife and hence doing the right thing. Besides, for such cases of gender-based violence, community members are more inclined to preserve privacy and opt more for reconciliation between the survivor and perpetrator rather than reporting them.

Sex negotiation: As women are not culturally allowed to initiate sex, they are not in a position to refuse sexual demands from their husbands. Most cases of marital rape registered in the country are due to differences on this issue. Besides women are in a vulnerable position when it comes to negotiate sex because some men choose to perpetuate the myth that a woman's 'No' in sexual matters, should be interpreted as a 'veiled Yes' and force or coercion are thus in order! Again marital rape is not widely recognized or even culturally acknowledged so reporting is becomes a difficult option!

Poverty& Access to Justice

For some, the low percentage of reporting GBV cases may be related to poverty. The qualitative data suggests that knowledge of justice systems is critical for both reporting and service-seeking. The data reveals that the lower the economic status, the lower the knowledge of justice systems and therefore the lower the reporting which in the end compromises service seeking. Again, people of a lower economic status shun tribunals and similar organs, because access to their services cost money and time both of which translate into losses for them.

Women's dependence on men

Respondents also indicated that women's economic dependence on men is closely correlated with the low proportion of GBV cases reported to security organs. In households where men are the sole breadwinners, women and children may be abused and choose to keep silent, because if the abuser is put in jail, their means of livelihood would be jeopardized. Respondents mentioned that, many such cases are negotiated in secrecy at family or village level.

Fear of stigma

Stigmatization was also cited as a barrier to service seeking from GBV survivors as both men and women detest being the subject of community gossip. In such a context, despite awareness that keeping silent on GBV issues may end in divorce, maining or even killings, the violence is rarely reported, not even to security organs services.

Need to keep families together

Respondents mentioned the desire to keep families together as one factor of low service seeking in case of domestic violence. Several testimonies of respondents supported that point of view. The explanation was that reporting cases of violence is likely to send someone to prison or result in fines, both undesirable for family finances. Reporting is also seen as washing dirty linen in public which entails frustration and humiliation and could lead to destabilization in the family which in turn fuels feelings of guilt. As a result, several cases of domestic violence remain unreported.

Absence of Parental Guidance on GBV

There is a perception that parents are too busy in their careers and businesses and thus have little time to take care of their children. As a result, they are not able to detect problems early enough or even to identify when violence is taking place against their children andto respond. Parents do not discuss enough with their children in order to provide them with useful information about GBV, especially in terms of prevention and response. Besides parents do not know enough about gender-based violence, the related laws and services which handle GBV cases.

Limited knowledge to preserve GBV evidence

IOSC personnel and heads of health centers mentioned the issue of lack of knowledge on preservation of GBV evidence, necessary for medical examination reports for GBV survivors. As a result, ensuing medical reports have insufficient evidence for effective GBV prosecution.

Delayed reporting of GBV cases due to survivors' manipulation by perpetrators

Some GBV survivors, especially teenagers report the case when they are pregnant or after delivery. This delay is partly caused by the fact that the perpetrator manipulates the survivor to avoid reporting and the penalties that could accrue. IOSCs state that in such cases of delayed reporting, they are not able to provide support to such survivors.

Limited knowledge on evidence for psychological and economic forms of GBV

From FGDs and interviews with key informants, cases related to economic and psychological GBV are common in communities but a large part of the survivors are unable to provide evidence.

4.2.3.4. Help and service seeking response

For GBV survivors who reported their cases, the study finds the response rating to be good for both male and female respondents. 56.7 of females and 43.3% of males state that the perpetrator was punished. For 54.9 per cent of females and 45.1% of males, a second good outcome was that families went through a mediation process. A good number of respondents however felt that nothing happened. Despite these varied responses, FGDs with local leaders and other community members still preferred settlement between families of GBV survivors and perpetrators than reporting GBV cases.

With regards to services received, all female respondents (100%) mentioned the combination of health care, social support, legal aid and counseling. The responses are largely attributed to IOSCs as they are the ones with the capacity to provide that combination of services.

Table 26: Outcomes of seeking help and services received

			Male	Female	
Outcome of seeking help	n		(%)	(%)	Total
The perpetrator was punished		591	43.3	56.7	100
Families went through a mediation process		142	45.1	54.9	100
Nothing happened		180	50	50	100
Don't know		107	54.2	45.8	100

GBV root causes and IOSC services delivery

Others	123	39.8	60.2	100
Total	1,143	45.2	54.8	100

		Male	Female	
Services received by the survivor	n	(%)	(%)	Total
Health care	410	47.1	52.9	100
Social support	115	60	40	100
Legal aid	117	45.3	54.7	100
Counseling	18	33.3	66.7	100
Security	31	51.6	48.4	100
Other	175	42.9	57.1	100
Health care and Social support	40	22.5	77.5	100
Health care, Social support and Legal aid	18	50	50	100
Health care, Social support, Legal aid,				
counseling	1	0	100	100
Health care and legal aid	81	35.8	64.2	100
Health care, legal aid and security	3	0	100	100
Combination not stated above	125	44.8	55.2	100
Total	1,134	45.4	54.6	100

SECTION 4.3: ISANGE ONE STOP CENTER AND SERVICE DELIVERY

4.3.1. Community awareness and knowledge on IOSC

Only 16 percent of respondents reported that they were aware of the existence of IOSCs. The proportion of awareness of IOSCs among males was higher (19 percent) than females (14 percent). Results on awareness of IOSC in the hospitals by age group show that awareness was higher among young females than young males on one hand, and higher among adult males than adult females on the other.

Widow/er and divorced are less likely to have information about the existence of IOSC in hospital. Only six percent of widow/er and 10 percent of divorced are aware of the existence of

IOSC in the hospitals while the corresponding proportions for married and singles are at 16 percent and 19 percent respectively. On the whole, there are lower levels of awareness on IOSCs among females than males

The results presented in Table 27 below reveal that the more people are educated, the more they are aware of the existence of IOSC in hospitals. Among holders of university level of education, knowledge about IOSC is 52 percent while for holders of primary level education, it is 18 percent and 9 percent for those with no formal education. Among the 52 percent university degree holders who have knowledge about IOSC, 57 percent were females and 49 percent were males respectively. Level of knowledge decreases to 7.8 percent and 9.9 percent respectively for males and females who have not completed any level of education.

Farmers and unemployed respondents are less likely to be aware of the presence of IOSC in hospitals than respondents of other occupations. While the proportion of farmers and unemployed who are aware of the existence of IOSC was 14 percent and 16 percent respectively, the corresponding percentages in others categories was between 20 and 44.5 percent. This pattern was the same for both males and females. The lowest level of awareness was found among female farmers with only 11.6 percent being aware of IOSC existence.

The results suggest that civil servants are more likely to be aware of the existence of IOSC than respondents in other categories for both males and females. The proportion of male and female civil servants being aware of the existence of IOSC was 48 percent and 38 percent respectively.

Table 27: Distribution of respondents by their awareness of the existence of IOSC, according to demographic characteristics

MEN	WOMEN							
		Yes	No	Total		Yes	No	Total
Characteristics	count	(%)	(%)	(%)	count	(%)	(%)	(%)
Age group								
15-17	53	3.8	96.2	100	68	16.2	83.8	100
18-24	251	14.3	85.7	100	286	18.2	81.8	100
25-34	543	22.8	77.2	100	697	14.9	85.1	100

35-44	602	19.6	80.4	100	670	14.8	85.2	100
45+	661	17.1	82.9	100	792	9.7	90.3	100
Total	2,110	18.6	81.4	100	2,513	13.6	86.4	100
Marital status								
Married	1,613	18.8	81.2	100	1,727	13.7	86.3	100
Single	431	18.8	81.2	100	442	19.2	80.8	100
Widow/er	29	13.8	86.2	100	252	4.8	95.2	100
Divorced	37	10.8	89.2	100	92	9.8	90.2	100
Total	2,110	18.6	81.4	100	2,513	13.6	86.4	100
Level Education								
Primary	1,026	20.6	79.4	100	1,159	15.4	84.6	100
Vocational	65	26.2	73.8	100	49	26.5	73.5	100
Secondary	149	40.3	59.7	100	160	30	70	100
University	49	49	51	100	28	57.1	42.9	100
No Education	821	9.9	90.1	100	1,117	7.8	92.2	100
Total	2,110	18.6	81.4	100	2,513	13.6	86.4	100
Occupation								
Unemployed	258	18.2	81.8	100	464	15.3	84.7	100
Farmer	1,471	16.2	83.8	100	1,831	11.6	88.4	100
Public Servant	54	48.1	51.9	100	29	37.9	62.1	100
Employed CSO/PS	60	23.3	76.7	100	21	19	81	100
Self employed	203	27.6	72.4	100	119	22.7	77.3	100
other	64	18.8	81.3	100	49	36.7	63.3	100
Total	2,110	18.6	81.4	100	2,513	13.6	86.4	100

Table 28: Distribution of respondents by their awareness of the existence of IOSC by residence and province

Do you know GBV services unity in Hospital called IOSC?

Characteristics	n	yes	no	Total

GBV root causes and IOSC services delivery

		%	%	%
Residence				
urban	534	25.5	74.5	100
Rural	4,089	14.7	85.3	100
Total	4,623	15.9	84.1	100
Province				
Kigali city	433	17.3	82.7	100
South	1,181	14.8	85.2	100
West	1,040	18.9	81.1	100
North	793	11.6	88.4	100
East	1,176	16.8	83.2	100
Total	4,623	15.9	84.1	100

Table 28 above shows that residents of rural areas (25.5%) are more aware of the existence of IOSCs in hospitals than those from urban areas (14.7%). The Southern Province has the highest rate of awareness of the existence of IOSCs (18.9%) in hospitals followed by Kigali City (17.3%) and the Eastern Province (16.8%).

4.3.2. Accessibility of IOSC services

Respondents who answered that they are aware of the existence of GVB services at hospitals were asked further questions on IOSC service delivery.

Table 29presents the distribution of respondents on the level of community access to IOSC, according to different social and demographic characteristics. The results show that only 10.4 percent of respondents reported that there is a high access of the community to IOSC, while the majority (89.6 percent) reported that there is low access to IOSC by the community. A higher number of respondents in lower age groups reported "low access".

Among respondents with university level of education, 73 percent stated that community access to IOSC is at "low level". Within this group, however, the views differed among males and females on the community access to IOSC. The proportion of females who reported that the

community has a high-level access to IOSC was 46 percent, while only 16 percent of males held that view.

Among civil servants, 22 percent of males and 27 percent of females reported a high level of access to IOSC by the community.

Table 29: Distribution of respondents by reported level of access to IOSC, according to demographic characteristics

		MEN			WOMEN			
		Low	High			Low	High	
	count	level of	level of	Total	count	level of	level of	Total
Characteristics		access	access			access	access	
Age group								
15-17	53	100	0	100	68	94.1	5.9	100
18-24	251	91.2	8.8	100	286	90.6	9.4	100
25-34	543	87.5	12.5	100	697	89	11	100
35-44	602	89.2	10.8	100	670	88.8	11.2	100
45+	661	88	12	100	792	91.2	8.8	100
Total	2,110	88.9	11.1	100	2,513	89.9	10.1	100
Marital Status								
Married	1,613	88.5	11.5	100	1,727	88.9	11.1	100
Single	431	90.3	9.7	100	442	91.4	8.6	100
Widow/er	29	89.7	10.3	100	252	95.2	4.8	100
Divorced	37	91.9	8.1	100	92	88	12	100
Total	2,110	88.9	11.1	100	2,513	89.9	10.1	100
Education								
Primary	1,026	87.8	12.2	100	1,159	89.6	10.4	100
Vocational	65	87.7	12.3	100	49	89.8	10.2	100
Secondary	149	78.5	21.5	100	160	83.1	16.9	100
University	49	83.7	16.3	100	28	53.6	46.4	100
					1			

		MEN			WOMEN			
		Low	High			Low	High	
	count	level of	level of	Total	count	level of	level of	Total
Characteristics		access	access			access	access	
No Education	821	92.6	7.4	100	1,117	92.1	7.9	100
Total	2,110	88.9	11.1	100	2,513	89.9	10.1	100
Employment								
Unemployed	258	88.4	11.6	100	464	91.6	8.4	100
Farmer	1,471	89.4	10.6	100	1,831	90.4	9.6	100
Civil servant	54	77.8	22.2	100	29	72.4	27.6	100
Employed CSO/PS	60	93.3	6.7	100	21	85.7	14.3	100
Self-Employed	203	89.2	10.8	100	119	84.9	15.1	100
other	64	84.4	15.6	100	49	81.6	18.4	100
Total	2,110	88.9	11.1	100	2,513	89.9	10.1	100

4.3.3. Motivation and demotivation of reporting GBV cases at IOSC

37 percent of respondents stated that health care was the main motivator, of which males constituted 40 percent and females, 34 percent. Only 16 percent of total respondents were motivated by legal support while 15.7 percent were motivated by security. The table below shows other motivating factors and also distribution of respondents by sex

Table 30: Motivation for Reporting GBV: Distribution of respondent by sex

Motivation to report GBV to IOSC	n	Male(%)	Female(%)	Total(%)
Security	111	19.0	12.5	15.7
Confidentiality	80	8.6	13.9	11.3
Health care	262	33.7	40.4	37.1
Legal support	113	17.9	14.2	16.0
Social	69	10.4	9.2	9.8
Economic	11	1.4	1.7	1.6

Other	60	8.9	8.1	8.5
Total	706	100.0	100.0	100.0
Total	706	347	359	706

On the barriers to reporting GBV to IOSC, 33 percent of respondents, stated that the main obstacle is the limited knowledge on IOSC. The second obstacle was distance from the community (14.9%) and the third obstacle was stigma (13.3%).

Table 31: Barriers to Reporting GBV according to sex

Demotivation to report GBV to IOSC	n	Male (%)	Female (%)	Total (%)
Distance from the community	104	16.3	13.5	14.9
Limited knowledge on IOSC	231	31.2	34.7	33.0
Limited trust of IOSC staff	13	1.5	2.2	1.9
Lack of confidentiality	55	7.3	8.4	7.9
Stigma	93	12.8	13.7	13.3
Fear of reprisals from perpetrators	54	8.8	6.7	7.7
GBV is a norm by culture	27	3.8	3.9	3.9
Others	123	18.4	16.8	17.6
Total	700	100.0	100.0	100.0
ivai	700	343	357	700

According to FGDs and key informants, other obstacles hampering GBV reporting include fear and a desire to protect the name and unity of the family and to some extent to avoid economic difficulties that may arise from a father or a husband's imprisonment. Perceived impunity by GBV perpetrators discourages reporting as survivors feel it is a waste of time. The patriarchal system, gender inequalities, socio-cultural norms, unequal distribution of resources and power combined with social institutions that sustain gender inequality all contribute significantly to limiting GBV reporting.

4.3.4. Communities and institutional trust on GBV

Respondents were requested to report the structure which is most trusted by GBV survivors. The results in the table below reveal that the majority of respondents (67.4 percent) with males and females representing 69 percent and 66 percent respectively mentioned police station. Isange One Stop Center was reported by 12 percent of respondents as the most trusted structure.

Table 32: Distribution of respondents by structures most trusted by GBV survivors

Structure most trusted by GBV Survivors	n	Male(%)	Female(%)	Total(%)
IOSC/Isange	87	13.2	11.3	12.2
Police station	479	68.7	66.0	67.4
Local authorities	90	10.6	14.6	12.7
Church	4	0.3	0.8	0.6
Schools	1	0.3	0.0	0.1
Families	3	0.6	0.3	0.4
Hospitals	31	3.7	5.0	4.4
NWC	1	0.0	0.3	0.1
Others	15	2.6	1.7	2.1
Total	711	100.0	100.0	100.0
Total	711	349	362	711

Out of 711 respondents, 356 corresponding to 50 percent replied that those services are not accessible. Around 60 percent of respondent reported that IOSC services are not well known by the community and 18 percent reported that IOSCs are far from the community. There is no significant difference between answers provided by males and females.

Table 33: Reasons underlying limited accessibility to IOSC

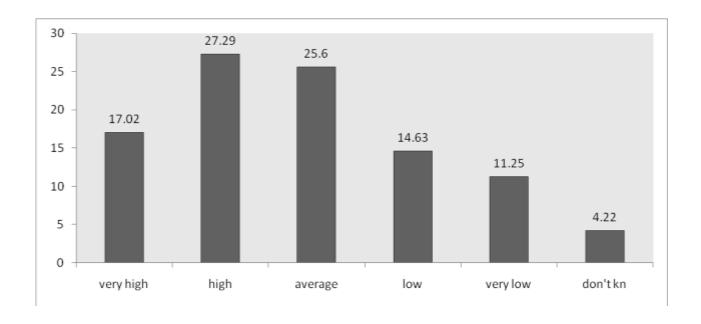
Reason behind limited accessibility to IOSC	count	Male%	Female%	Total%
IOSC services are not well known by the community	213	60.7	59.0	59.8
IOSCs are far from the community	64	18.0	18.0	18.0

Community don't really trust the confidentiality of staff working in IOSCs	5	2.2	0.6	1.4
Fear of stigma	15	4.5	3.9	4.2
Fear to expose your self	13	4.5	2.8	3.7
Dependency of the survivor to the perpetrator	7	1.7	2.2	2.0
Others	39	8.4	13.5	11.0
Total	356	100.0	100.0	100.0
Total	330	178	178	356

FGDs confirmed the above key findings as the major barriers: limited knowledge on IOSC, long distance, stigma, and fear to expose yourself. Additionally, the limited knowledge among GBV survivors on how to preserve evidence was cited as a major challenge to service delivery by IOSC. Equally important is the issue of limited staff in various IOSCs, including the absence of a legal officer. The frustrating element of this situation, both for the IOSC and the GBV survivor is the difficulty of putting together a solid case for prosecution. Survivors and communities interpret this as an inability to punish perpetrators and are discouraged from reporting.

Nonetheless the finding show that 71 percent of respondents appreciate or highly appreciate the services offered by IOSC. Figure 2 below provides further details.

Figure 2: Distribution of respondents by the level of appreciation of IOSC services



Despite the respondents 'expression of confidence in the high quality of IOSC services, certain operational issues at the IOSC may translate into demotivating factors. These include limited budget which impacts negatively on some services such as home visits and prevention campaigns; operating hours: IOSC do not open at night, a time when most survivors may wish to seek their services; limited number of staff (some staff members have to play double roles to provide survivors with needed services) and limited collaboration with other structures involved in addressing GBV.

4.3.5. Operationalization of the existing Standard Operating Procedures (SOPS).

The Isange One Stop Center standard operating procedures are inspired by the Multidisciplinary Investigative and Intervention Team Model (MDIITM). The MDIITM indicates that four areas of response should be available for the GBV survivor at an IOSC: medical, psychosocial, police and legal. The MDIITM shows that the Social worker is the first person to receive the GBV case and then refers him/her to the right professional depending on the nature of the case. Consultations with both the IOSC management and staff revealed that in most cases, there is no social worker, as this position has been replaced by the GBV officer who is a staff member in the hosting hospital. This is an internal arrangement due to limited budget.

Budgetary limitations affect the recruitment of a legal person at IOSC. To facilitate GBV survivors' access to justice, IOSC collaborates with MAJ (Maison d'acces a la Justice/Office for Access to Justice), a structure of the Ministry of Justice. This structure is generally hosted outside IOSC but in some cases the person in charge of GBV under MAJ may be accommodated within IOSC to fill in for the legal person.

Although the IOSC SOPs, stress the issue of prevention, the 'neglect' of this issues could explain why very few people are aware of the existence of IOSC. IOSC management indicates that prevention related activities are constrained by budget allocations. Social reintegration is another important aspect that has not been given sufficient attention in the IOSC SOPs. Social reintegration interventions have been limited to occasional home visits in support of GBV survivors, and constitute mostly in organizing meetings with community members to address stigma. The most striking finding from consultations with IOSCs management and staff was that IOSC is not integrated within the hosting hospital's structure. This may significantly explain all the constraints highlighted above.

SECTION 4.4: COMMUNITY PERCEPTIONS ABOUT CHILD ABUSE

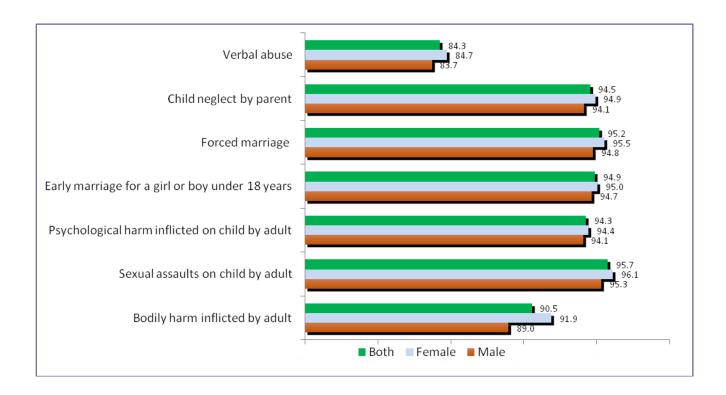
This section discusses different aspects of community perceptions about child abuse. It looks at the knowledge that community has about child abuse, how child abuse cases are managed, trusted structures for reporting child abuse, causes of child abuse and barriers to reporting child abuse. Some quantitative findings are supplemented by qualitative information gathered from consultations with resource persons.

4.4.1. Knowledge on child abuse

Seven categories of child abuse were identified and for each category, the respondent was asked whether he/she considers it as child abuse or not.

Figure 3 below shows that more than 90 percent of respondents were able to identify child abuse. Verbal abuse was reported as child abuse by 84 percent of the total sample. Bodily harm inflicted by an adult was also reported as child abuse by 89 percent of males while the corresponding proportion among females was 92 percent.

Figure 3: Percentage of respondents who acknowledge the displayed issues as child abuse.



4.4.2. Community perception on the level of child abuse

Respondents who recognized existence of child abuse in their communities were asked to give their perception on the level of different types of child abuse that are likely to occur in their communities. To analyze responses, levels were combined: very high and high and very low and low. The results show that in general, child abuse cases are less frequent in the community with a third or less reporting high presence (9.6 percent to 33.3 percent) while the proportion of low presence ranges from 60.3 percent to 76.1 percent.

The presence of different types of child abuse in the community starting from the most frequent based on the perception of the respondents is as follows: Hitting, insult and intimidation, sexual abuse, early marriage, deprivation of health care, deprivation of food and forced marriage. The ranking based on perception of males is the following order: Hitting, insult and intimidation, Sexual abuse, Early marriage, Deprivation of health care, Forced marriage and Deprivation of food; while for females the order is as follows: Hitting, insults and intimidation, Sexual abuse, Early marriage, Deprivation of health care, deprivation of food and forced marriage. The two last types of child abuse (deprivation of food and forced marriage) are rated equally by males and females and are put at the lowest end of the scale.

Table 34: Distribution of respondent by their perception on the level of the presence of child abuse in the community

How do you perceive its level with the			Female	Total
following types child abuse?	n	Male (%)	(%)	(%)
hitting				
very high	185	14.4	12	13.2
high	282	18.8	21.2	20.1
low	511	35.8	36.8	36.3
very low	337	24.9	23.2	24
don't know	91	6.1	6.8	6.5
Total	1,406	100	100	100

Insult and intimidations				
very high	94	6.5	6.8	6.7
high	305	19.7	23.4	21.7
low	464	33.1	32.9	33
very low	443	33.7	29.6	31.5
don't know	100	7	7.2	7.1
Total	1,406	100	100	100
Sexual abuse				
very high	90	6.1	6.7	6.4
high	200	11.8	16.3	14.2
low	466	33.5	32.8	33.1
very low	494	38.2	32.4	35.1
don't know	156	10.3	11.8	11.1
Total	1,406	100	100	100
Deprivation from food				
very high	60	3.8	4.7	4.3
high	115	6.4	9.8	8.2
low	439	32.9	29.7	31.2
very low	601	43.2	42.3	42.7
don't know	191	13.7	13.5	13.6
Total	1,406	100	100	100
Deprivation of health care				
very high	38	2	3.3	2.7
high	171	11.4	12.9	12.2
low	481	34.7	33.7	34.2
very low	565	40.8	39.6	40.2
don't know	151	11.1	10.4	10.7
Total	1,406	100	100	100
Early marriage	for girl	sunder18/		
very high	91	6.7	6.3	6.5
high	128	8.2	9.9	9.1

Total	1,406	100	100	100
don't know	873	60.5	63.5	62.1
very low	246	19.4	15.8	17.5
low	180	12.6	13	12.8
high	76	4.6	6.2	5.4
very high	31	2.9	1.6	2.2
others				
Total	1,406	100	100	100
don't know	202	14.7	14.1	14.4
very low	676	47.6	48.5	48.1
low	393	27.8	28.1	28
high	79	5.6	5.6	5.6
very high	56	4.2	3.7	4
Forced marriage				
Total	1,406	100	100	100
don't know	167	12.1	11.6	11.9
very low	606	42.3	43.8	43.1
low	414	30.7	28.4	29.4

4.4.3. Management of Child Abuse Cases

On action against child abuse, most respondents (73.8 percent) inform local authorities and that response is the same for males and females. Respondents who inform the police represent around 10 percent.

Table 35: Distribution of respondents by the reported action taken in the case of child abuse

What do you do when you encounter a						
case of a child abuse	n your	Male	Female			
community	n	(%)	(%)	Total (%)		

Inform local authorities	3,411	73.6	73.9	73.8
Take actions myself	61	1.4	1.2	1.3
Inform child parents	217	4.3	5	4.7
nothing	53	1	1.2	1.1
Inform Police/	453	10.2	9.4	9.8
others	428	9.3	9.2	9.3
Total	4,623	100	100	100

4.4.4. Trusted community-based structures on prevention of and response to child abuse

Respondents were asked if they know any community-based mechanism that works on prevention or response of child abuse in their community and to name the structure. The results presented in the table below reveal that 43 percent of respondents named "village committee, umudugudu" as the structure preventing child abuse in the community. 18 percent of the respondents said "family friend"; 13 percent said Police while around 10 percent cited NWC. Consultations revealed that the village committee is the most trusted structure in cases of child abuse because it is perceived as the eye of the government, closest to the survivor. The bulk of cases of child abuse remain unreported as they are handled at family level through internal arrangements between the two families of the survivor and perpetrator. Sustaining good neighborliness and fear of stigma were among the major reasons underlying the limited reporting of child abuse.

Table 36: Distribution of respondents & community-based structure working on child abuse

Community-based structure that works on		Male	Male			
prevention or response of child abuse.	n	(%)	Female (%)	Total (%)		
National Women Council (NWC)	242	8	11.3	9.7		
Community Policing	192	7.4	8	7.7		
Isange One Stop Centre (IOSC)	32	1.6	1	1.3		
National Police	315	13.2	12.1	12.7		
Village committee	1,063	42	43.3	42.7		
Family friends	453	19.7	16.8	18.2		

Others	193	7.9	7.6	7.8
Total	n=2,490	100	100	100

4.4.5. Extent of community perceived causes of child abuse

Respondents were requested to rate the severity of causes of child abuse. The results of this analysis show the following order of gravity: Alcohol and drug abuse, Ignorance, Parents irresponsibility, Parents negative behaviors, Child's negative behaviors and Degradation of cultural values. Interestingly, while females consider degradation of cultural values as worse than child's negative behavior, males think otherwise.

Table 37: Extent of community perceived causes of child abuse

		Male	Female	Total		
cause of a child abuse	n	(%)	(%)	(%)		
Parents negative behaviors						
very high	548	45.8	54.2	100		
high	1,047	38.5	61.5	100		
average	1,227	48	52	100		
low	1,360	46.3	53.8	100		
very low	441	54	46	100		
Total	4,623	45.6	54.4	100		
Parents						
irresponsibility's						
very high	575	44	56	100		
high	1,089	41.5	58.5	100		
average	1,143	46.8	53.2	100		
low	1,359	45.8	54.2	100		
very low	457	54.3	45.7	100		
Total	4,623	45.6	54.4	100		

Child negative behavior				
very high	341	42.8	57.2	100
high	1,030	42.8	57.2	100
average	1,139	45.8	54.2	100
low	1,518	45.3	54.7	100
very low	595	52.6	47.4	100
Total	4,623	45.6	54.4	100
Degradation of culture				
values				
very high	282	41.8	58.2	100
high	1,053	41.9	58.1	100
average	1,252	44.9	55.1	100
low	1,433	46.1	53.9	100
very low	603	54.6	45.4	100
Total	4,623	45.6	54.4	100
Alcohol and drugs				
very high	815	41.6	58.4	100
high	1,128	40.5	59.5	100
average	941	53.2	46.8	100
low	1,278	45.5	54.5	100
very low	461	50.3	49.7	100
Total	4,623	45.6	54.4	100
Ignorance				
very high	497	47.3	52.7	100
high	1,180	41.5	58.5	100
average	856	45.6	54.4	100
low	1,430	44.3	55.7	100
very low	660	54.7	45.3	100
Total	4,623	45.6	54.4	100

Other of child abuse causes discussed in FGDs were:

Physical abuse

History of being abused or neglected as a child; physical or mental illness, such as depression or post-traumatic stress disorder (PTSD); family crisis or stress, including domestic violence; other marital conflicts. FGD participants opined that such abuse occurs in family contexts where parents or guardians have had little social support or exposure to positive parental models.

Sexual abuse

-Vengeance & Wickedness associated with sexual abuse of children of under 10 years and below. Two examples were provided to illustrate this: 1) a man may sexually abuse a child because he wants to make the child's family suffer in revenge for something bad that the family may havedone;2) HIV positive persons with the ill intention of infecting others, target children because they are defenseless and easy to manipulate.

-Ignorance: some men abuse children sexually because they have told by witchdoctors that their problem will be resolved if they have sexual intercourse with a child; Again, the myth that an HIV/AIDS infected person will be cured upon sexual relations with a child of 4 years of age or below.

-Mental problems: some GBV perpetrators especially those assaulting children and teens are believed to have mental problems. Consultations recommended that medical examinations be conducted for every arrested perpetrator to establish the mental status.

Early marriage

According to Law N° 32/2016 of 28/08/2016 Governing Persons and Family, the age of majority is eighteen (18) years, but the minimum legal age for marriage is twenty-one (21) years. Early or forced marriage remains a crime that is punishable by a minimum of 2 years imprisonment. Consultations indicated the following as the major causes of early marriage:

-Poverty: To reduce economic stress in the family, some parents or guardians give their teenage daughters in marriage because of lack of funds to cover their educational requirements.

- -Avoiding unwanted pregnancies: some parents fear stigma in case of unwanted pregnancies of their teens daughters and prefer to marry them off.
- -Greed: in the context of relatives or guardians who would like to confiscate property belonging to orphans under their care. Once married, the orphans are said to focus more on their new homes, which leaves room for the relatives or guardians to dispossess them of the properties left behind by their parents.

4.4.6. Perceived community barriers to reporting child abuse

21 percent of respondents reported that 'dependence of the survivor on the perpetrator' was the most frequent barrier to reporting child abuse. Stigma and family arrangements were reported by 13 percent and 11.4 percent of respondents respectively.

Table 38: Major barriers to report child abuse in your community

Major barriers to report child abuse in your community	n	Male (%)	Female (%)	Total (%)
Dependence of survivor on perpetrator	979	22.6	20	21.2
Ignorance of reporting/denunciation mechanisms	466	9.9	10.3	10.1
Stigma	610	11.7	14.5	13.2
Arrangement between family	527	12.1	10.8	11.4
Lack of will to report	281	5.7	6.4	6.1
Lack of evidence	319	7.2	6.6	6.9
Feeling that denunciation will change nothing	270	6.1	5.7	5.8
Perpetrator is more influential in the community	117	2.8	2.3	2.5
Other specify	1,054	22	23.5	22.8
Total	4,623	100	100	100

i) Arrangements between families of survivors and perpetrators: Two major reasons underlie this internal arrangement: firstly, families do it to sustain good neighbourliness and secondly, they want to avoid penalties that they deem too heavy for the perpetrator if convicted. For example for a case of child rape, the penalty is life imprisonment.

ii) Stigma: Reporting cases of child sexual abuse becomes difficult may lead to stigma that affects the family of the child and more importantly the child. In the case of a girl, the abused child is likely to not get married, when she becomes adult, if it is known that she was raped.

CHAPTER V: CONCLUSION AND RECOMMENDATIONS

This chapter progresses from key findings to provide deeper insights, conclusions and recommendations on the basis of both quantitative and qualitative data. The discussion draws a link between major findings and how they align to the objectives of the study.

5.1. Discussions

5.1.1. Alignment with the objectives of the study

Objective 1: To analyze the Rwanda DHS 2014/15 data from the Gender-based Violence Module on the Prevalence of GBV, risk factors that increase the probability of GBV in Rwanda, Health and children's education differentials between survivors and non-survivors of GBV and service seeking behavior

According to the DHS 2015 the following were found to be the major risk factors for physical gender-based violence (see other forms in Annex 1):

Age: while GBV is generally more prevalent among females than males, physical violence was more prevalent among males than females in the age category of (15 -19). In the latter part of the teenage years, more males (40.5%) experience physical violence than their female counterparts (34.5%).

Household's wealth: Poor households are more exposed to gender-based violence as revealed by DHS 2015. For example, physical violence is more experienced in poor households (44%) compared to 32% elsewhere. Across all forms of GBV, poor households have a higher prevalence as indicated in Annex 1.

Employment status: Women who are paid in cash are more exposed to physical violence than women who are paid in kind. This is particularly the case for intimate partner violence.

Husband's level of education: There is less physical violence in households where the husband has a high level of education as compared to those where husbands have a low level of education.

Consultations with local leaders and key informants at decentralized levels indicated that some of the risk factors that contribute to GBV are deeply entrenched gender norms and stereotyping, degeneration of morals and a culture of silence among others.

The level of knowledge of GBV and IOSC does not necessarily influence service seeking behavior if the level of tolerance of GBV is very high. The level of knowledge of GBV was generally found to be at 69.9% while the level of tolerance of GBV on the other hand was also at the same level of 69.9%. This high level of tolerance of GBV is one of the key factors that hinder service seeking behavior. This tolerance level is sustained, at the societal level, by a set beliefs, standards and social norms that tend to incriminate the victim of GBV rather than the perpetrator. At the relationship level, there is fear of being abandoned especially the spouse and family. At the individual level, there is fear of stigma and reprisals should the matter be exposed in the community or family. In summary, the factors that sustain tolerance conspire against the victim/survivor who in turns opts for silence.

Objective 2: To identify which groups are at greater risk of becoming GBV-survivors and – perpetrators

In terms of groups that are at greater risk of becoming GBV survivors, DHS 2015 indicates that males between 15-19 years are at greater risk of facing physical violence (28%) compared to their female counterparts within the same age bracket (24 %). Consultations with local leaders suggested that more males aged between 15-19 face physical violence because it is a period of growing into and meeting the cultural expectations of being a man. After that age bracket, males become beneficiaries of gender socialization and cultural norms which make them less prone to GBV compared to females.

Women empowered by employment status or education are also exposed to GBV. Among employed women, those paid in cash are more exposed to GBV (50%) compared to those paid in kind (39%). Surprisingly however those not earning any income still suffer a GBV exposure of 35%. Consultations with key informants and FGDs suggest that men feel threatened by women who are economically empowered. To sustain their power, men resort to violence to enforce continued submission from their female partners. Women who have attained higher levels of education are also more at risk of physical violence (40%) compared to (36.9%) of their male counterparts of the same level of education. FGDs also indicated that employment and education

contributed to females being more at risk of GBV because females who have achieved a certain level of education become aware of their rights and start to challenge cultural norms and gendered power relations which could result in violent retaliation from males.

Women from poor households were also found to be at greater risk of GBV than those from better off households. FGDs indicated that women from poor households tend to be economically dependent on their husbands which increases economic stress on their husbands which might manifest in violent reactions.

Other groups at risk of GBV would be young girls/children, susceptible to rape by those who erroneously believe that they will be cured from HIV and Aids; mentally retarded who are taken advantage of as they are not in control of their faculties and children who are unsuspecting of the ill intentions of relatives or adults.

Objective 3: To identify levels of knowledge and knowledge gaps on GBV and their links with service seeking behavior

The study findings are consistent with the dominant view that GBV is mostly targeted at women and girls but that men are also survivors. Over 50 per cent of the respondents, regardless of level of education, confirm having heard of or met a GBV survivor. About 90 percent of respondents report that the survivor is female with marginal differences for different educational categories.

When it comes to age groups, the study finds that the levels of knowledge on GBV are quite high across age groups, with females having slightly higher awareness than males except for the age group of 15-17 years where more males have higher levels of understanding of GBV than females. The qualitative explanation of this exception is that males of this age category are more exposed to scenarios of GBV than females. The seemingly high knowledge levels on the basis of age groups, if contrasted with the occurrence levels of GBV, lead to the conclusion that knowledge has some explanatory power for GBV but is likely to be significant only in combination with other factors, for example, the understanding of GBV and its penalties.

The study finds an interesting contrast in levels of knowledge and interest in community discussions between rural and urban areas. In Kigali, for example, only 26 percent of respondents know about the existence of those discussions while the corresponding proportions

is 64 percent in the South and 68 percent in Eastern Province. As a whole, rural areas manifest a much higher interest in community discussions on GBV than urban areas yet there is a much higher knowledge of GBV in urban areas than in rural areas. This almost contradictory result calls for some interrogation of the content and methodology of GBV discussions.

While communities generally have limited knowledge on the GBV law and its provisions, they nonetheless demonstrate a fairly high level of knowledge of the law governing matrimonial regimes, donations and successions. It is assumed that this law perhaps has the strongest link to issues close to community and for which they see a direct connection with practice. For example, the law directly challenges cultural and traditional practices of inheritance by removing gender discrimination. The knowledge, in this context, is in no way interpreted to mean a total embrace of the law but most likely, a desire to understand the content and implementation.

Findings on reporting GBV cases show that 50% of survivors report to local leaders and 30% to police. These proportions fade in importance given that the bulk of GBV cases are handled within families. The study finds that the factors limiting reporting and service seeking, in order of significance, are, *inter alia*, dependence on the perpetrator, fear, stigma, family arrangements, a feeling that nothing will change and pressure to preserve the marriage. The subtle message from this discussion is that knowledge about GBV remains an important factor for service seeking but the cultural and economic factors surrounding it need to be addressed for effective reporting or service seeking. Knowledge alone has limited influence on service seeking.

Objective 4: To identify beliefs, perceptions and behavioral patterns that facilitate or hinder help/service seeking behavior

Among the most critical factors for going to IOSC is health care (33.7% for males and 40.4% for females) which far outweighs all other concerns. Legal support (17.9% for males and 14.2% for females), security (19% for males and 12.5% for females) and confidentiality (8.6% for males and 13.9% for females) follow in that order.

As earlier explained, the majority of GBV cases remain unreported. The study shows, for example, that domestic violence is still perceived as internal business among married couples. FGDs indicated that when a man beats his wife, neighbors are reluctant to intervene because they

think that this would be interference in internal matters for the concerned household. Even when neighbors intervene, it is not for purposes of reporting or seeking help elsewhere but for interests of protecting community, good neighborliness and family relations. At any rate wife beating is generally taken as a man punishing his wife and is accepted as doing the right thing.

Discussions with local leaders stressed that whenever there is a case of GBV among spouses, the primary interest is consider the possibility for reconciliation between the survivor and perpetrator rather than reporting them as this would be perceived as violation of household privacy.

Women's dependence on men may also hinder service seeking. As, in several households, men are the sole breadwinners, women and children opt for silence so as not to jeopardize their means of livelihood. FGDs reveal that even where communities are aware or neighbors intervene, secrecy is maintained and justified as the right thing to do.

Other perceptions or behavioral patterns hindering service seeking stem from the deep belief that reporting GBV is a violation of family privacy, it increases the potential for ruining relationships and damaging community wellbeing and that it goes against accepted cultural norms. These all combine to hinder service seeking which is dependent on reporting.

Limited knowledge on preserving GBV evidence also compromises both medical response and effective prosecution of perpetrators. The net effect is the erroneous conclusion that perpetrators are not or cannot be punished, which in turn discourages future reporting and service seeking. It is perhaps this cycle of events and perceptions that most needs to be broken in order to raise reporting levels and encourage service seeking. While poverty eradication is longer term, other short term measures must seek to break this cycle. In the immediate, some measures could include sensitization to break the culture of silence; awareness raising on reporting; education on and greater exposure of response measures available at IOSCs and advocacy to eliminate erroneous assumptions on handling of perpetrators. Interventions aimed at reducing women's dependence on men, empowering girls and communities with knowledge and information on GBV and awareness raising on measures put in place by Government would go a long way to address reporting and service seeking. Ultimately men and women who are champions of gender equality should be facilitated to reach out to communities where GBV is known to be

particularly prevalent. The study has highlighted some of the areas where the prevalence and incidence of GBV are particularly high. A particular focus should be placed on these areas.

Objective 5: To analyze the interaction between knowledge, attitudes and practices as well as their influence on service delivery

The study has provided insights into the interaction between knowledge, attitude, practice and their influence on service delivery. The study revealed that females were more likely to be knowledgeable about GBV than males yet they are more at risk of GBV than males. In fact, 55.6 percent of females reported that they know about GBV while the corresponding proportion for males was 49.4 percent. The knowledge of GBV is higher among females than males for almost all age groups except for the lowest (15-17 years old) in which 52.8 percent of males know about GBV compared to 42,6 percent of their female counterparts.

Tolerance towards GBV was found to be 67% across the country, which is high by any standard. The survey revealed that seven districts (Gisagara, Huye, Nyanza, Ruhango from the Southern Province, Kirehe and Ngoma from the Eastern Province and Rutsiro from the Western Province) have the highest level of tolerance ranging between 76%-100%; the majority of districts range between 61%-75%. Gasabo District emerged with the lowest percentage ranging between 20%-40%. These figures leave no doubt that the Rwandan population, both males and females have a high level of tolerance towards GBV. The high level of tolerance towards GBV makes limited reporting more of the norm than the exception. Measures seeking to significantly reduce these levels of tolerance will be crucial in dealing with the root causes of GBV.

Among the respondents who rated the service delivery of IOSC, 46% have GBV knowledge and 67% have an attitude of tolerance towards GBV. There appears to be a disconnect between levels of knowledge of GBV and the high tolerance levels although these have been sufficiently discussed in the study. Reporting was at only 5% among the 201 who knew of or were GBV survivors. Out of 711 respondents, 50 percent judge IOSC services as not accessible, 60 percent believe IOSC services are not well known by the community and 18 percent find IOSCs to be located far from the community. The results indicate that there are misconceptions, inadequate knowledge of IOSCs and internal challenges which influence service seeking/delivery from IOSCs. These need to be addressed for IOSCs to fully meet their mandate.

Objective 6: To assess or interrogate IOSC service delivery

To interrogate IOSC service delivery, this section considers mainly three aspects: level of awareness on existence of IOSC among intended beneficiaries, accessibility to IOSC services and views from IOSC professionals. The study reveals that only 16 percent of respondents were aware of the existence of IOSC. This very low level of awareness on existence of IOSC among intended beneficiaries constitutes a challenge to service delivery by IOSC as it cannot be effective if intended beneficiaries do not know about it. Getting the 'IOSC message" out to the people is an imperative! This can be done through awareness raising campaigns, information clinics or other publicity platforms.

On access to IOSC services, only 10.4 percent of respondents reported that there is a high access of the community to IOSC, while the majority (89.6 percent) reported that there is low access to IOSC by the community. The study shows that limited knowledge about IOSC representing 33% (with 31.2% for males and 34.7% for females) followed by distance from the community (14.9%: 16.3% for males and 13.5% for females) and stigma (13.3%: 12.8% for males and 13.7% for females) were found to be the major obstacles hindering access to IOSC services. This calls again for increased awareness raising interventions, continued scale up of IOSC and engaging communities and households with interventions aimed at reducing stigma on GBV survivors. This result needs to be contrasted with the reasons people seek services from IOSC which include, *inter alia*, health, legal and social support. The latter can be better packaged for communities if reporting and service seeking are to be improved.

While IOSC professionals see their major strength as being able to help every GBV survivor who seeks their services and this through a comprehensive approach covering medical, legal, social and psychological aspects, they lament that the structures are not integrated within the hosting hospitals' structures, which in turn gives rise other weaknesses. To improve reporting and service seeking, more attention needs to be paid to a survivor centered approach that takes into account prevention and social reintegration of GBV survivors.

Objective 7: To assess the operationalization of the existing Standard Operating Procedures (SOPs).

The Isange One Stop Center standard operating procedures are inspired by the Multidisciplinary Investigative and Intervention Team Model (MDIITM). ³²However, most IOSCs visited did not have professional social workers and instead GBV officers from the hosting hospitals were assigned that role. IOSCs also did not have legal officers and were instead working with GBV officers under MAJ. Limited budget was advanced as the main reason for inadequate professional personnel. Inadequate staff compliments mean that IOSCs are strained in delivering the comprehensive response under the SOPs. Services such as transport for GBV survivors who come seek their assistance, home visits, among others are unavailable due to budgetary constraints. The fact that IOSC are not open for 24 hours is a handicap for those who need their services at night.

More efforts are needed to increase IOSC resources both human and financial for better service delivery both for prevention and response and also for full compliance with the SOPs.

5.1.2. Child abuse as another face of GBV: the findings revealed that the Rwandan population is well aware of cases of child abuse. Different forms of child abuse were discussed and the underlying causes identified. Similar to cases of GBV among adults, child abuse reporting faces major barriers including Dependence of survivor's family on perpetrator; Stigma and Settlement between families. These three barriers combine to form a very strong obstacle to reporting child abuse. The net result is that reporting barriers become facilitating and sustaining factors of child abuse with little or no service sought for medical, legal, psychological and social interventions. Working closely with the most trusted structures addressing child abuse including Village Committees, National Police and National Women Councils would help to end the cycle of child abuse wrapped around silence and non-reporting.

5.1.3. Teenage pregnancy: the issue of teenage pregnancy raised serious concerns during focus group discussions. Discussions were mostly concerned by causes of teenage pregnancy and effectively dealing with perpetrators. Perpetrators were said to be mostly married men who were

³²The MDIIT, which inspires IOSC SOPs,lists four areas that must be available to a GBV survivor: medical, psychosocial, police and legal. The social worker is the first port of call before referral to the next relevant professional.

obsessed with having sexual intercourse with teenagers. They lure teenagers with material gifts, take advantage of them sexually and then abandon them if pregnancy results. It was indicated that while family planning methods including contraceptives are available at hospital and health centers, young girls feel ashamed to go and ask for them, opting instead to take the risk of unprotected sex. A multi-pronged approach involving different stakeholders is called for. It should include working with the youth to strengthen prevention, facilitating access to relevant information and contraceptive methods and sustaining enforcement of the law to address impunity.

5.2.2. Recommendations for identified root causes

Identified root causes were classified according to the ecological framework of addressing GBV. It categorizes root causes and contributing factors to GBV into three levels: the ecology of violence at individual level, community level and society level, as shown in the table below.

Table 39: Some Perceived Root Causes and Associated Recommendations

S/N	ROOT CAUSE	CONTRIBUTING FACTOR	RECOMMENDATION
1	Gender inequality,	Power imbalances between males and	To consider gender and gender roles as one of the core
	discrimination and	females leading to male control of	subjects within national curricula at pre-primary, primary,
	deeply embedded	wealth and decision-making within	secondary and university levels;
	patriarchal norms and values	the family	Organize sensitization campaigns for communities on gender sensitive upbringing of children to encourage roles and responsibility sharing. Strengthen empowerment programs (economic, political and social) that target both men and women through gender transformative approaches. Support men engage approach and training on social

			deconstruction of gender among families, schools and communities at large.
		Dowry	Enforce the law that makes dowry optional to ensure it does not become a burden to families
2	History of family	Culture of	Integrate IOSC into hospital's structure and thus address
	violence	Impunity/tolerance/acceptance of	issues of coordination, budget and staffing;
		violence	Sensitization on existence of IOSCs and their services as an effective response to GBV; Continue to upscale IOSCs up to health center level and equip them with required resources for effective implementation of programs; create linkages with relevant players for prevention/awareness and social reintegration. Put in place relevant mechanisms to facilitate evidence-based prosecution and rehabilitate of perpetrators (e.g.: scaling up DNA services at national level).
3	Wrong interpretation of		Education and sensitization using a multi-pronged
	the concept of gender	like taking of excessive alcohol just	approaches, trainings, social media, TV and Radio
	equality	to be equal to men who behave in the	discussions, umugoroba w'ababyeyi, etc
		same way	

		Silent resistance against gender	Strengthen a Men engage approach for role modeling,
		equality especially among men	awareness raising and education of men at all levels
			(community, schools etc)
			Put in place a joint GBV programme to be supported and
			implemented by different stakeholders based on their area of
			expertise in this area with a strong component on resource
			mobilization
		Limited knowledge about the	Sensitization and awareness at different levels of community,
		contents of gender related laws	family, school curricula, churches, itorero, ingando,
			community meetings- inteko z'abaturage.
4	Degeneration of Values	Misuse of household's resources	Strengthen existing community structures on GBV. Put in
	&Breakdown of	mostly by males coupled with limited	place a family enrichment program to accompany couples at
	Community support	joint management of the household	all level (pre- marriage, during marriage and during distress)
	Systems	resources among spouses	and equip it with appropriate programs to address issues
	Systems	positives danied up of the control o	affecting families GBV included.
		Break down of community and family	directing families GBV included.
		support systems	Strengthen the family department in the Ministry of Gender
			and family promotion to coordinate all the GBV interventions
		Limited use of some values that are	
		conducive to peaceful cohabitation	Incorporate faith-based actors in the family enrichment and
		Progressive loss of some cultural	value based programs
		1 rogressive ross of some cultural	

GBV preventive and response	
mechanisms.	
Extra-marital sex/Illegal unions	
Interference by in-laws from both the	
male and female sides	

5.3. Conclusion

This study aimed at exploring the current status of GBV in Rwanda with the focus on identification of its root causes, assessment of knowledge, attitude and practices and how these interact with service seeking behavior. This study complements earlier studies in Rwanda but also goes beyond numbers to unearth the reality behind numbers and to get to the roots of GBV. Through the extensive and intensive survey across the country, the data collected and analyzed brings out the facts, the contradictions, the fears, the prospects and challenges for eliminating GBV. The study recognizes the diversity and relevance of initiatives by the Government of Rwanda and the strong commitment to address and to the extent possible, eliminate GBV in the country. The analyses, conclusions and recommendations give hope on knowledge as levels are significantly high, assess attitudes and practices and demonstrate where challenges still exist and expose practices that are both progressive and stuck in culture and tradition. The recommendations are provided through a context of transformational change, a hallmark for Rwanda as a nation. With the commitment demonstrated by Rwanda, the vice of GBV can, in time, be relegated to a minor issue in the annals of history!

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Annexes

Annex 1: Table on Risk Factors Contributing to GBV

Table 1: Physical Violence, DHS 2015

		Woman (n=2,679)			Man (n=2,118)		
	No	Yes	Total	No	Yes	Total	
Background characteristics	%	%	%	%	%	%	
Age Group							
15-19	75.6	24.4	100	71.8	28.2	100	
20-29	68.4	31.6	100	58.2	41.8	100	
30-39	60.4	39.6	100	60.3	39.7	100	
40-49	56.6	43.4	100	51.6	48.4	100	
50-59				51.6	48.4	100	
Total	65.5	34.5	100	59.5	40.5	100	
Household residence							
Urban	65	35	100	59.3	40.7	100	
Rural	65.6	34.4	100	59.6	40.4	100	
Total	65.5	34.5	100	59.5	40.5	100	
Province							
Kigali City	64.2	35.8	100	58	42	100	
South	67.8	32.2	100	59.5	40.5	100	
West	66.4	33.6	100	56.8	43.2	100	
North	62.7	37.3	100	66.6	33.4	100	
East	64.8	35.2	100	58.4	41.6	100	
Total	65.5	34.5	100	59.5	40.5	100	

Employment						
Paid in Cash	59.9	40.1	100	56.2	43.8	100
Not paid and in kind	67	33	100	67	33	100
Not paid	76.5	23.5	100	71.3	28.7	100
Total	65.4	34.6	100	59.6	40.4	100
Education						
No school	59.5	40.5	100	57.7	42.3	100
Primary	63.8	36.2	100	57.8	42.2	100
Secondary+	73.6	26.4	100	65.9	34.1	100
Total	65.5	34.5	100	59.5	40.5	100
Husband/Partner's Education Level						
No Education	52.5	47.5	100			
Primary	59.3	40.7	100			
Secondary	57.9	42.1	100			
Higher	76	24	100			
Don't Know	42.7	57.3	100			
Total	58.4	41.6	100			
Religion						
Catholic	63	37	100	61.9	38.1	100
Protestant	65.8	34.2	100	58.3	41.7	100
Adventist	71	29	100	56.8	43.2	100
Muslim	69.4	30.6	100	50.1	49.9	100
Other	73.2	26.8	100	53.6	46.4	100
Total (n=2,679)	65.4	34.6	100	59.5	40.5	100
Household wealth						
Not poor (top 4 quintiles)	67.6	32.4	100	59.8	40.2	100

Poor (lowest 1 quintile)	56.3	43.7	100	58.2	41.8	100
Total	65.5	34.5	100	59.5	40.5	100
Polygynous couple						
No	61.9	38.1	100	57.3	42.7	100
Yes	45.9	54.1	100	44.5	55.5	100
Total	60.9	39.1	100	56.9	43.1	100
Woman has sons						
Has no children	76.7	23.3	100			
Has daughters only	59.8	40.2	100			
Has at least one son	59.6	40.4	100			
Total	65.5	34.5	100			

Table 2: Sexual Violence, DHS 2015

	Woman (n=2,679)				Man (n=2,118)			
Do about and about standing		No	Yes	Total	No	Yes	Total	
Background characteristics	%		%	%	%	%	%	
Age Group								
15-19		85.5	14.5	100	97.2	2.8	100	
20-29		76.4	23.6	100	92.8	7.2	100	
30-39		76.1	23.9	100	95	5	100	
40-49		73.7	26.3	100	96.7	3.3	100	
50-59					96.1	3.9	100	
Total		77.6	22.4	100	95.1	4.9	100	
Household residence								
Urban		72	28	100	92.1	7.9	100	

Rural		78.9	21.1	100	95.7	4.3	100
Total		77.6	22.4	100	95.1	4.9	100
Province							
Kigali City		74.4	25.6	100	93.3	6.7	100
South		77.8	22.2	100	95.9	4.1	100
West		76.8	23.2	100	95.3	4.7	100
North		80.3	19.7	100	93.8	6.2	100
East		77.9	22.1	100	95.7	4.3	100
Total		77.6	22.4	100	95.1	4.9	100
Employment							
Paid in Cash		74.8	25.2	100	94.4	5.6	100
Not paid and in kind		81.9	18.1	100	95.7	4.3	100
Not paid		78.9	21.1	100	98.3	1.7	100
Total		77.5	22.5	100	95	5	100
Education							
No school		81.8	18.2	100	95.8	4.2	100
Primary		77.1	22.9	100	95.1	4.9	100
Secondary+		76.4	23.6	100	94.4	5.6	100
Total		77.6	22.4	100	95.1	4.9	100
Husband/Partner's Education Level							
No Education		77.7	22.3	100			
Primary		76.4	23.6	100			
Secondary		68.1	31.9	100			
Higher		65.4	34.6	100			
Don't Know		87.2	12.8	100			
Total		75.5	24.5	100			
Religion							
Catholic		78.2	21.8	100	95.1	4.9	100
	1						

Protestant	77.6	22.4	100	95	5	100
Adventist	76.5	23.5	100	95.4	4.6	100
Muslim	75.4	24.6	100	93	7	100
Other	70.6	29.4	100	93	7	100
Total	77.6	22.4	100	95	5	100
Household wealth						
Not poor (top 4 quintiles)	77.7	22.3	100	95	5	100
Poor (lowest 1 quintile)	77	23	100	95.1	4.9	100
Total	77.6	22.4	100	95.1	4.9	100
Polygamous couple						
No	77.4	22.6	100	95.4	4.6	100
Yes	71.5	28.5	100	94.5	5.5	100
Total	77	23.0	100	95.3	4.7	100
Woman has sons						
Has no children	83.2	16.8	100			
Has daughters only	74	26	100			
Has at least one son	74.8	25.2	100			
Total	77.6	22.4	100			
	<u> </u>					

Table 3: Sexual or Physical Violence

	Woman(n=2,679)				Man(n=2,118)			
		No	Yes	Total	No	Yes	Total	
Background characteristics	%		%	%	%	%	%	
Age Group								
15-19		67.4	32.6	100	70.8	29.2	100	

20-29	55.8	44.2	100	55.9	44.1	100
30-39	53	47	100	58.8	41.2	100
40-49	49.2	50.8	100	50.3	49.7	100
50-59				50.1	49.9	100
Total	56.1	43.9	100	57.9	42.1	100
Household residence						
Urban	52.1	47.9	100	56.3	43.7	100
Rural	57	43	100	58.3	41.7	100
Total	56.1	43.9	100	57.9	42.1	100
Province						
Kigali City	53.1	46.9	100	56.4	43.6	100
South	56.7	43.3	100	58.8	41.2	100
West	56	44	100	55.3	44.7	100
North	56	44	100	63.7	36.3	100
East	57.3	42.7	100	56.5	43.5	100
Total	56.1	43.9	100	57.9	42.1	100
Employment						
Paid in Cash	50	50	100	54.3	45.7	100
Not paid and in kind	61	39	100	65.7	34.3	100
Not paid	64.4	35.6	100	70.4	29.6	100
Total	56	44	100	58	42	100
Education						
No school	55.1	44.9	100	55.4	44.6	100
Primary	54.9	45.1	100	56.6	43.4	100
Secondary+	60	40	100	63.1	36.9	100
Total	56.1	43.9	100	57.9	42.1	100
	I					

husband/partner's education level						
No Education	46.4	53.6	100			
Primary	52.2	47.8	100			
Secondary	43.9	56.1	100			
Higher	60	40	100			
Don't Know	42.7	57.3	100			
Total	50.5	49.5	100			
Religion						
Catholic	54.6	45.4	100	60.7	39.3	100
Protestant	56.6	43.4	100	56.3	43.7	100
Adventist	61.8	38.2	100	54.9	45.1	100
Muslim	49.5	50.5	100	50.1	49.9	100
Other	47.7	52.3	100	50.1	49.9	100
Total	56.1	43.9	100	57.8	42.2	100
Household wealth						
Not poor (top 4 quintiles)	57.6	42.4	100	58	42	100
Poor (lowest 1 quintile)	49.4	50.6	100	57.5	42.5	100
Total	56.1	43.9	100	57.9	42.1	100
Polygamous couple						
No	53.2	46.8	100	55.8	44.2	100
Yes	38.7	61.3	100	42.3	57.7	100
Total	52.2	47.8	100	55.4	44.6	100
Woman has sons						
Has no children	67.2	32.8	100			
Has daughters only	47.7	52.3	100			
Has at least one son	51	49	100			

|--|

Table 4: Experienced any emotional violence

	Woman(n=2,679) Man(1388))		
		Yes	Total	No	Yes	Total
Background characteristics	%	%	%	%	%	%
Age Group						
15-19	57.7	42.3	100	100	0	100
20-29	77.8	22.2	100	83.7	16.3	100
30-39	71.3	28.7	100	81.5	18.5	100
40-49	71.7	28.3	100	86.1	13.9	100
50-59				80.3	19.7	100
Total	73.3	26.7	100	82.8	17.2	100
Household residence						
Urban	79.4	20.6	100	82.4	17.6	100
Rural	72.1	27.9	100	82.8	17.2	100
Total	73.3	26.7	100	82.8	17.2	100
Province						
Kigali City	76.3	23.7	100	85.2	14.8	100
South	72.6	27.4	100	82.1	17.9	100
West	73.8	26.2	100	81.6	18.4	100
North	74.1	25.9	100	84.8	15.2	100
East	71.9	28.1	100	81.9	18.1	100
Total	73.3	26.7	100	82.8	17.2	100
	Į			I		

Employment						
Paid in Cash	69.3	30.7	100	82.7	17.3	100
Not paid and in kind	79.1	20.9	100	82.1	17.9	100
Not paid	80.2	19.8	100	86.2	13.8	100
Total	73.3	26.7	100	82.7	17.3	100
Education						
No school	72.6	27.4	100	76.1	23.9	100
Primary	72.3	27.7	100	83.6	16.4	100
Secondary+	80.8	19.2	100	89.3	10.7	100
Total	73.3	26.7	100	82.8	17.2	100
Husband/Partner's Education Level						
No Education	62.6	37.4	100			
Primary	75	25	100			
Secondary	75.7	24.3	100			
Higher	92.2	7.8	100			
Don't Know	68	32	100			
Total	73.4	26.6	100			
Religion						
Catholic	71.7	28.3	100	82.6	17.4	100
Protestant	72.8	27.2	100	85.2	14.8	100
Adventist	79.4	20.6	100	77.7	22.3	100
Muslim	81.7	18.3	100	83.2	16.8	100
Other	65.3	34.7	100	72.3	27.7	100
Total	73.3	26.7	100	82.7	17.3	100
Household wealth						
Not poor (top 4 quintiles)	76.1	23.9	100	84.3	15.7	100

Poor (lowest 1 quintile)	63	37	100	75.7	24.3	100
Total	73.3	26.7	100	82.8	17.2	100
Polygamous couple						
No	79.2	20.8	100	85.3	14.7	100
Yes	52.2	47.8	100	64.9	35.1	100
Total	77.5	22.5	100	84.6	15.4	100
Woman has sons						
Has no children	72.5	27.5	100			
Has daughters only	74.7	25.3	100			
Has at least one son	73.1	26.9	100			
Total	73.3	26.7	100			

Table 5: Physical or Sexual or emotional violence (composite indicator)

Wo	<u>Woman(2,679)</u>		Man(2,118)		8)
<u>No</u>	Yes	<u>Total</u>	No	Yes	<u>Total</u>
<u>%</u>	<u>%</u>	<u>%</u>	<u>%</u>	<u>%</u>	<u>%</u>
_		_	-		-
<u>67.4</u>	<u>32.6</u>	<u>100</u>	<u>70.8</u>	<u>29.2</u>	<u>100</u>
<u>54.1</u>	<u>45.9</u>	<u>100</u>	<u>54.3</u>	<u>45.7</u>	<u>100</u>
<u>49.8</u>	<u>50.2</u>	<u>100</u>	<u>53.6</u>	<u>46.4</u>	<u>100</u>
<u>45.8</u>	<u>54.2</u>	<u>100</u>	<u>47.8</u>	<u>52.2</u>	<u>100</u>
-		_	<u>46.7</u>	<u>53.3</u>	<u>100</u>
<u>54</u>	<u>46</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
-		_	-		-
<u>50.9</u>	<u>49.1</u>	<u>100</u>	<u>54.9</u>	<u>45.1</u>	<u>100</u>
<u>54.7</u>	<u>45.3</u>	<u>100</u>	<u>55.5</u>	<u>44.5</u>	<u>100</u>
	No %	No Yes % % - 67.4 32.6 54.1 45.9 49.8 50.2 45.8 54.2 - 54 46 - 50.9 49.1	No Yes Total % % % - - - 67.4 32.6 100 54.1 45.9 100 49.8 50.2 100 - - - 54 46 100 - - - 50.9 49.1 100	No Yes Total No % % % % - - - - 67.4 32.6 100 70.8 54.1 45.9 100 54.3 49.8 50.2 100 53.6 45.8 54.2 100 47.8 - - 46.7 54 46 100 55.4 - - - - 50.9 49.1 100 54.9	No Yes Total No Yes % % % % % - - - - 67.4 32.6 100 70.8 29.2 54.1 45.9 100 54.3 45.7 49.8 50.2 100 53.6 46.4 45.8 54.2 100 47.8 52.2 - - 46.7 53.3 54 46 100 55.4 44.6 - - - - 50.9 49.1 100 54.9 45.1

<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
<u>Province</u>	_		_	-	-	
Kigali City	<u>52.2</u>	<u>47.8</u>	<u>100</u>	<u>55.5</u>	44.5	<u>100</u>
South	<u>54.9</u>	<u>45.1</u>	<u>100</u>	<u>56.1</u>	<u>43.9</u>	<u>100</u>
West	<u>53.3</u>	<u>46.7</u>	<u>100</u>	<u>52</u>	<u>48</u>	<u>100</u>
<u>North</u>	<u>54.6</u>	<u>45.4</u>	<u>100</u>	<u>61.4</u>	<u>38.6</u>	<u>100</u>
<u>East</u>	<u>54.2</u>	<u>45.8</u>	<u>100</u>	<u>53.8</u>	<u>46.2</u>	<u>100</u>
<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
Employment	-		-	-	_	
Paid in Cash	<u>47.5</u>	<u>52.5</u>	<u>100</u>	<u>51.5</u>	<u>48.5</u>	<u>100</u>
Not paid and in kind	<u>58.7</u>	41.3	<u>100</u>	<u>62.9</u>	<u>37.1</u>	<u>100</u>
Not paid	<u>63.3</u>	<u>36.7</u>	<u>100</u>	<u>70.1</u>	<u>29.9</u>	<u>100</u>
<u>Total</u>	<u>53.9</u>	<u>46.1</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
Education	-		-	-	_	
No school	<u>51.7</u>	<u>48.3</u>	<u>100</u>	<u>49.7</u>	<u>50.3</u>	<u>100</u>
Primary	<u>52.5</u>	<u>47.5</u>	<u>100</u>	<u>53.9</u>	<u>46.1</u>	<u>100</u>
Secondary+	<u>59.6</u>	<u>40.4</u>	<u>100</u>	<u>63</u>	<u>37</u>	<u>100</u>
<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
Husband/Partner's Education Level	-		-	-	_	
No Education	<u>40.9</u>	<u>59.1</u>	<u>100</u>	-	-	
<u>Primary</u>	<u>49.2</u>	<u>50.8</u>	<u>100</u>	-	<u>-</u>	
Secondary	41.1	<u>58.9</u>	<u>100</u>	-	<u>-</u>	
<u>Higher</u>	<u>59.1</u>	<u>40.9</u>	<u>100</u>	-	<u>-</u>	
Don't Know	<u>42.7</u>	<u>57.3</u>	<u>100</u>	-	_	
<u>Total</u>	<u>47.2</u>	<u>52.8</u>	<u>100</u>	-	-	
Religion	_		_	_	-	
	I					1

Catholic	<u>52.2</u>	<u>47.8</u>	<u>100</u>	<u>58</u>	<u>42</u>	100
Protestant	<u>54.7</u>	<u>45.3</u>	<u>100</u>	<u>54</u>	<u>46</u>	<u>100</u>
Adventist	<u>59.3</u>	<u>40.7</u>	<u>100</u>	<u>50.8</u>	<u>49.2</u>	<u>100</u>
Muslim	<u>47.9</u>	<u>52.1</u>	<u>100</u>	<u>49.8</u>	<u>50.2</u>	<u>100</u>
Other	<u>44.7</u>	<u>55.3</u>	<u>100</u>	<u>50.1</u>	<u>49.9</u>	<u>100</u>
<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	<u>55.3</u>	44.7	<u>100</u>
Household wealth	-		-	-	-	
Not poor (top 4 quintiles)	<u>55.6</u>	<u>44.4</u>	<u>100</u>	<u>55.9</u>	<u>44.1</u>	<u>100</u>
Poor (lowest 1 quintile)	<u>46.8</u>	<u>53.2</u>	<u>100</u>	<u>52.3</u>	<u>47.7</u>	<u>100</u>
<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	<u>55.4</u>	<u>44.6</u>	<u>100</u>
Polygamous couple	-		-	-	-	
<u>No</u>	<u>50.4</u>	<u>49.6</u>	<u>100</u>	<u>51.7</u>	<u>48.3</u>	<u>100</u>
Yes	<u>32.9</u>	<u>67.1</u>	<u>100</u>	<u>36.1</u>	<u>63.9</u>	<u>100</u>
<u>Total</u>	<u>49.3</u>	<u>50.7</u>	<u>100</u>	<u>51.1</u>	<u>48.9</u>	<u>100</u>
Woman has sons	-		-	-	-	
Has no children	<u>66.9</u>	<u>33.1</u>	<u>100</u>	-	-	
Has daughters only	<u>45</u>	<u>55</u>	<u>100</u>	-	-	
Has at least one son	<u>47.9</u>	<u>52.1</u>	<u>100</u>	-	-	
<u>Total</u>	<u>54</u>	<u>46</u>	<u>100</u>	-		

Table 6. GBV by District

District	Physical violence (%)	sexual violence (%)	sexual or physical (%)	Sexual or Physical or Emotional Violence (%)
Nyarugenge	1.55	1.29	1.93	1.99

·				
Gasabo	1.99	1.39	2.71	2.71
Kicukiro	1.25	0.75	1.64	1.7
Nyanza	1.02	0.46	1.23	1.23
Gisagara	1.19	0.42	1.53	1.62
Nyarugur	0.81	0.53	1.04	1.09
Huye	1.21	1.38	1.97	2
Nyamagab	0.73	0.51	0.88	0.93
Ruhango	1	0.52	1.29	1.29
Muhanga	0.82	0.69	1.19	1.3
Kamonyi	0.92	0.77	1.19	1.28
Karongi	1.07	0.92	1.33	1.39
Rutsiro	1.17	0.65	1.29	1.29
Rubavu	0.97	0.73	1.43	1.49
Nyabihu	0.51	0.17	0.58	0.6
Ngororero	0.79	0.73	1.3	1.42
Rusizi	1.33	1.08	2	2.28
Nyamashe	1.68	0.92	1.92	1.98
Rulindo	1.01	0.66	1.26	1.32
Gakenke	1.48	1.11	1.96	1.99
Musanze	1.43	0.65	1.66	1.72
Burera	1.14	0.55	1.2	1.23
Gicumbi	0.97	0.21	1.03	1.09
Rwamagan	1.31	0.68	1.47	1.56
Nyagatare	1.67	1.03	1.9	2.03
Gatsibo	1.19	0.95	1.7	1.76
Kayonza	1	0.55	1.11	1.24

Total	34.54	22.43	43.9	46.02
Bugesera	0.64	0.36	0.79	0.92
Ngoma	1.47	1.2	2.06	2.12
Kirehe	1.23	0.57	1.33	1.44

Table 7: Physical violence risk factors associated

Physical Violence

m1

		95% CI		
Covariates	OR	lower	upper	p-value
Age category				
15-19 (ref)				
20-29	0.38	0.15	0.97	0.043
30-39	0.45	0.18	1.15	0.095
40-49	0.49	0.19	1.30	0.152
50-59	0.94	0.68	1.31	0.731
Employment				
Paid in Cash(ref)				
Not paid and in kind	0.71	0.56	0.89	0.004
Not paid	0.67	0.47	0.95	0.027
Education				
No school				
Primary	1.12	0.82	1.52	0.483
Secondary+	1.09	0.68	1.75	0.722
Husband/Partner's Edi Level	ucation			
No Education				

Primary	0.84	0.64	1.11	0.216
Secondary	0.97	0.61	1.55	0.909
Higher	0.41	0.19	0.90	0.027
Don't Know	1.10	0.21	5.65	0.912
Religion				
Catholic				
Protestant	0.90	0.72	1.13	0.360
Adventist	0.56	0.39	0.81	0.002
Muslim	0.61	0.28	1.31	0.207
Other	0.50	0.21	1.19	0.118
Household wealth				
Not poor (top 4 quintiles)				
Poor (lowest 1 quintile)	1.51	1.17	1.96	0.002
province				
Kigali City				
South				
West				
North				
East				
Observations	1906			

Table 8: Sexual violence risk factors associated

Sexual violence	m2			
Covariates	OR	95% CI lower	upper	p-value

Age category				
15-19 (ref)				
20-29	1.83	1.17	2.88	0.009
30-39	1.96	1.20	3.20	0.007
40-49	2.43	1.47	4.02	0.001
50-59	0.74	0.53	1.02	0.067
Employment				
Paid in Cash(ref)				
Not paid and in kind	0.74	0.56	0.98	0.033
Not paid	0.91	0.66	1.25	0.564
Education				
No school				
Primary	1.57	1.12	2.20	0.009
Secondary+	1.83	1.18	2.84	0.007
husband/partner's education level				
No Education				
Primary				
Secondary				
Higher				
Don't Know				
Religion				
Catholic				
Protestant				
Adventist				
Muslim				
Other				

Household wealth				
Not poor (top 4 quintiles)				
Poor (lowest 1 quintile)	1.17	0.89	1.55	0.257
Province				
Kigali City				
South				
West				
North				
East				
Observations	2676			

Table 9: Experienced any emotional violence risk factors associated

Experienced any emotional violence	m3			
Covariates	OR	95% CI lower	upper	p-value
Age category				
15-19 (ref)				
20-29	0.31	0.13	0.76	0.011
30-39	0.45	0.18	1.11	0.081
40-49	0.42	0.17	1.08	0.073
50-59	1.26	0.88	1.82	0.210
Employment				
Paid in Cash(ref)				
Not paid and in kind	0.60	0.46	0.79	0.000
Not paid	0.62	0.42	0.93	0.022

Education				
No school				
Primary	1.26	0.88	1.79	0.204
Secondary+	1.10	0.59	2.05	0.762
Husband/Partner's Education Level				
No Education				
Primary	0.62	0.46	0.83	0.001
Secondary	0.69	0.41	1.16	0.162
Higher	0.21	0.05	0.83	0.026
Don't Know	0.50	0.12	2.15	0.352
Religion				
Catholic				
Protestant	0.95	0.73	1.22	0.664
Adventist	0.69	0.46	1.03	0.067
Muslim	0.70	0.30	1.61	0.396
Other	1.57	0.63	3.94	0.335
Household wealth				
Not poor (top 4 quintiles)				
Poor (lowest 1 quintile)	1.70	1.27	2.29	0.000
Province				
Kigali City				
South	0.94	0.58	1.52	0.788
West	0.89	0.54	1.46	0.651
North	0.91	0.54	1.53	0.715
East	1.04	0.64	1.69	0.881
Observations	1904			

Sexual or Physical Violence	m4			
Covariates	OR	95% CI lower	upper	p-value
Age category				
15-19 (ref)				
20-29	0.37	0.14	0.96	0.042
30-39	0.39	0.15	1.03	0.058
40-49	0.44	0.16	1.22	0.114
50-59	0.84	0.61	1.17	0.302
Employment				
Paid in Cash(ref)				
Not paid and in kind	0.70	0.55	0.89	0.003
Not paid	0.74	0.54	1.03	0.077
Education				
No school				
Primary	1.27	0.92	1.74	0.141
Secondary+	1.50	0.93	2.41	0.095
Husband/Partner's Education Level				
No Education				
Primary	0.83	0.63	1.10	0.193
Secondary	1.09	0.69	1.72	0.714
Higher	0.49	0.23	1.05	0.068
Don't Know	0.90	0.18	4.43	0.893
Religion				
Catholic				
Protestant	0.97	0.78	1.20	0.748

Adventist	0.61	0.44	0.86	0.004
Muslim	0.98	0.43	2.24	0.963
Other	0.84	0.36	1.97	0.689
Household wealth				
Not poor (top 4 quintiles)				
Poor (lowest 1 quintile)	1.46	1.12	1.90	0.006
Province				
Kigali City				
South	1.28	0.85	1.92	0.238
West	1.04	0.67	1.61	0.857
North	1.23	0.80	1.89	0.339
East	1.04	0.70	1.56	0.841
Observations	1906			

Emotional, Physical and sexual	m5			
Covariates	OR	95% CI lower	upper	p-value
Age category				
15-19 (ref)				
20-29	0.42	0.16	1.10	0.077
30-39	0.47	0.18	1.23	0.124
40-49	0.52	0.19	1.43	0.206
50-59	0.92	0.68	1.24	0.567
Employment				
Paid in Cash(ref)				

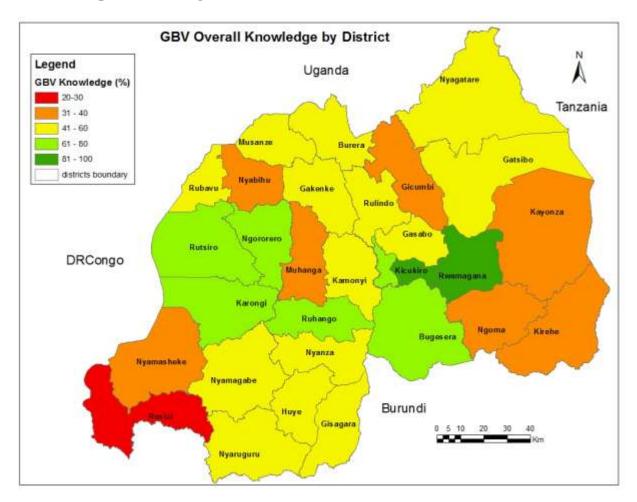
Not paid and in kind	0.71	0.56	0.91	0.007
Not paid	0.73	0.52	1.01	0.059
Education				
No school				
Primary	1.28	0.94	1.75	0.120
Secondary+	1.40	0.86	2.28	0.173
Husband/Partner's Education Level				
No Education				
Primary	0.75	0.56	1.00	0.054
Secondary	1.02	0.65	1.61	0.926
Higher	0.45	0.22	0.94	0.033
Don't Know	0.70	0.14	3.44	0.662
Religion				
Catholic				
Protestant	0.90	0.73	1.12	0.343
Adventist	0.61	0.43	0.85	0.004
Muslim	0.88	0.38	2.01	0.757
Other	0.86	0.37	2.01	0.722
Household Wealth				
Not Poor (Top 4 Quintiles)				
Poor (Lowest 1 Quintile)	1.45	1.10	1.91	0.008
Province				
Kigali City				
South				
West				
North				
1	I			

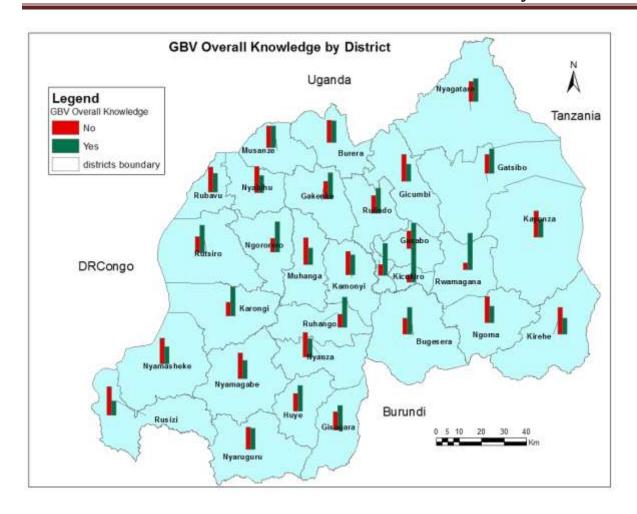
East	
Observations	1906

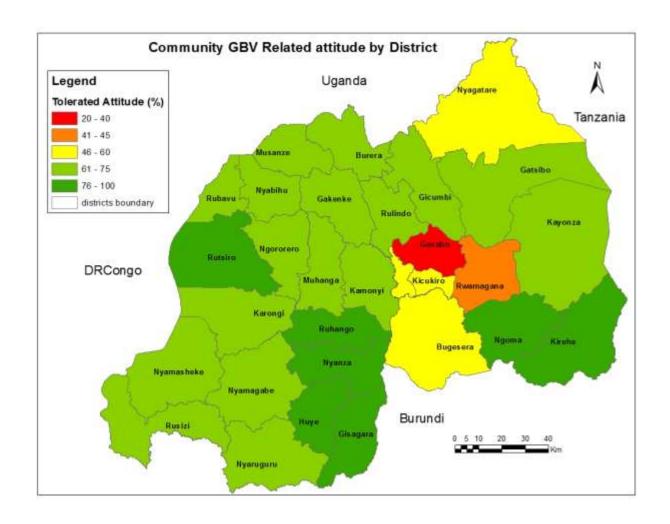
Combined GBV	m6			
Covariates	OR	95% CI lower	upper	p-value
Age category				
15-19 (ref)				
20-29	5.83	2.08	16.37	0.001
30-39	14.9	5.24	42.29	0.000
40-49	14.1	4.92	40.66	0.000
50-59	1.02	0.64	1.60	0.944
Employment				
Paid in Cash(ref)				
Not paid and in kind	0.71	0.49	1.05	0.088
Not paid	0.57	0.32	1.03	0.062
Education				
No school				
Primary				
Secondary+				
Husband/Partner's Education Level				
No Education				
Primary				
Secondary				
Higher				
Don't Know				
	1			

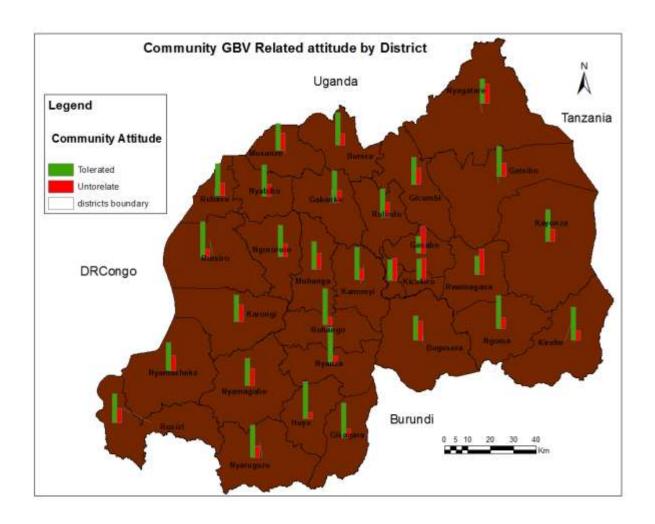
Religion				
Catholic				
Protestant				
Adventist				
Muslim				
Other				
Household wealth				
Not poor (top 4 quintiles)				
Poor (lowest 1 quintile)	1.70	1.16	2.47	0.006
Province				
Kigali City				
South				
West				
North				
East				
Observations	2676			

Annex 2: Maps on knowledge and attitude about GBV









Annex 3: List of Consulted Resource Persons

I. Central Level:

Date	Institution	Persons consulted	
February 12, 2019	Ministry of Justice	Johnston Busingye, Honourable Minister	
	World Bank	Harald Hinkel	
	Rwanda Women's Network	Mary Balikungeri, Director	
February 13, 2019	Rwanda Investigation Bureau	Shafiga Murebwayire, Head of GBV and Child Protection Division	
		Jeanne d' Arc Mukandahiro, IOSC Director	
	Pro-Femmes / twese hamwe	Jeanne d'Arc Kanakuze, Chairperson	
	National Women Council	Jackline Kamanzi Masabo, Executive Secretary	
	Hagaruka	Ninette Umurerwa, National Executive Secretary	
February 14, 2019	Ministry of Gender and Family Promotion	Solina Nyarahabimana, Minister	
	Promotion	Alex Twahirwa	
		Alice Buhinja	
	Ministry of Health	Diana Gashumba, Minister	
	Kacyiru Hospital	Daniel Nyamwasa, Director	
	Rwanda Governance Board	Usta Kaitesi, acting CEO	
	Gender Monitoring Office	Rose Rwabuhihi, Chief Gender Monitor	
		Annick Kaneza, Director GBV	
February 15, 2019	UNWOMEN	Emma Carine Uwantege, EVAW & Humanitarian Programmes Coordinator	
	Rwanda Men Resource Centre	Fidele Rutayisire, Executive Director	

II. NGOMA DISTRICT

1. List of Key Informants

No.	Names	Position	Phone no.
1.	Musafiri Firmin	Director of Good Governance, Ngoma district	0788420379
2.	Mukamizero Bellancila	Gender and family promotion	0788860349
3.	Mukarutesi Chantal	Coordinator of National Women Council	0788467995
4.	Rutagengwa J. Bosco	Coordinator of National Youth Council	0788471884
5.	Gasana J. de Dieu	Representative of PLWDs	0788524525
6.	Dr. Namanya William	Director of Kibungo, hospital district- IOSC	0788690461
7.	Rutembesa Yannick	RIB Investigator, IOSC	0783833416
8.	Habiyaremye Jean Hubert	GBV officer at MAJ	0788766355
9.	Bishop Mukasa Joseph	Representative of FBOs	0788412243
10.	Hakuzwimana Gedeon	Representative of CSOs	0788617611
11.	Haguma Felicien	Police commander, Kibungo sector	0788311273
12.	Ngenda Mathias	Es, Mutenderi Sector	0788565290
13.	Kanzayire Concolee	Es, Kibungo Sector	0788492776
14.	Hakizimana Alexis	Social Affairs, Mutenderi Sector	0783071318
15.	Uwera Nandrada	Social Affairs, Kibungo Sector	0788407137
16.	Kamanzi John	Head of Mutenderi Health Center	0788643560
17.	Gashanana Rafiki Ephrem	Head of Kibungo, Health sector	0788475779
18.	Rutagengwa Aloys	Male (GBV victim)	0788891859
19.	Nyiraneza Grace	Female (GBV Victim)	078626345
20.	Irafasha Emelyne	Female (GBV victim)	-

2. FGDs for Child, Adolescent and Youth (15- 17 Years)

1. Male: Group Scolaire Kibungo

No.	Names	Class	Age
1.	Ahumuza Brian	S 2 B	16
2.	MANISHIMWE Elie	S 3 A	17
3.	Baraka Ivan	S 3 b	16
4.	Bandetse Didier	S 3 b	17
5.	Ruzindana Fiacre	S 3 b	16
6.	Rutagengwa David	S 2 b	16
7.	Nduwayezu Diogene	S 2 a	16
8.	Niyonkuru Award	S 3 a	17
9.	Manzi Remy	S 1 a	16
10.	Kwizera Ivan	S 2 b	15
11.	Irakoze Patrick	S 2 a	16
12.	Manzi Kirenga Yvcia	S 3 b	17
13.	Manzi Byiringiro Arnaud	S 3 b	16
14.	Ruhumuriza Herve	S 2 b	15
15.	Byiringiro Gislain Tribert	S 3 A	16
16.	Kwibuka Peter	S 3 B	15

2. Female: Group Scolaire Kibungo

No.	Names	Class	Age
1.	Uwase Parfaite	S 3 A	17
2.	Ishimwe Nicole	S 1 A	17
3.	Akakaza M. Divine	S 2 A	15
4.	Umurerwa Rehema	S 2 A	15
5.	Uwase Rebecca	S 1 A	15
6.	Dukundimana Annet	S 3 A	16
7.	Ikirezi Nadine	S 3 B	15
8.	Gatesi Benitha	S 3 B	15

9.	Mukire Beatrice	S 3 A	16
10.	Tumaine Tabitha	S 3 B	16
11.	Uwase Germaine	S 2 B	16
12.	Ineza Nelly Josiane	S 3 A	16
13.	Mukabarisa Joselyne	S 3 A	17
14.	Umunyurwa Butera Princesses	S 3 A	16
15.	Kayitesi Sandrine	S 3 A	16
16.	Umurerwa Assoumpta	S 3 A	17
17.	Mumararungu Anet	S 2 A	16
18.	Umuratwa Sharon	S 2 A	15

3. Female: TVET Mutenderi

No.	Names	Class	Age
1.	Muhoza Hadja	L3 TOR B	17
2.	Niyogisubizo M. Providence	L3 TOR B	17
3.	Uwanyirigira Gisele	L3 TOR B	17
4.	Gihozo Paola	L3 TOR B	16
5.	Uwineza Faustine	L3 TOR B	15
6.	Bamurigire Blandine	L3 TOR B	17
7.	Ikirezi Clemence	L3 TOR B	16
8.	Tuyishimire Shemssa	L3 TOR B	16
9.	Uwase Nelly	L3 TOR B	16
10.	Mukanyandwi Olive	L3 TOR B	17
11.	Niyibizi Benigne	L3 TOR B	15
12.	Ishimwe Belse	L3 TOR B	16

4. Male: TVET Mutenderi

No.	Names	Class	Age
1.	Mugambage Levis	L 3	17

2.	Bihezande Omar	L 3	17
3.	Byiringiro Samuel	L 3	17
4.	Shyaka George	L 3	15
5.	Nisingizwe Jacques	L 3	15
6.	Habaguhirwa Samuel	L 3	16
7.	Nkundimana Emmanuel	L 3	15

5. FGDs for Male, Mutenderi Sector

No.	Names	Position	Age
1.	Hagenimana Emmanuel	Teacher	33
2.	Ndayishimiye Christophe	Business person	29
3.	Ruzindana Laurent	Evening sessions for parents	60
4.	Kwibuka Jenins	Representative of FBOs	47
5.	Nzeyima Isidore	Representative of	52
		Cooperatives	
6.	Kayinamura J. Baptiste	Representative of PSF	38
7.	Tumusifu Frederick	Inshuti z'Umuryango	64
8.	Musafiri Theoneste	Representative of CSOs	41
9.	Turimaso J. Baptiste	Farmer	54

6. FGDs for Female, Mutenderi Sector

No.	Names	Position	Age
1.	Dushimiyimana Adeline	Business person	32
2.	Mukantwali Esperance	CNF Coordinator	54
3.	Nishimwe Noella	Youth representative	35
4.	Mukamana Vestine	Representative of	47
		ccoperatives	
5.	Iragena Annonciata	Inshuti z'umuryango	50
6.	Siwemubi Mediatrice	A farmer	58

7.	Mukandayizeye Marie Louise	Evening sessions for parents	43
8.	Mukeshimana	Religious representative	33
9.	Mukadiama Clemantine	CSOs representative	42
10.	Uwamariya Christine	Youth representative	23

7. FGDs for Female, Kibungo Sector

No.	Names	Position	Age
1.	Uwimbabazi Adeline	Youth representative	27
2.	Muhimana Tharcille	Inshuti	40
		z'Umuryango	
3.	Uwamahoro Olonella	Councilor	25
4.	Kantengwa Virginie	Evening parents	52
		session	
5.	Mukaruziwa Joselyne	Inshuti	38
		Z'umuryango	
6.	Namwami Nadia	Business	49
7.	Umubyeyi Tidjala	CNF	38
8.	Mwonkana Adiodette	Representative of	65
		Cooperatives	
9.	Muhawinimana Neema	CNF	38
10.	Uwimbabazi Josiane	CNF	37
11.	Gasengayire Chemusa	A farmer	33

8. FGDs for Male, Kibungo Sector

No.	Names	Position	Age
1.	Sibomana Jean Pierre	Health work	41
2.	Uwihoreye Egide	PSF, Representative	33
3.	Habanabakize Jean de Dieu	A farmer	38
4.	Karema Jean Claude	Inshuti z'Umuryango	41

9. FGDs- Local leaders (Heads of village), Mutenderi Sector

No.	Names	Village	Age
1.	Hakizimana Ildephonse	Agatonde	46
2.	Nsabimana Paul	Mukikura	41
3.	Gasore J. Claude	Rwankamba	40
4.	Nsengiyumva J.M.V	Nyamugari	54
5.	Havugimana Elysee	Gatonde	51
6.	Habyarimana Pierre Celestin	Akalimbu	39
7.	Uwamahoro Emmanuel	Shyagashya	46
8.	Habanabakize Thomas	Cyanano	35
9.	Magera Ignasi	Tonero	40
10.	Gwiza Musa	Meraneza	36

10. FGDs- Local leaders (Heads of village), Kibungo sector

No.	Names	Name of village	Age
1.	Mukamvagano Laurence	Isangano	51
2.	Rugazura Redon	Kabeza	42
3.	Mpatswenumagabo Daniel	Gatoro	32
4.	Uwanyirigira Sabine	Ihiriro	42

III.HUYE

1. LIST OF INTERVIEW PARTICIPANTS.

No	Institution	Names	Position	
1	Huye District	AnonciataKankesha	Vice Mayor Social Affairs	
2	Huye District	Jean Baptiste	Director of Good Governance	
3	Huye District	AngeMazimpaka	Director of Health	
4	Huye District	Kayitare	Acting youth Officer	
5	Huye District	Marie Helene	Coordinator of national Women's	
		Uwanyiligira	Council	
6	Rwandan National	Ruzigana	DPC	

No	Institution	Names	Position
	Police		
7	Kabutare Hospital	Dr. NsanzimanaBosco	Director General of the Hospital
8	Isange One Stop Center (IOSC)	Claudine Muribonge	GBV Coordinator
9	Isange One Stop Center (IOSC)	Yvonne Habiyambere	Social Worker
10	Kabutare Hospital		Director of Kabutare Hospital
11	Kabutare Hospital (IOSC)	Jean Claude Hategikimana	Clinical Director
12	Rwanda Investigation Bureau (IOSC)	DariahKantengwa	Legal Investigator
13	Isange One Stop Center (IOSC)	Javas Bugingo	Psychologist
14	Isange One Stop Center (IOSC)	Mukakamali Josephine	Head of mental health
15	Isange One Stop Center (IOSC)	AlianneMukapesa	Intern
16	Sector Ngoma	Alphonse Mutsindashaka	Executive Secretary
17	Sector Ngoma	AnathalieMukakarengera	Social affairs
18	Sector Rusatira	ConstantinKalisa	Executive Secretary
19	Rwanda National Police Sector Rusatira	Innocent Mwiseneza	Commander of Police (AIP)
20	Sector Rusatira	Francoise Mukase	Social Affairs
21	Never Again Rwanda	Emmanuel Iyamuremye	Vice coordinator in charge of good governance
22	High Court (MAJ)	AlphonsineUfitinema	In charge of finalizing court cases
23	High Court (MAJ)	Christine Kayirangwa	In charge of GBV cases

2: LIST OF LOCAL/VILLAGE LEADERS RUSATIRA SECTOR

No.	NAMES	SEX	DISTRICT	SECTOR	CELL	VILLAGE
1	NSENGIMANA ELDEGALD	M	HUYE	RUSATIRA	KIMIREHE	NYARUTOVU
2	MISAGO CLAUDE	M	HUYE	RUSATIRA	KIMIREHE	KAVUMU
3	KAYIHURA APPOLINAIRE	M	HUYE	RUSATIRA	GAFUMBA	KIGARAMA
4	MACUMU AFFORDIS	M	HUYE	RUSATIRA	KIMUNA	BUSHIKIRI
5	RUGAMBAGE INNOCENT	M	HUYE	RUSATIRA	KIMUNA	KAMABUYE
6	KABURA MECHAQUE	M	HUYE	RUSATIRA	BUHIMBA	/
7	HABIMANA EUGENE	M	HUYE	RUSATIRA	MUGOGWE	MUBUGA
8	NSABIMANA VALENCE	M	HUYE	RUSATIRA	BUHIMBA	MUCUNDA
9	MUNYENGABEINNOCENT	M	HUYE	RUSATIRA	KIMUNA	TUMA

10	UWIZEYE GORETH	F	HUYE	RUSATIRA	BUHIMBA	AGASHARU
11	MUKAMURIGO	F	HUYE	RUSATIRA	KIRUHURA	NYAMUKO
	ANASTASIE					

3: FGD FOR MALES IN RUSATIRASECTOR

N O	NAMES	SE X	DISTRIC T	SECTOR	CELL	VILLAGE	MOBILE NO
1	JMV MATABARO	M	HUYE	RUSATIA	BUHIMBA	IMPINGA	0783005147
2	MURENZI J.PIERRE	M	HUYE	RUSATIA	BUHIMBA	MUCUNDA	078400911
3	HABIMANA EMMANUEL	M	HUYE	RUSATIA	BUHIMBA	KIMICANGA	0783121501
4	NTAKIRUTIMANA FELIX	M	HUYE	RUSATIA	BUHIMBA	MUCUNDA	0783888690
5	MURWANASHYAK A VEDASTE	M	HUYE	RUSATIR A	BUHIMBA	KANYIRANKU BA	0783261484
6	NSENGIYUMVA ALEXANDRE	M	HUYE	RUSATIR A	MUGOGW E	MURAMBI	
7	NDAYISENGA .A	M	HUYE	RUSATIR A	KIMIREHE	/	0723883815

4: FGDS FOR FEMALES IN RUSATIRA SECTOR

NO	NAMES	SEX	DISTRICT	SECTOR	CELL	VILLAGE	MOBILE NO
1	KANGABE JACQUELINE	F	HUYE	RUSATIRA	BUHIMBA	RUGARAMA	0728460538
2	KAYITESI JEANNETTE	F	HUYE	RUSATIRA	KIRUHURA	RUGARAMA	0783170296
3	MIRWEGO DROCELLA	F	HUYE	RUSATIRA	BUHIMBA	AGASHARU	
4	MUSANA MARIE JOSEE	F	HUYE	RUSATIRA	BUHIMBA	KARUBONA	078821052
5	NYIRAMANA CLAUDINE	F	HUYE	RUSATIRA	BUHIMBA	RUCUNDA	
6	BYUKUSENGE GRACE	F	HUYE	RUSATIRA	MUGOGWE	MURAMBI	
7	GAHONGAYIRE FLORENCE	F	HUYE	RUSATIRA	KIRUHURA	NYAMUKO	
8	UWIRINGIYIMANA BIRMAINE	F	HUYE	RUSATIRA	KIRUHURA	NYAGASOZI	

5: FGDS FOR LOCAL/VILLAGE LEADERS IN NGOMA SECTOR

NO	NAMES	SEX	DISTRIC	SECTO	CELL	VILLAGE	MOBILE NO
			Т	R			
1	KAYONGA MAC	M	HUYE	NGOMA	MATYAZO	RUKIZO	0786630841
2	TWAGIRUMUKIZ A VALENS	M	HUYE	NGOMA	MATYAZO	RUREEMBO	0788616907
3	BARAKAGIRA J.BAPTISTE	M	HUYE	NGOMA	MATYAZO	GAFURWE	0782393218

4	NYIRIMANA PHILIPPE	M	HUYE	NGOMA	KABUREMER	NYAGAPFIZ	0728850442
5	NYIRABANYIGIN YA FRANCINE	F	HUYE	NGOMA	A KABUREMER A	RUGARAM A	0786830809
6	MUKAMPINYUZA CLEMENTINE	F	HUYE	NGOMA	KABUREMER A	KARAMBI	0727475277
7	KAGINA THARCISSE	M	HUYE	NGOMA	MATYAZO	NYABITAK E	0786830843
8	UWONKUNDA GORETH	F	HUYE	NGOMA	NGOMA	NGOMA	0783701329
9	NYIRABAGENI ALICE	F	HUYE	NGOMA	NGOMA	NGOMA	0786830831
10	UWONKUNDA .K	F	HUYE	NGOMA	KABUREMER A	KAGUHA	0786830795

6: FGD FOR FEMALES IN NGOMA SECTOR

NO	NAMES	SEX	DISTRICT	SECTOR	CELL	VILLAGE
1	TWAGIRAMARIYA M.LOUISE	F	HUYE	NGOMA	KABUREMERA	NYABUBARE
2	MUKANDAMAGE IMMACULEE	F	HUYE	NGOMA	KABUREMERA	NYABUBARE
3	MUKAMURANGWA HAMIDA	F	HUYE	NGOMA	MATYAZO	KAMUCUZI
4	MUSABYEMARIYA FAITH	F	HUYE	NGOMA	MATYAZO	GAFURWE
5	MUKAMUDENGE IMMACULEE	F	HUYE	NGOMA	MATYAZO	RWENDA
6	UZARAMA EPIPHANIE	F	HUYE	NGOMA	MATYAZO	GAFURWE
7	MUKABASHUGI M.CHANTAL	F	HUYE	NGOMA	MATYAZO	KABEZA
8	NYIRAMANA MEDIATRICE	F	HUYE	NGOMA	KABUREMERA	NYABUBARE

7: FGD FOR MALES IN NGOMA SECTOR

NO	NAMES	SEX	DISTRICT	SECTOR	VILLAGE
1	HISHAMUNDA NEPO	M	HUYE	NGOMA	KAGUHA
2	MINANI EMMANUEL	M	HUYE	NGOMA	KAGUHA
3	RUBAGABIGWI ALPHONSE	M	HUYE	NGOMA	GATOKI
4	MBONYI RWISUNGA	M	HUYE	NGOMA	GAFURWE
5	NKERAMUGABA J.BAPTSITE	M	HUYE	NGOMA	KABEZA
6	SELANA YEBU	M	HUYE	NGOMA	KAGUHA
7	MBARUBUKEYE JUSTIN	M	HUYE	NGOMA	GAFURWE
8	RWASAMARERE JANVIER	M	HUYE	NGOMA	GATOKI
9	RUSANGANWA ANDRE	M	HUYE	NGOMA	RUNGA

8: FGD NGOMA SECTOR: TEENAGE GIRLS WHO DROPPED OUT OF SCHOOL BECAUSE OF UNWANTED PREGNANCIES

No.	NAMES	DISTRICT	SECTOR	CELL
1	YANKURIJE GORETH	HUYE	NGOMA	MATYAZO
2	MWAVITA LOUIS	HUYE	NGOMA	MATYAZO
3	MUKANTWARI ROSINE	HUYE	NGOMA	MATYAZO
4	UWASE CADEAU	HUYE	NGOMA	MATYAZO

9: LIST OF FEMALE STUDENTS AT GROUPE SCHOLAIRE GATAGARA IN HUYE DISTRICT, NGOMA SECTOR

- 1. NishimweJanviere
- 2. Mbabazi Marie Ange
- 3. IngabireVivine
- 4. Ikirezi Mona
- 5. ImanirafashaMarcienne
- 6. ButoyaIngabireAngella
- 7. NibasengeScovia
- 8. Mugwaneza Alice
- 9. NashimweKanelly
- 10. UmugwanezaCaline
- 11. UmutoniNiyonzima Gloria
- 12. Tuyisingize Lucie
- 13. Uwimana Marie Claire
- 14. Uwase Clementine

10: LIST OF MALE STUDENTS AT GROUPE SCHOLAIRE GATAGARA IN HUYE DISTRICT, NGOMA SECTOR

- 1. Ishimwe Borah
- 2. IshimweMucyo James
- 3. TuyizereAime
- 4. InezaYannick Victor
- 5. NshimiyumukizaJolan
- 6. Byiringiro Joseph
- 7. Uwizeyimana Christian
- 8. Sana GanzaLeandre
- 9. NzayinambahoFabrice
- 10. Kamana Gilbert
- 11. MucoHentier
- 12. Nzamwizera Emmanuel
- 13. Shema Regis

- 14. Havugimana Gael
- 15. IradukundaKajyibwamiAime
- 16. Igihozo Irene Robert

17.

11: LIST OF FEMALE STUDENTS AT SAINT MARY'S SECONDARY SCHOOL IN HUYE DISTRICT, RUSATIRA SECTOR

- 1. UmutoniJoselyne
- 2. Igiraneza Ernestine
- 3. Uwirora Adeline
- 4. Uwamahoro Esperance
- 5. Umugabekazi Regina
- 6. UwiduhayeAmina
- 7. Uwikunze Olga
- 8. KanzayireMbuguje Marie Pascale
- 9. Bahati Bore Divine
- 10. Uwitonze Adeline
- 11. IshimweAnitha

12: LIST OF MALE STUDENTS AT GROUPE SCHOLAIRE GATAGARA IN HUYE DISTRICT, NGOMA SECTOR

- 1. Irakoze Lionceau
- 2. Ishimwe Ineza Selim
- 3. Harerimana Adolphe
- 4. Nyangezi Egide Kevin
- 5. Shema Blaise
- 6. Niyongabo Etienne
- 7. Murara Rugamba
- 8. Nindorera Joe Freeman

13: LIST OF GBV VICTIMS INTERVIEWED

- 1. Ingabire Joyeuse
- 2. Anastasia Musabyimana
- 3. Hakorimana Anastase

IV. GICUMBI

1.1 KEY INFORMANTS INTERVIEWED AT DECENTRALISED LEVEL

No.	Names	Position	Telephone
1	MUJAWAMARIYA Elisabeth	Vice Mayor in charge of	0788658382
		Social Affairs	
2	MUNYEZAMU Joseph	Director of Good	0788862677
		Governance	
3	AHISHAKIYE Jean Damascène	Coordinator of National	0783258498
		Youth Council	
4	RIBERAKURORA Boniface	Representative of PLWDs	0788456590
5	Dr NTIHABOSE Corneille	District Hospital Director	0788600997
6	UWAMARIYA Janet	GBV Officer at IOSC	0784845130
7	UWAMURERA Alice	RIB Investigator Officer at	0784845128
		IOSC	
8	MUHIMPUNDU Thérèse	Psychologist at IOSC	
9	Dr BURAMBU Adelin	Medical Doctor at District	
		Hospital	
10	UMUGWANEZA Alice	GBV Officer at MAJ	0738496513
11	Mgr NGENDAHAYO Emmanuel	Representative of FBOs	0788417655
12	Pastor MUTABAZI Claude	Representative of CSOs	0788518330
13	NSHIMIYIMANA Valence	Administration and Finance	0783081922
		acting Executive Secretary in	

		Byumba Sector	
14	BANGIRANA Jean Marie Vianney	Kaniga Sector Executive Secretary	0783332418
15	HABINSHUTI Robert	Byumba Sector person in charge of social affairs	0788587609
16	BIMENYIMANA Pierre Célestin	Kaniga Sector person in charge of Social Affairs	
17	BAMURANGE Chantal	Head Administrator of Byumba Sector Health Center	
18	UWIMANA Marie Chantal	Deputy Head Administrator of Mulindi Health Center in Kaniga Sector	

1.2 GBV survivors

- UWUMUKIZA Vestine
- NYIRANDINABO Monique

LISTS OF PARTICIPANTS IN FOCUS GROUP DISCUSSIONS

2.1 Byumba Sector: Heads of Villages' group

- 1 FAYIDA Théoneste
- 2 GASHUMBA Yves Fabrice
- 3 HABIYAKARE Jean Marie Vianney
- 4 HAKUZIMANA Jean Marie Vianney
- 5 HAVUGIMANA John
- 6 MAZIMPAKA Patrick
- 7 NIYONZIMA Martin
- 8 NZABAMWITA Titien
- 9 RANGIRA Théoneste
- 10 SANDE Emmanuel

2.2 Byumba Sector: Men's group

- 1 BIHABWIMANA Jean Bosco
- 2 GAHUTU Diogène
- 3 HARELIMANA Eugène
- 4 KAGABO Anastase
- 5 MINANI Fabien
- 6 MUNYANDAMUTSA André
- 7 NKESHIMANA Jean de Dieu
- 8 NSANZUMUHIRE Alexis
- 9 RUKIRUMURAME Claver
- 10 UWIMANA Jean Bosco

2.3 Byumba Sector: Women's group

- 1 BAMPIRE Alphonsine
- 2 BANTEGEYE Marceline

- 3 KANKUNDIYE Marianne
- 4 MUKANZABONIMANA Vestine
- 5 MUSABYEMARIYA Vestine
- 6 NYIRAMBARUSHIMANA Drocella
- 7 NYIRANSENGIYAREMYE Madeleine
- 8 PACIFIQUE Chantal
- 9 TUYISENGE Justine
- 10 UWINEZA Charlotte

2.4 Byumba Sector: Female students' group (Groupe Scolaire INYANGE)

- 1 AHIBONEYE Marie Claire
- 2 IRANZI Esther
- 3 MUKESHIMANA Claudine
- 4 MWAMIKAZI Sounath
- 5 NIWERUGERO Sandrine
- 6 NIYOBYOSE Ruth
- 7 NYINAWUMUNTU Gabriella
- 8 UMUTANGAMPUNDU Josiane
- 9 UMUTESIWASE Fridouth
- 10 UMUTESIWASE Sarama

2.5 Byumba Sector: Male students' group (Groupe Scolaire INYANGE)

- 1 BYOSENIYO Arthur
- 2 HIRWA Fulgence
- 3 IGIRANEZA Thierry
- 4 MUGISHA Kenneth
- 5 MUREKEZI Benon
- 6 NIYIBIZI Déogratias

- 7 SERUGO Hertier
- 8 SHEMA Clément

2.6 Kaniga Sector: Heads of Villages group

- 1 BAGARAGAZA Alexis
- 2 BIZIMUNGU Gilbert
- 3 HARELIMANA Patrick
- 4 KAYIJUKA Jean Damascène
- 5 MANIRAGUHA Emmanuel
- 6 MUNYAZESA Jackson
- 7 MUSABYEMARIYA Philomène
- 8 NDAYAMBAJE Jean Paul
- 9 NYIRABWICARO Violette
- 10 UFITABE Bernard

2.7 Kaniga Sector: Men's group

- 1 HABUCILIRO Jean Baptiste
- 2 HALINDIMANA Jean Baptiste
- 3 KWIZERA Jean Baptiste
- 4 MAZIMPAKA Emmanuel
- 5 MBABAZI LéONARD
- 6 MWUMVANEZA Emmanuel
- 7 NGABITSINZE Célestin
- 8 NIYITEGEK CÉLESTIN
- 9 NTEZIRYAYO Théoneste
- 10 RUKEJAKARE Evariste

2.8 Kaniga Sector: Women's group

- 1 BAZERWE Sharon
- 2 CYOMUKAMA Mary
- 3 MUHAWIMANA Béatrice
- 4 MUJAWAMARIYA Alphonsine
- 5 MUJAWIMANA Domina
- 6 MUKAGAKURU Immaculée
- 7 MUKAKOMITE Marie Chantal
- 8 NSABUWERA Emaus
- 9 UZAYISENGA Béatrice
- 10 VUMILIYA Joyeuse

2.9 Kaniga Sector: Female students' group

- 1 ILIBAGIZA Providence
- 2 IRAFASHA Ernestine
- 3 IZABAYO Janvière
- 4 MUKAMUHIZI Candide
- 5 NATUKUNDA Anysia
- 6 TUKAMUHABWA Denyse
- 7 UWIMBABAZI Devota
- 8 UWIMBABAZI Sophanie
- 9 UWIRAGIYE Denyse
- 10 UWITUZE Marie Claire

2.10 Kaniga Sector: Male students' group

- 1 AHORUKOMEYE Albert
- 2 ASIMWE Frank
- 3 BIGIRANKANA Oscar
- 4 ISHIMWE Frank
- 5 MANISHIMWE Alexandre
- 6 NDAYISABA Yves

- 7 NDAYISHIMIYE Emmanuel
- 8 NIWEMWUNGERI Jacob
- 9 RUKUNDO Jean Pierre
- 10 UZABUKIRIHO Olivier

V. NYABIHU

KEY INFORMANTS INTERVIEWS AT DECENTRALISED LEVEL

S/N	NAMES	POSITION	
1	SIMPENZWE Pascal	V/M Social Affairs,	
2	DUSENGE Pierre	Director of health,	
3	NSENGIMANA J. Claude	Director of Good Governance	
4	KARAMBIZI Benjamin	Gender and Family Promotion Officer,	
5	NIKUZE valentine	Coordinator of National Women Council,	
6	MWISENEZA Eric	Coordinator National Youth Council,	
7	GASIRIMU Olivier	Representative of PLWDs	
8	Dr BALIMAZIKI Theogene	Clinical Director in place of District Hospital	
		Director,	
9	MUKANKURUNZIZA Rosine	GBV officer at IOSC,	
10	BUTARE Seleman	RIB Investigator Officer (IOSC)	
11	HITIMANA Telespore	Psychologist at IOSC,	
12	Dr MUHINDO Ildephonse	Medical doctor	
13	KABANDANA Janvier	GBV Officer at MAJ,	
14	TWIZERIMANA Ildephonse	Representative of FBOs	
15	D/P Prosper KABURAME	Police, station JENDA	
16	C/SGT TWAGIRAYESU Jean	POLICE SYIRA SECTOR	
17	NIYIBIZI RWIGIMBA Louis	Shyira Sector Executive Secretary	
18	NIYONZIMA Innocent	Acting Sector Executive Secretary BIGOGWE Sector	
19	MUKABERA leoncie	Social Affairs Bigogwe sector	
20	MUGABUSHAKA Pierre	Social Affairs Shyira sector	
	Claver	, and the second	
21	TUYISENYE Ernestine	GBV victims females at selected sector within IOSC,	
22	MURAGIJIMANA Claudine	GBV victims females at selected sector within IOSC,	
23	BAHIGIRA JMV	GBV victims male at selected sector within IOSC,	
24	NDAYAMBAJE Phocas	Head of SHYIRA Sector Health center.	
25	HIGIRO Jean	Head of BIGOBWE Sector Health center.	

FGD for females, SHYIRA Sector

S/N	NAMES	PHONE Number
1	BENIHIRWE Caritas	0788556112

2	BAYAVUGE Jeannette	0789506879
3	AKAYESU Aline	0785204445
4	UWIMANA Dafrose	0785151812
5	MUKAMUNANA Jeanne	O783297048
6	MUKAMULIGO Donathile	0783842832
7	NYIRAHABINEZA Anonciatha	0782932852
8	NYIRANTIRYERA Immacule	0786412862
9	MUKAYOBOKA Patricie	0788820488

FGD for males, SHYIRA sector

S/N	NAMES	PHONE Number
1	RUBANZABIGWI Charles	0785450574
2	TWAGIRISHUTI Geremie	0782096682
3	MANISHIMWE Jean Claude	0784098324
4	NTAWURUHUNGA Deogratias	0785893719
5	HABIYAMBERE Emmanuel	0782932816
6	NIYIGENA Alfred	0783061765
7	KWIGIRA Antoine	0782409699
8	HAGUMIMANA Leopord	0783061115
9	TUYISHIME Silas	0788726943

FGD local leaders heads of villages SHYIRA sector

S/N	NAMES	PHONE Number
1	BYIRINGIRO Olivier	0785100488
2	NDIMUBANZI Daniel	0784756691
3	DUKUZUMUREMYI Jean Dosco	07834255961
4	HARERIMANA Jean Baptiste	0783425995
5	NIYONZIMA Albert	0782301481
6	NKAMABADASHAKA Donatien	0783425994
7	HITAYESU Jean Claude	0786222420
8	HAKIZIMANA Jean Baptiste	0787426424
9	MUSBYIMANA Idephonse	0789834254
10	RUBANANA JMV	0786686441

Females Teenagers SHYIRA Sector

- 1. UWAMBAJIMANA Pascaline
- 2. UWIMANA Olive
- 3. NIYONSENGA Anitha
- 4. MUSHIMIYIMANA Anathari
- 5. UMUTONI Fillette
- 6. CYUZUZO olive
- 7. ISHIMWE Beatha
- 8. IKUNDABAYO Paoline
- 9. INGABIRE Jannette
- 10. NIYOMUGENGA princesse
- 11. URWIBUTSO Marie Claire
- 12. UWAMAHORO Sandrine
- 13. IRAKOZE rusi
- 14. IRADUKUNDA Sandrine
- 15. MANIRAGUHA Rachel

Males Teenagers SHYIRA Sector

- 1. MICO Temreronce
- 2. SANO Heritier
- 3. IHIMBAZWE Divence
- 4. UWIDUHAYE Issa
- 5. GASASIRA Theophile
- 6. MASENGESHA Bonheur
- 7. HATANGUMURENYI Jonthan
- 8. MBONIMPA Olivier
- 9. NDAYISHIMIYE Silac
- 10. DUKUNDANE Pascal
- 11. HAKORIMANA Patrick
- 12. TWIZEYIMANA Aime Didier
- 13. KWIHANGANA Maurice
- 14. TUYIZERE Pierre
- 15. YAMBABARIYE François

FGD for females, BIGOGWE Sector

WANCADEL	
KANGABE Leontine	0783194508
NYIRAMAHORO Marceline	0783787619
KANZAYIRE Felicite	0783309121
MUKASINE Eliada	0787928439
NYIRAMAFISHI Beatrice	0783212682
MAOMBI Annuaritte	0782295815
MUHAWENIMANA Donathira	0783378699
MUKASONGA Jeannette	0785746965
MUHAWENIMANA Alphonsine	07825796467
UWANYIRIGIRA Henriette	0782039252
	KANZAYIRE Felicite MUKASINE Eliada NYIRAMAFISHI Beatrice MAOMBI Annuaritte MUHAWENIMANA Donathira MUKASONGA Jeannette MUHAWENIMANA Alphonsine

FGD for males, BIGOGWE sector

NAMES	PHONE Number
NIYIBIZI Andre	0788613957
NDATIMANA Josue	0788430469
RURINDA Francois	0785424050
KANYAMASORO Emmanuel	0788705956
Pasteur MAGERA Theogene	0781035137
MBARUSHIMANA Thomas	0787414750
UWIHOREYE Isaa	0788894596
RUBAYIZA Francois	0782931713
NDAGIJIMANA Theophile	0782386805
HAVUGIMANA Innocent	0782931699
	NIYIBIZI Andre NDATIMANA Josue RURINDA Francois KANYAMASORO Emmanuel Pasteur MAGERA Theogene MBARUSHIMANA Thomas UWIHOREYE Isaa RUBAYIZA Francois NDAGIJIMANA Theophile

FGD local leaders heads of villages BIGOGWE Sector

S/N	NAMES	PHONE Number
1	TURAMYUMUKIZA Francois Xavier	0784369039
2	SINGIRANKABO Idrissa	0788854521
3	BICAMUMPAKA Gaspard	0784457276
4	SEBUHERERI Jean Paul	0783006717
5	NIZEYIMANA Valens	0783426151

6	MUREKURA Charles	0782068946
7	NSHUTIYIMANA Dieudonne	0783426214
8	BARINDA Obiste	0788690159
9	SETAKO Ephuraim	0783010472
10	KAREKEZI Innocent	0783426808

Females Teenagers SHYIRA Sector

- 1. UWIHIRWE Filomene
- 2. UMUTONI Emerithe
- 3. UWIHIRWE Benitha
- 4. NIYOMURINZI Justine
- 5. ISHIMWE Marie Sandrine
- 6. MAHIRWE Alice
- 7. IRADUKUNDA Aline
- 8. UWAJENEZA Immaculee
- 9. UWATOWE Alliance
- 10. ABINEZA Nshuti Solange
- 11. DUSHIMIMANA Solange
- 12. MUHAWENIMANA Florence
- 13. MUKAMURENZI Feza
- 14. DUKUNDANE Epiphanie
- 15. UFITINEMA Seraphine

Males Teenagers SHYIRA Sector

- 1. NKIKO Elyse
- 2. SIBOMANA Theodomir
- 3. MICOMYIZA Hyacenthe
- 4. RUKUNDO Justin
- 5. BYIRINGIRO Frank
- 6. MUTUNZI Claude
- 7. IRADUKUNDA Kennedy
- 8. NISINGIZWE Adrien
- 9. NKUNDIMANA Theodore

- 10. RUKUNDO Pacifique
- 11. NIZEYIMANA Ildephonse
- 12. TUYISHIMIRE Etienne
- 13. TUYIZERE Dieudonne
- 14. ISHIMWE Thierry

VI. NYAMAGABE

KEY INFORMANTS INTERVIEWS AT DECENTRALIZED LEVEL

	NAMES	Title	Phone number
1	MUJAWAYEZU Prisca	V/M Social affairs	0788306155
2	NIWEMWIZA Marie Chantal	Gender and Family Promotion Officer	
		&Acting Director of Good Governance	
3	KAYIRANGA Calixte	Director of Health	0788559354
4	BIMENYIMANA Maurice	Coordinator National Youth Council CNJ	0783040430
5	MUSABYEMARIYA Gaudence	Coordinator of National Women Council CNF	
6	NZABONIMANA Ephrem	District Hospital Director	
7	BIZIMANA Jean Baptiste	GBV Officer at IOSC KIGEME Hospital	0788540465
8	MBONIMANA Steven	RIB at Gasaka Police station	
9	HABIMANA Tadeyo	Executif Secretary of Gasaka Secotr	0788601031
10	NDORIMANA Jean	Executif Secretary of Gasaka Secotr	0788834270
	ChrisostomeChrisostome		
11	AYINKAMIYE Beatrice	Social Afffairs at Gasaka Secotr	
12	SIKUBWABO Andre	Social Afffairs at Gasaka Secotr	
13	NDAYAMBAJE Vincent	Police station Musebeya	
14	NSABIMANA Jean Baptiste	Representative of CSOs	0788206968
15	MUBERA Faustin	Representative of FBOs	0788647214
16	MUKAMANA Bety	Representative Of PLWDs	
17	BYUKUSENGE Irene	GBV Officer at MAJ	0788752746
18	MUKESHIMANA Emma	Gasaka Health Center	
19	MUSABYIMANA Jean	Musebeya Health Center	
	Damascene		
20	MUTESA Regis	RIB at IOSC / Kigeme	
21	UWIZEYIMANA Cedric	GBV Victim	
22	NKURUNZIZA Mugisha Ruth	GBV Victim	
23	UMUMARARUNGU Marie	GBV Victim	
	Claire		

Females Teenagers G.S RUSEKERA /MUSEBEYA Sector

	NAMES	TITLE	Age
1	MUTUYIMANA Therese	Student	15
2	NZARIMENYANKUZE Aline	//	16
3	NIYONAMBAZA Clementine	//	15
4	NTIRUSHWA Faine	//	15
5	NYIRANGIRIMANA Josiane	//	16
6	MUKAMUGENZI Rebecca	//	15
7	INGABIRE Jeanne	//	16
8	MUKESHIMANA Anathalie	//	16
9	UZAMUKUNDA Grace	//	15
10	BIHOYIKI Dative	//	16
		1	
			1
Males T	eenagers		
1	NSHIMYIMFURA Pierre	Student	16
2	BANGANIRIKI Jean Pierre		
	BANGANIRIKI Jean Pierre	//	15
3	GIRUKWAYO Placide	//	15 17
3			
	GIRUKWAYO Placide	//	17
4	GIRUKWAYO Placide BAYISABE Athanase	//	17 16
5	GIRUKWAYO Placide BAYISABE Athanase NZABONIMPA Pascal	// // // //	17 16 16

9	HABINSHUTI Theoneste	//	15
10	SHIMWA Placide	//	15

Females Teenagers E.S.I NYAMAGABE GASAKA Sector

	NAMES	TITTLE	Age		
1	MUKAMUGEMA Alphonsine	Student	16		
2	NKUNDIMANA Ildegonde	//	16		
3	MUKARUKUNDO Adele	//	16		
4	UWAMAHORO Magnifique	//	17		
5	UYISABYE Therese	//	16		
6	ISHIMWE Ruth	//	15		
7	MUKANYANDWI Florence	//	16		
8	DUSHIMIMANA Blandine	//	16		
9	NIYONIZERA Elyse	//	17		
10	KAMIKAZI Annet	//	16		
Males	Males Teenagers				
1	IMANI Gad	//	17		
2	AHISHAKIYE Pierrot Bertand	//	15		
3	KAYITARE Kennedy	//	17		
4	IZERE Mutabaruka Pacifique	//	16		
5	RAFIKI Shadrack	//	16		
6	KWIZERA Dwight	//	17		
7	RUKUNDO Japhet	//	15		

8	TUYISHIME Kelvin	//	16
9	NIYONIZEYE Joseph	//	17
10	NISHIMIRWE David	//	17

FGD Females MUSEBEYA Sector

	NAMES	TITLE	Sector
1	UWIZEYE Christine	CNF	Musebeya Sector
2	NYIRAHARINDINTWARI Verene	Inshuti zumuryango	//
3	MUSHIMIYIMANA Odette	Teacher/Primary	//
4	YAMFASHIJE Agnes	Community health worker	//
5	MUKANDAYISENGA Marceline	Teacher /Secondary	//
6	KAMPUNDU Therese	Koperative /abahinzi	//
7	UFITAMAHORO Francoise	Business	//
8	NIBAGWIRE Celine	Farmer	//
9	MUSHIMIYIMANA Immaculee	Umugoroba wababyeyi	//
10	MUKANDUTIYE Francoise	Religious Representative	//

FGD MALES

1	MUNYEMANA Aloys	Farmer	Musebeya Sector
2	MUTANGANA Charles	Pravate Sector	//
3	NIYONSHUTI Xavier	Community health worker	//
4	MUNYANEZA Vincent	Teacher Primary	//
5	RWAMBIKA Aphrodis	Teacher/Secondary	//
6	BAHIZI Jean	Farmer	//

7	RWAKIGARAMA Fabien	Religious Representative	//
8	NDAYISABYE Pascal	Agrodealer	//
9	RURIBIKIYE Frodouard	Umugoroba wababyeyi	//
10	NSHIMIYIMANA Erneste	Inshuti zumuryango	//

FGD Females

	NAMES	TITTLE	Sector
1	INGABIRE Francine	Private Secotr	Gasaka Sector
2	NYIRAHAKIZIMANA Verena	Umugoroba wababyeyi	///
3	KURADUSENGE Marie Rose	Inshuti zumuryango	//
4	MUKAMURIGO Francine	Teacher/Primary	//
5	MUKANDOLI Judith	Farmer	//
6	MUKANTWARI Anathalie	Community healthworker	//
7	MUKESHIMANA Marthe	Religious Representative	//
8	UWIZEYE Joselyne	Teacher/Secondary	//
9	MUKAGAKWANDI Therese	Farmer	//
FGD	MALES NZAMUHIMANA Deo	Community health worker	Gasaka Sector
2	UWIMANA Desire	Teacher/Primary	//
3	HARERIMANA Henri	Private Sector	//
4	NSABIMANA Oscar	Umugoroba wababyeyi	//
5	IRANZI Landry	Business	//

6	MBONIGABA Joseph	Farmer	//
7	BIGIRIMANA Aboubakar	Religious Representative	//
8	GAKWAYA Juvenal	Cooperative	//
9	MWUNGUZI Francois	Inshuti zumuryango	//

LOCAL LEADERS MUSEBEYA SECTOR

	NAMES	TITTLE	SECTOR
1	NZABUGIRIRWA Leopold	Head of Village	Musebeya Sector
2	NSABYAMAHORO Damien	//	//
3	HAGANIMANA Jean Paul	//	//
4	NYIRINGABO Boniface	//	//
5	HATEGEKIMANA Tadeyo	//	//
6	SINDABYEMERA Dominique	//	//
7	NTIBUCYAKUMWE Isdore	//	//
8	HAKIZIMANA Patrice	///	//
9	MURWANASHYAKA Frodouard	//	//
10	AYORIGIRA Fao	//	//

LOCAL LEADERS GASAKA SECTOR

1	SEBANANI Amur Xavier	Head of Village	Gasaka Sector
2	NIYONZIMA Xavier	//	//
3	KANAMUGIRE Innocent	//	//
4	MUKAKINANI Agnes	//	//
5	MBARUSHIMANA Jean Bosco	//	//

6	MUGEMANA Modeste	//	//
7	KANGABE Agnes	//	//
8	UWIMBABAZI Agnes	//	//
9	KAYITARE Faustin	//	//

VII. RUSIZI

• Participants list in the interview

Number	Names	Position
1	Niyonemera Josephine	RIB Officer/ Gihundwe IOSC
2	MucyoAline	Psychologist/Gihundwe IOSC
3	Dr NshizirunguPlacide	Gihundwe Hospital Director
4	Dr Uzabakiriho Raphael	Clinical Doctor
5	Daphrose	Titulaire Gihundwe
6	Niyibizi Vincent	ES AI/Nyakarenzo Sector
7	NiyigenaPeruth	Social/ Nyakarenzo Sector
8	Mbanda Eugene	Titulaire CSNyakarenzo
9	Abdoul Ntahomvukiye	Social Kamembe
10	Jean Bosco Ndabaramiye	ES AI/Kamembe
11	Gatera Egide	Health Director/District
12	Niyibizi Jean de Dieu	Good Governance/District
13	Ruganintwari Callixte	DPC
14	Emmanuel Nsigaye	V/M Social
15	Naomi	Representative of PLWD
16	Antoine Ruboya	GBV officer at MAJ
17	Perpetue Uwizeyimana	CNF/District
18	Emerance Mukankubito	CSO/District
19	Past Byamungu Lazarre	FBO
20	Shakimana Bruce	Youth Representative/District

FGD list

• Kamembe sector chef of villages

Number	Names	Village
1	Nkundabantu Eugene	Nkurunziza
2	Twagimungu Etienne	Mont Cyangugu
3	Sekanyana Athanase	Munyinya
4	Sibomana Dieudonné	Kabeza
5	Mukagakwaya Salama	Rushakamba
6	Niyitegeka Emmanuel	Kamubaji
7	Uwihoreye Saidi	Badura
8	Ndayizeye Deo	Kadashya
9	Gahunga Callixte	Murambi
10	Baraka Omar	Kanyonzo

• Nyakarenzo sector chef of villages

Number	Names	Village
1	Nzamwitakuze Dative	Cyimbogo
2	Niyonderera Andre	Kabayego
3	NtakiyimanaAnselme	Gisovu
4	Nsengiyumva Emmanuel	Nyamugari
5	Habimana Jean Marie	Kazuba
6	NyirinkindiOreste	Cyimbogo
7	NsengiyumvaTelesphore	Kabuye
8	TwagirumukizaEvariste	Kabumbwe
9	NyiransabimanaMicheline	Kanyovu

10	Hategekimana Pierre	Gitovu

• Kamembe sector, female

Number	Names	Representative
1	Murerwallluminée	CSO
2	UwamurengeyeNusura	Cooperative
3	MurekateteAssina	Private sector
4	Nyiramujyambere Valence	Agriculture
5	Uwamahoro Chantal	Evening dialogue
6	MukandayisengaDjamila	Business
7	Vumilya	CHW
8	Uwimana Denyse	Inshutiy'umuryango
9	MukeshimanaVestine	Teacher
10	Mukashyaka Maria	

• Kamembe sector, male

Number	Names
1	Ntihabose Antoine
2	ItangaukoishakaIssa
3	TwagiramunguFaustin
4	BarakagwiraZacharie
5	HabimanaHamimu
6	Habimana Leopold
7	Niyonsaba Samuel
8	NiyitangaPacifique
9	Ntahomvukiye
10	NyandwiAssuman

• Nyakarenzo sector, male

Number	Names	Representative
1	Gad	Youth
2	DushimiyimanaIsaïe	Private sector
3	Ntakirutimana Jean Baptiste	Inshutiy'Umuryango
4	Ntihinyurwa Anther	Local leader
5	Nsengiyumva Emmanuel	Agriculture
6	KayirangaCallixte	FBO
7	Maniraguha Jean Damascene	Education
8	Karekezi Remy	CHW
9	Niyibizi Vincent	
10	Bizimana Jean	CSO

• Nyakarenzo sector, female

Number	Names	Representative
1	Muragijimana Jacqueline	Education
2	Umutesi Hyacinthe	Agriculture
3	Mukandahinyuka Asterie	Umugorobaw'ababyeyi
4	Nyirahabimana	Inshutiy'Umuryango
5	Niyonkuru Henriette	Private sector
6	Uwumukiza Jeannette	Business
7	MukamugyemaVirginie	FBO
8	Uwumukiza Anne	CHW
9	Uwizeyimana Triphine	Cooperative
10	Mukamugisha Solina	CSO

VIII. GAKENKE

District: Gakenke (Ruli+Rushashi)

Key Informants

Nº	NAMES	POSITION	GAKENKE DISTRICT
1	UWIMANA Catherine	V/M SOCIAL AFFAIRES	Gakenke District
2	HAKIZIMANA Juvénal	DIRECTOR GOOD GOVERNANCE	Gakenke District
3	UWAMAHORO M. Therese	COORDINATOR OF NATIONAL WOMEN COUNSEL	Gakenke District
4	MPAMBARA Aline	GENDER AND FAMILY PROMOTION OFFICER	Gakenke District
5	IRADUKUNDA Isdore	CORDINATOR OF NYC	Gakenke District
6	KANEZA Deo	DISTRICT HOSPITAL DIRECTOR	Ruli Hospital
7	NIYONTEZE Marie Chantal	GBV OFFICER AT IOSC	IOSC/Nemba
8	NZABIHIMANA Frofuard	RIB INVESTIGATOR OFFICER AT IOSC	IOSC/Nemba
9	YANKURIJE Joselyne	PSYCHOLOGIST OFFICER AT IOSC	IOSC/Nemba
10	KANEZA Deo	MEDICAL DOCTOR	Ruli Hospital
11	SINDUHUNGA Abdon	SOCIAL AFFAIRES SECTOR LEVEL	Rushashi Sector
12	YANKULIJE Clementine	GBV VICTIMS (Female)	Ruli Hospital
13	NIYONAGIRA Solange	GBV VICTIM (Female)	Ruli Hospital
14	KANARI Nestori	GBV VICTIM Male (Perpetrator)	Ruli Hospital

FGD FOR FEMALE TEENAGERS/Ruli Sector

N^0	NAMES	SCHOOL	AGE
1	Muhimpundu divine	GS KARUNGU	15
2	Nyiransengiyumva	GS KARUNGU	17
3	Yangeneye charlotte	GS KARUNGU	16
4	Mukanyandwi Eva	GS KARUNGU	17
5	NiyokwizeraLaetitia	GS KARUNGU	17
6	Nishimwe Florence	GS KARUNGU	16
7	Komezusenge Francoise	GS KARUNGU	16
8	MurerereheDelphine	GS KARUNGU	17
9	Uwimpuhwe Clarisse	GS KARUNGU	16
10	NISHIMWE Laetitia	GS KARUNGU	16

FGD MALE TEENAGERS/Ruli Sector

N ⁰	NAMES	SCHOOL	AGE
1	Ukurikiyimana Daddy	GS KARUNGU	17
2	Dusimirimana Dan	GS KARUNGU	17
3	Niyotwizeye J. D'amour	GS KARUNGU	16
4	NiyotwiringiyeAimable	GS KARUNGU	17
5	SaidaErneste	GS KARUNGU	15
6	Dukundimana JMV	GS KARUNGU	16
7	Nayituriki Martin	GS KARUNGU	15
8	Dusingizimana David	GS KARUNGU	17

9	Niyindoreratheogene	GS KARUNGU	16

FGD for Females/Ruli

N^0	Names	Position	Sector
1	DedeliVAlerie		Ruli
2	BAzubagiraDrocella		Ruli
3	MukamberaBellancila		Ruli
4	MukamurigoEmerhe		Ruli
5	UwimpayeAlphonsine		Ruli
6	MukanyirigiraVerdiane		Ruli
7	MukagasanaEpiphanie		Ruli
8	NirereDaphrose		Ruli

FGD for Males/Ruli

N ⁰	Names	Position	Sector
1	HARIMENSHI Fulgence		Ruli
2	SIKUBWABO Damascene		Ruli
3	NTIVUGURUZWA Celestin		Ruli
4	TUYISENGE Vincent		Ruli
5	NTABAJYANA J. Baptiste		Ruli
6	DUSABUMUREMYI Egide		Ruli
7	M. Celestin		Ruli
8	GAKIMA J. Baptiste		Ruli

FGD for local leaders/Ruli

Nº	Names	Position	Sector
1	NYIRAHABIMANA devotha	Mudugudu	Ruli
2	HABARUGIRA Peter		Ruli
3	KANYANDEKWE Celestin		Ruli
4	GAKWAYA Deo		Ruli
5	MUKANKUSI Petronille		Ruli
6	KABANO MArtin		Ruli
7	HARIMENSHI Fulgence		Ruli
8	HARERIMANA Paul		Ruli

FGD FOR FEMALE TEENAGERS/Rushashi Sector

N^0	NAMES	SCHOOL	AGE
1	UWERA Sandrine	ESP Ruli	15
2	IRADUKUNDA Benitha	ESP Ruli	15
3	NISHIMWE Solange	ESP Ruli	16
4	NYIRANSENGIMANA Clarisse	ESP Ruli	17
5	NYIRANSENGIMANA Josiane	ESP Ruli	17
6	TUYISHIMIRE Diane	ESP Ruli	17

7	MUYISENGE Liliane	ESP Ruli	17
8	MUKASETI Dative	ESP Ruli	17
9	UMUBYEYI Grace	ESP Ruli	16
10	MUKANDAYISENGA Agnes	ESP Ruli	16

FGD FOR FEMALE TEENAGERS/Rushashi Sector

N^0	NAMES	SCHOOL	AGE
1	TWIRINGIYIMANA Innocent	ESP Ruli	16
2	AHISHAKIYE Gad	ESP Ruli	15
3	SHEMA Didier	ESP Ruli	16
4	NDAYISHIMIYE Pacifique	ESP Ruli	16
5	ISHIMWE Lazare	ESP Ruli	16
6	ABAYISENGA J. de la Croix	ESP Ruli	15
7	HABINEZA J. Chrétien	ESP Ruli	16
8	IRAKOZE Emile	ESP Ruli	17
9			
10			

FGD for Females/Rushashi

N^0	Names	Position	Sector

1	MukakananiEpiphanie	CNF/Umudugudu	Ruli
2	Ingabire Alice	Umurinzi	Ruli
3	MUKAGASAN Melanie	Umurinzi	Ruli
4	MUTEZINKA Triphosie	Umucuruzi	Ruli
5	UWINEZA Jeanine	Umucuruzi	Ruli
6	UWAMARIA Yudita	ASC	Ruli
7	UWIZEYIMANA Martha	Umuhizi	Ruli
8	MUKAHIGIRO Tacienne	Umuhinzi	Ruli
			Ruli

FGD for local leaders/Rushashi

Nº	Names	Position	Sector
1	BARANDONDA Melanie	Mudugudu	Rushashi
2	NYAMUCAHAKOMEYE Alphonse	Mudugudu	Rushashi
3	NDAGIJIMANA Claver	Mudugudu	Rushashi
4	HAKUZIMANA Martin	Mudugudu	Rushashi
5	HARELIMANA Protais	Mudugudu	Rushashi
6	BAKAME Saveliyane	Mudugudu	Rushashi
7	UWAMARIA Anastasie	Mudugudu	Rushashi
8	GAHAMANYI Thelesphore	Mudugudu	Rushashi

FGD for Males/Rushashi

N ⁰	Names	Postion	Sector
1	KARASIRA Samuel	Umuhnzi	Rushashi

2	HAGENIMANA Philippe	Umuhinzi	Rushashi
3	KAVAMAHANGA JMV	ASC	Rushashi
4	DUSENGIMANA Dieudonnee	-	Rushashi
5	HABIYAKARE Faustin	Business	Rushashi
6	MANIRIHO Tharcisse		Rushashi
7	IGIRUKWISHAKA Jean		Rushashi
8	NIYOMWUNGERI Onesphore		Rushashi

IX.BUGESERA

FGD: Local Leaders

S/N	Name	Village
	Nshyimiyimana Chooil	Mwesa
	Bakabwa Xaviline	Rutobotobo
	Nyinahabimana Claisse	Rusagana
	Butera Jean De Dieu	Gohemba
	Umutesi Anitha	Rwanza
	Mpagazehe Cedric	Mukambi
	Banzubaze Celestin	Gatare
	Niyonshimira Leonce	Nyagatovu
	Dufitumukiza Theophile	Kayumba

KEY INFORMANTS INTERVIEWS AT DECENTRALIZED LEVEL

S/N	NAMES	POSITION	
1	Imanishimwe Yvette	V/M Social Affairs,	
2	Karambizi Francoise	Director of health,	
3	Sebatware Magellan	Director of Good Governance	
8	Rutagengwa William	District Hospital Director,	
9	Uwimana Jackline	GBV officer at IOSC,	
10	Uwimana Allegrie	RIB Investigator Officer (IOSC)	
11	Niyibizi Consolatiile	Psychologist at IOSC,	
12	Tuyishime Providence	Medical doctor -Nyamata Sector Health-	
		Center	

FGD: Females- Nyamata High School- Nyamata Sector

1 Godwin Esther S.6 17 2 Ingabire Shella Benita // 17 3 Uwizeye Phiona // 16 4 Gahima Linda // 17 5 Bugingo Vanessa // 17 6 Mugabarigira Gakuru theodora // 16 7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
3 Uwizeye Phiona // 16 4 Gahima Linda // 17 5 Bugingo Vanessa // 17 6 Mugabarigira Gakuru theodora // 16 7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
4 Gahima Linda // 17 5 Bugingo Vanessa // 17 6 Mugabarigira Gakuru theodora // 16 7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
5 Bugingo Vanessa // 17 6 Mugabarigira Gakuru theodora // 16 7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
6 Mugabarigira Gakuru theodora // 16 7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
7 Cyuzuzo Marie Grace // 16 8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
8 Mukundwa Sylivia S.5 16 9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
9 Iradukunda Pelagie S.6 17 10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
10 Uyisenga Jeannine S.5 16 11 Abatesi Kelly S.3 15	
11 Abatesi Kelly S.3 15	
10 1/1 0 1	
12 Muhongerwa Sarah S.3 15	
13 Cyuzuzo Esther S.4 16	
14 Ukeye Kellia S.5 17	
15 Kayitesi Juliet Musonera S.5 17	
Males Teenagers	
1 Uwuhirwe Edmond S.4 17	
2 Muneza Allan // //	
3 Mushayisa Kennedy // //	

4	Rukangira King David	//	16
5	Muganga Divin	S.5	17
6	Subukino Frank	//	//
7	Mahoro Amos	//	//
8	Rukundo John	//	//
9	Karemera Derrick	//	//
10	Nzamwita Jean	S.4	//

LIST OF GBV VICTIMS INTERVIEWED

Females

- 1. Ntawuguririmana Avestine
- 2. Mutesi Christella

Males

1. Hakizimana Andrew

FGD Males – Nyamata Sector

S/N	Name	Village	Responsibility
1	Ahimuvanye Fertuner	Mwesa	Businessman
2.	Kayimura Jean Claude	Rusagana	Farmer
3.	Niyonkuru Innocent	Rutobotobo	Umugoroba Wababyeyi
4.	Uwihoreye Claude	Gatare	Umujyanama W'ubuzima
5.	Ntihabose Eduard	Gatare	Umugoroba Wababyeyi

6.	Twagiramungu Evariste	Mukambi	Farmer
7.	Mbanyinshuti Diedonne	Nyagatovu	Teacher
8.	Nkundabana Celestin	Rutobotobo	Umujyanama W'ubuzima
9.	Dufitumukiza Theophile	Gatare	Businessman
10.	Sibomana Evariste	Nyagatovu	Inshuti Zumuryango

FGD: Females- G.S. Mareba -Mareba Sector

	NAMES	Class	Age
1	Umubyeyi Alice	S.1	15
2	Niwemugeni Vincente	//	//
3	Tuyizere Marrie Louise	//	//
4	Uwimana Christine	//	//
5	Muhawenimana Josee	//	//
6	Byosimana Claudine	S.4	17
7	Kuradusenge Angelique	//	16
8	Uwiragiye Jacqueline	S.5	17
9	Ingabire Marie Rose	//	16
10	Umutoniwase Henriette	S.3	//
11	Ishimwe Lenatha	S.3	//
12	Mushimiyimana M. Claire	S.3	//
13	Uwinshuti Jehovanice	S.2	17
14	Uwiragiye Claudine	//	17
15	Mukashyaka Joselyne	//	16

Males Teenagers			
1	Tuginama Jean Bosco	S.2	16
2	Rukundo Festus	S.3	//
3	Niringiyimana Jean De Dieu	S.2	//
4	Dusabeyezu Vital	S.2	//
5	Manishimwe Pascal	S.4	17
6	Ahishakiye Epimaque	S.1	15
7	Hakizimana Jean De Dieu	S.4	17
8	Nhsyimiyimana Nepomuscene	S.4	//
9	Ishimwe Claude	S.4	16
10	Tuyisabe Authority	S.2	15
11	Niyomufasha Benjamin	S.4	17
12	Nizeyimana Elyse		17
13	Yumvagusenga Joseph	S.4	15
14	Bakebeza Antoine	S.1	15
15	Nsengiyumva Emmanuel	S.1	15
	1		

FGD Females – Mareba Sector

S/N	Name	Village	Responsibility
1.	Nyirabagenzi Francoise	Gasagala	Cooperative
2	Umuhoza Eugenie	Rugarama	Umugoroba Wababyeyi

3	Dusabemariya Console	Rutaka	Cooperative
4	Kabayundo Genasita	Gatare	Umujyanama W'ubuzima
5	Uwimana Alexia	Rutaka	Umugoroba Wababyeyi
6	Mukeshimana Alphonsine	Rutaka	Umujyanama Wubuzima
7	Musabyimanaa Loruth	Rugarama	FBO Representative
8	Pr. Mukarubayiza Belancille	Rugarama	FBO Representative
9	Nyiramanyenzi Console	Rugarama	Farmar
10	Bihogika Victorie	Rugarama	C.N.F
11.	Uwamariya Germaine	Mareba	Umugoroba Wababyeyi
12.	Baziki Angelique	Kumurama	C.N.F
13.	Mukamana Annoncitta	Rugarama	Inshuti Zumuryango

FGD Males – Mareba Sector

S/N	Name	Village	Responsibility
1	Meziryayo Strato	Rugarama	Cooperative
2	Nemeyimana Joseph	Kabeza	Village Executif
3	Nsanzimaa Thomas	Gitega	P.S.F
4	Murwanashyaka emmative	Mareba	Village Executif

5	Nikombabona Slique	Bigaga	Village Executif
6	Nsanzimana Baptiste	Kayonza	Umugoroba w'Ababyeyi
7	Gasana Celestin	Rukoyoyo	Business Representative
8	Mugemo Athanase	Rugarama	Farmer
9	Mukerangoma Jean	Kururama	Farmers' Representative
10	Habubwira Janviel	Kayonza	A. S. C
11	Niyonagize JonasR	Rugarama	Businessman

Key informants Mareba Sector

S/N	Name	Position
	Ntakirutimana Dominique	Coordinator NYC
	Ndimba Emmanuel	Representative PLWDs
	Munyampirwa Theogene	Police/DASSO
	Nyirabajiji Janvier	Coordinator NYWC
	Ndayishimiye Aimable	Medical Practitioner
	Umurisa Mary Claire	Executive Secretary
	Kamariza Kayihura	Social Affairs

FGD: Local Leaders

S/N	Name	Village
	Ntaganira Evariste	Kamasonga
	Twagiramukiza Bosco	Bukumba
	Masyambere Silas	Ruduha
	Gasana Celestin	Rukoyoyo
	Nemeyimana Joseph	Kabeza
	Uwimana Joseph	Kagogo
	Ndayambaje Silas	Runyonza
	Gakwaya Samuel	Rususa
	Ntibiringirwa Atromare	Bushenyi
	Nsekanabo Maurice	Muyange

X. GASABO

Key Informants: Kacyiru Sector

S/N	Name	Position
	Uwizeyimana Solange	Social Affairs
	Karamuzi Godfrrey	Executive Sec retary (E.S)
	CIP Uwizeyimana Betty	RIB-Investigator-IOSC
	Rangira Anacel	Psychologist-IOSC
	Hakizimana Xauver	Doctor-IOSC
	Mukamwezi Jackline	GBV Officer

Akabanoza Domminnah	Representative of CSOs
Rwikangura Jean	Social Development

FGD: Local Leaders

- 1. Sebukwengeri George
- 2. Jyamubandi J.Claude
- 3. Kayibanda Augustin
- 4. Rwabuheka Julienne
- 5. Butare Emmanuel
- 6. Ngeruka Jean Baptiste
- 7. Sibomana Callixte
- 8. Nkurayija Eduard

FGD: Males; Kacyiru Sector

- 1. Yampaye Felix
- 2. Sekanyana Felecian
- 3. Ntuyenabo Jean Claude
- 4. Murengerantwari Frecien
- 5. Habumutima Hassan

FGD: Male Teenegers G.S Kacyiru 11

- 1. Mugisha Desire
- 2. Tuyisenge Eric
- 3. Byiringiro Kerven
- 4. Irakarama Xaver

- 5. Baraka Ruzibiza Junior
- 6. Kayitare Benjamine
- 7. Ndahayo Micheal
- 8. Gatabazi Wilson
- 9. Kayihura Davide
- 10. Nyirimbabazi Samuel

FGD: Females Teenagers G.S Kacyiru 11

- 1. Muhawimana Alice
- 2. Ishimwe Vanessa
- 3. Mutoniwase Vanessa
- 4. Ineza Matina
- 5. Ishimwe Salaphine
- 6. Mukanyangenzi Angelique
- 7. Niyomugenga Aliane
- 8. Niwemukobwa Chantal
- 9. Nyinawumuntu Claudine
- 10. Mukamana Christine

FDG: Females Kacyiru

- 1. Ingabire Marriecella
- 2. Nyirahabimana Bernadette
- 3. Mutesi Catherine
- 4. Uwizeyimana Daphrose
- 5. Mukobwa Emelyse

- 6. Musabyimana Rose
- 7. Mukarugomwa

GBV Victims Kacyiru

Female

- 1. Mutoni Joy-IOSC Kacyiru
- 2. Mukarukundo Francoise

Male

3. Hategekimana David-IOSC Kacyiru

Females Teenagers Gikomero Sector: G.S Gikomero

- 1. Nyirarukundo Beatrice S.6
- 2. Uwayisenga Claudine S.6
- 3. Niyigena Rachel S.6
- 4. Kayirebwa Agnese S.5
- 5. Murabukirwa Grace S.5
- 6. Ngayiringiye Adele S.4
- 7. Umuhoza Leoncie S.4
- 8. Nzanyineza Angelique S.4
- 9. Uwayisenga Sophie S.4
- 10. Umfashije Diane S.5

FGD: Males Teenagres Gikomero Sector; G.S Gikomero

- 1. Itangishatse Jean Claude S.6
- 2. Kwihangana Ghad S.5
- 3. Ishimwe Mukunzi Deogene S.4
- 4. Twagirimana Diedonna S.5

- 5. Nshizirungu Benjamin S.6
- 6. Imanantirandeka Elissa S.5
- 7. Nkeramugabe Etienne S.5
- 8. Ndahimana Anastase S.4
- 9. Habumugisha Felix S.4

Key Informants Gikomero Sector

FGD: Village Leaders Gikomero Sector

- 1. Kabera Innocent
- 2. Nyabyenda Callixte
- 3. Rubayiza F. Xavia
- 4. Kalisa Calixte
- 5. Habyarimana Donatien
- 6. Terimbere Emmanuel
- 7. Hakizimana Canisius
- 8. Murindabigwi Theoneste
- 9. Nkuniyingoma Alphonse
- 10. Rwabagabo Jean
- 11. Nshimiyimana Jean Jelia

FGD: Males Gikomero Sector

- 1. Mutsindashyaka Edric
- 2. Hakizimana Cyprian
- 3. Nteziryayo Alphred
- 4. Bagirigomwa Alphred

- 5. Mugabowindekwe Michel
- 6. Barapambirwa Feresienne
- 7. Sibomana Theoneste
- 8. Mbonimpa Fabien

FGD: Females Gikomero Sector

- 1. Mukankubana Christine
- 2. Nzamwitakuze Pudancienne
- 3. Ingabire Leonille
- 4. Mukayisenga Leonille
- 5. Musabyimana Marita
- 6. Uwimpemeye Clemantine
- 7. Musabyemariya M.Josee
- 8. Uwamurera Yvonne
- 9. Kampirwe Providance